

April 21, 2009

William L. Chapman  
George W. Roussos  
Howard M. Moffett  
James E. Morris  
John A. Malmberg  
Martha Van Oot  
Douglas L. Patch  
James P. Bassett  
Emily Gray Rice  
Steven L. Winer  
Peter F. Burger  
Lisa Snow Wade  
Susan S. Geiger  
Richard Y. Uchida  
Jennifer A. Eber  
Jeffrey C. Spear  
Connie Boyles Lane  
Judith A. Fairclough  
Todd C. Fahey  
Vera B. Buck  
James F. Laboe  
Robert S. Carey  
John M. Zaremba  
Courtney Curran Vore  
Justin M. Boothby  
Heidi S. Cole  
Jeremy D. Eggleton  
Rachel A. Goldwasser  
Joshua M. Pantesco

Thomas S. Burack, Chariman  
NH Site Evaluation Committee  
Department of Environmental Services  
29 Hazen Drive, Box 95  
Concord, NH 03301

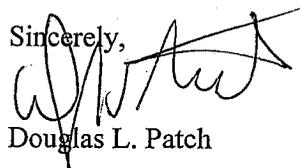
***Re: Site Evaluation Committee Docket No. 2009-01, Motion of Campaign for Ratepayers Rights, et al for a Declaratory Ruling Regarding Modifications to Merrimack Station Electric Generating Facility***

Dear Chairman Burack:

Consistent with the April 10, 2009 Order of Notice of Public Hearing and Meeting in the above-captioned matter, we are hereby filing the enclosed affidavits on behalf of the Movants showing that the Order of Notice of Public Hearing and Meeting was published in the Concord Monitor on April 15, 2009, and in the New Hampshire Union Leader on April 16, 2009, as required by the Order.

Thank you for your attention to this matter.

Sincerely,

  
Douglas L. Patch

Maureen D. Smith  
(Of Counsel)

cc. Service List

Enclosure

**STATE OF NEW HAMPSHIRE  
SITE EVALUATION COMMITTEE**

**ORDER OF NOTICE OF PUBLIC HEARING AND MEETING**

**IT IS HEREBY ORDERED** that the Site Evaluation Committee for the State of New Hampshire shall conduct a public meeting and hearing on May 8, 2009, at 1:00 P.M. in Hearing Room A at the New Hampshire Public Utilities Commission, 21 South Fruit Street, Concord, N.H. The Agenda for said Public Meeting and Hearing is as follows:

**AGENDA ITEM NO 1:**

**Docket No. 2009-01 Motion of Campaign for Ratepayers Rights, et al for a Declaratory Ruling Regarding Modifications to Merrimack Station Electric Generating Facility.**

**The Proceeding**

On March 9, 2009, the Campaign for Ratepayers Rights (CRR), Conservation Law Foundation (CLF), Freedom Logistics LLC (FLL), Granite Ridge Energy, LLC (GRE), Halifax-American Energy Company LLC (HAEC), TransCanada Hydro Northeast Inc. (TCHN), and the Union of Concerned Scientists (UCS), (hereinafter collectively referred to as the "Movants") filed a Motion for Declaratory Ruling Regarding Modifications to Merrimack Station Electric Generating Facility (Motion.) On April 1, 2009, Public Service Company of New Hampshire filed an Objection to the Motion (Objection).

The Site Evaluation Committee (Committee) shall review the Motion and the Objection and hear legal argument from the parties. Immediately thereafter, the Committee may deliberate and rule on the merits of the Motion and the Objection or order further review.

**The Facility**

The Merrimack Station generating facility ("Merrimack Station") is a 478 MW coal fired electric generating facility owned and operated by Public Service Company of New Hampshire (PSNH) and located in the Town of Bow, in Merrimack County. PSNH is in the process of modifying Merrimack Station by installing a wet flue gas desulphurization system and associated improvements for the purpose of reducing mercury emissions from Merrimack Station (hereinafter referred to as the "Scrubber Project.")

**The Motion and the Objection**

The Movants request the Committee to issue a Declaratory Ruling, pursuant to New Hampshire Code of Administrative Rules Site 203.01 and R.S.A. 541-A:1, V, finding that the Scrubber Project constitutes a sizable addition to an existing bulk power facility

thus necessitating the issuance of a Certificate of Site and Facility under R.S.A. 162-H:5, II. The Movants also request the Committee to evaluate whether further action should be taken against PSNH for the alleged failure to comply with R.S.A. 162-H.

PSNH has objected to the Motion and asserts that the Movants lack standing to bring the Motion. PSNH also asserts that RSA 125-O eliminates the requirement that PSNH obtain a Certificate of Site and Facility and that RSA 125-O eliminates any need for the Committee to make a Declaratory Ruling as requested by Movants. PSNH also asserts that the Scrubber Project does not constitute a sizable addition within the terms of R.S.A. 162-H: 5.

### Public Inspection

Additional details concerning the proposed project and all other correspondence, filings, and public records regarding this matter including the Motion and the Objection are available for public inspection at the Office of the Chairman of the Committee located at the Department of Environmental Services, 29 Hazen Drive, Concord, New Hampshire. The Motion and Objection, and other correspondence regarding this matter may also be available at <http://www.nhsec.nh.gov/current.htm>.

**It is further ordered that a copy of this Order and Notice of Public Hearing and Meeting shall be served, via first class mail, to all parties participating in the aforementioned docket. The Movants shall cause this Order of Notice of Public Hearing and Meeting to be published on or before April 17, 2009, in a newspaper of statewide circulation and also in newspapers of general circulation in Merrimack County. The Movants shall file Affidavits attesting to said publication of notice with the Chairman of the Committee on or before May 1, 2009.**

BY ORDER OF THE SITE EVALUATION COMMITTEE, this 16<sup>th</sup> day of April, 2009.

New Hampshire Site Evaluation Committee

  
Thomas S. Burack, Chairman

# CONCORD MONITOR

One Monitor Drive, PO Box 1177, Concord, NH 03302-1177  
P: 603-224-5301

STATE OF NEW HAMPSHIRE  
County of Merrimack, SS

I, **CATHY A VALLEY** of the MONITOR PUBLISHING COMPANY, INC., hereby certify that the following advertisement(s) were published in the Concord Monitor, a daily newspaper in Concord, in said county and state, viz-in-the issue(s) of:

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Notice of public hearing published April 15, 2009

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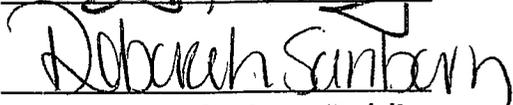
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Subscribed and sworn 15 day of April A.D. 2009

  
  
Notary Public

DEBORAH SANBORN, Notary Public  
Commission Expires My Commission Expires October 6, 2009

Penacook: Very Lg Victorian 3BR. Office, Porch, basement w/d hkup, hrd wd flrs \$1195/mo 340-0184

Penacook: 1 BR, PKR, laundry, no pets. \$650/mo incl HW 798-3948  
 Penacook: 2BR off st prkg pet friendly \$725+Utils. Sec Dep 796-2710 / 848-0188

Concord: 2Br small house elect heat, HW, WD. Surrounded by farm land. \$950/mo + utils. 224-4350 days 234-1255 eves

**PUBLIC NOTICE**

STATE OF NEW HAMPSHIRE  
 SITE EVALUATION COMMITTEE  
 ORDER OF NOTICE OF PUBLIC HEARING AND MEETING

IT IS HEREBY ORDERED that the Site Evaluation Committee for the State of New Hampshire shall conduct a public meeting and hearing on May 8, 2009, at 1:00 P.M. in Hearing Room A at the New Hampshire Public Utilities Commission, 21 South Fruit Street, Concord, N.H. The Agenda for said Public Meeting and Hearing is as follows:

AGENDA ITEM NO 1:

Docket No. 2009-01 Motion of Campaign for Ratepayers Rights, et al for a Declaratory Ruling Regarding Modifications to Merrimack Station Electric Generating Facility.

The Proceeding

On March 9, 2009, the Campaign for Ratepayers Rights (CRR), Conservation Law Foundation (CLF), Freedom Logistics LLC (FLL), Granite Ridge Energy, LLC (GRE), Halifax-American Energy Company LLC (HAEC), TransCanada Hydro Northeast Inc. (TCHN), and the Union of Concerned Scientists (UCS), (hereinafter collectively referred to as the "Movants") filed a Motion for Declaratory Ruling Regarding Modifications to Merrimack Station Electric Generating Facility (Motion.) On April 1, 2009, Public Service Company of New Hampshire filed an Objection to the Motion (Objection).

The Site Evaluation Committee (Committee) shall review the Motion and the Objection and hear legal argument from the parties. Immediately thereafter, the Committee may deliberate and rule on the merits of the Motion and the Objection or order further review.

The Facility

The Merrimack Station generating facility ("Merrimack Station") is a 478 MW coal fired electric generating facility owned and operated by Public Service Company of New Hampshire (PSNH) and located in the Town of Bow, in Merrimack County. PSNH is in the process of modifying Merrimack Station by installing a wet flue gas desulphurization system and associated improvements for the purpose of reducing mercury emissions from Merrimack Station (hereinafter referred to as the "Scrubber Project.")

The Motion and the Objection

The Movants request the Committee to issue a Declaratory Ruling, pursuant to New Hampshire Code of Administrative Rules Site 203.01 and R.S.A. 541-A: 1, V, finding that the Scrubber Project constitutes a sizable addition to an existing bulk power facility thus necessitating the issuance of a Certificate of Site and Facility under R.S.A. 162-H: 5, II. The Movants also request the Committee to evaluate whether further action should be taken against PSNH for the alleged failure to comply with R.S.A. 162-H.

PSNH has objected to the Motion and asserts that the Movants lack standing to bring the Motion. PSNH also asserts that RSA 125-0 eliminates the requirement that PSNH obtain a Certificate of Site and Facility and that RSA 125-0 eliminates any need for the Committee to make a Declaratory Ruling as requested by Movants. PSNH also asserts that the Scrubber Project does not constitute a sizable addition within the terms of R.S.A. 162-H: 5.

Public Inspection

Additional details concerning the proposed project and all other correspondence, filings, and public records regarding this matter including the Motion and the Objection are available for public inspection at the Office of the Chairman of the Committee located at the Department of Environmental Services, 29 Hazen Drive, Concord, New Hampshire. The Motion and Objection, and other correspondence regarding this matter may also be available at <http://www.nhsec.nh.gov/current.htm>.

It is further ordered that a copy of this Order and Notice of Public Hearing and Meeting shall be served, via first class mail, to all parties participating in the aforementioned docket. The Movants shall cause this Order of Notice of Public Hearing and Meeting to be published on or before April 17, 2009, in a newspaper of statewide circulation and also in newspapers of general circulation in Merrimack County. The Movants shall file Affidavits attesting to said publication of notice with the Chairman of the Committee on or before May 1, 2009.

BY ORDER OF THE SITE EVALUATION COMMITTEE, this 10th of April, 2009.

New Hampshire Site Evaluation Committee  
 Thomas S. Burack, Chairman

April 15

neid captive as a sex slave; anti-racism (N)  
 FNC Glenn Beck (N)  
 5:30 p.m. 12 Larry Kane: Voice of the Jobs Crisis - No Nonsense Advice about jobs during these tough economy of jobs are available.  
 8:00 p.m. 83 Dr. Phil The doctor couple who are already facing marital struggle  
 11:00 p.m. COM The Daily Show With Beth Warren. (N)  
 HBO Real Time With Bill Maher  
 11:35 p.m. 4 13 Late Show With Drew Barrymore; Neko Case  
 7 31 The Tonight Show With Jay Leno; Journalist Richard Engel; Chris Brown; John Mayer. (N)

**125 Houses for Rent 125**

Belmont: 1 acre(s) 3 BR, 1 1/2 Bath, large yard, 4 miles from rte 93 exit 20. 2 car garage, refs, credit and BR check; sec dep, fridge, stove, d/w and W/D hookup. Avail Jun 1st \$1500 /mo (704) 718-5294.

Belmont: 2 BR, TBA, fully appl. Close to Conc/Laconia \$1000/mo+util. 381-2042

Concord: 2Bdrm single family, 1200 sq ft. All hwd flrs. W/D incl. Off-street prkg. \$1,000/mo +util. NO smoking, most pets ok. Sec/ref req. Avail now. (603) 289-1321

Concord: Beautiful Epsom split-level in nice neighborhood, 3bedrms, 2 baths, family room and office. Large two-car garage and yard. 823-8090/616-4574 \$1650/mo

Concord: 2Br, Wht pk area, \$950/mo H/HW incl lease dep & refs. no pets. 225-5062-344-9392

Concord small 2BR house, hard wood floors, conv. location \$895+util 224-6500

Concord: Very attractive 2 BR Victorian. Hwd flrs \$1,285/mo. 815-444-6872

Gilmanton: 3Br, 1Ba, frpl'd LR, remodeled, 11 acres, pond, barn animals OK. \$1395/mo No. utils. 783-9438

Hopkinton/Warner: Lake front, 3BR, 1 1/2 BA, A-frame on dead end, acres of land, \$1295/mo. 225-5660

Hunting fishing cabin for rent, great fishing, 100 acres + \$1000 267-8266

Laconia: Nice huge 3+ BR Duplex, lake views, walk to beach, park, \$1,000/mo. + utils. Sorry, no dogs. 603-527-1411

Loudon: 1BR w/gar. on 13 ac. Lg pond, garden area, 15min to 93, w/d, hkup, Lg deck, no pets, N/S, \$900/mo. 798-5366

Light a fire under shoppers by advertising in the Concord Monitor Classified section. Call 224-7777

Northfield: waterfront 2 BR home \$1400 + utils. Concord: 3BR home close to 193 & 189 \$1550/ mo + utils, sec. 603-224-9158

RENTALS  
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 BrownFamilyRealty.com  
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I hereby certify that the foregoing notice was published in The Union Leader and/or New Hampshire Sunday News, newspapers printed at Manchester, N.H., by the Union Leader Corporation on the following dates, Viz: ... April 16, 2009 .....

(Signed) Chantal J. Jesmer

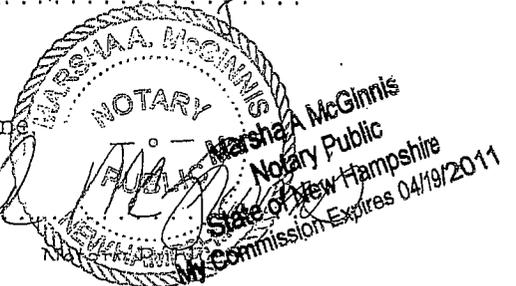
UNION LEADER CORPORATION

State of New Hampshire,  
Hillsborough, SS.

(Dated) April 17, 2009

Subscribed and sworn to by the said Chantal J. Jesmer

Before me  
Marsha A. McGinnis



**Legal Notice**

**STATE OF NEW HAMPSHIRE  
SITE EVALUATION COMMITTEE  
ORDER OF NOTICE OF PUBLIC  
HEARING AND MEETING**

IT IS HEREBY ORDERED that the Site Evaluation Committee for the State of New Hampshire shall conduct a public meeting and hearing on May 8, 2009 at 1:00 P.M. in Hearing Room A at the New Hampshire Public Utilities Commission, 21 South Fruit Street, Concord, N.H. The Agenda for said Public Meeting and Hearing is as follows:

**AGENDA ITEM NO 1:**  
Docket No. 2009-01 Motion of Campaign for Ratepayers Rights, et al for a Declaratory Ruling Regarding Modifications to Merrimack Station Electric Generating Facility.

**The Proceeding**  
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**Public Inspection**  
Additional details concerning the proposed project and all other correspondence, filings, and public records regarding this matter including the Motion and the Objection are available for public inspection at the Office of the Chairman of the committee at the Department of Environmental Services, 29 Hazen Drive, Concord, New Hampshire. The Motion and Objection, and other correspondence regarding this matter may also be available at <http://www.nhsec.nh.gov/current.htm>.

It is further ordered that a copy of this Order and Notice of Public Hearing and Meeting shall be served, via first class mail, to all parties participating in the aforementioned docket. The Movants shall cause this Order of Notice of Public Hearing and Meeting to be published on or before April 17, 2009, in a newspaper of statewide circulation and also in newspapers of general circulation in Merrimack County. The Movants shall file Affidavits attesting to said publication of notice with the Chairman of the Committee on or before May 1, 2009.

BY ORDER OF THE SITE EVALUATION COMMITTEE, this 10th day of April, 2009.  
New Hampshire Site Evaluation Committee  
Thomas S. Burack, Chairman

(UL - Apr. 16)

**Legal Notice**

**STATE OF NEW HAMPSHIRE  
DEPARTMENT OF TRANSPORTATION  
JOHN O. MORTON BUILDING  
CONTRACT SECTION  
7 HAZEN DRIVE  
POST OFFICE BOX 483  
CONCORD NH 03302**

for: (KEENE X-A000(895), 10309R)" and received by the Department of Transportation as specified above no later than the date and time mentioned above, at which time they will be publicly opened and read aloud. Proposals must be accompanied by a certified check or bid bond in the amount listed above, payable to, "Treasurer, State of New Hampshire," as security for the execution of the contract.

All individuals, firms, partnerships or corporations intending to bid, must file with the Dept. of Transportation on forms prepared for that purpose at least eight (8) days prior to opening of bids, a statement showing their qualifications. No valid bidding proposal will be issued to a prospective bidder not prequalified.

If contract price is \$25,000 or more, the successful bidder will be required to furnish a contract bond in the amount of One hundred (100) percent of their bid on forms furnished by the Department.

All bidders will be required to execute a sworn statement pursuant to Section 112(c) of Title 23 USC, certifying that he or she has not either directly or indirectly, entered into any agreement, participated in any collusion or otherwise taken any action in restraint of free competitive bidding in connection with such contract. Civil Rights Act of 1964, 78 Stat. 252, USC 2005d to 2005d 4 and Title 49, Code of Federal Regulations, Dept. of Transportation, Subtitle A, Office of the Secretary, Part 21, Nondiscrimination in Federally assisted programs of the Dept. of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively insure that in any contract entered into pursuant to this advertisement, minority business enterprises will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color or national origin in consideration for an award.

The right is reserved to waive any informalities in or to reject any or all proposals.  
APRIL 14, 2009  
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William J. Cass, P.E.  
Director of Project Development  
(UL - April 16)

**Legal Notice**

**MORTGAGEE'S NOTICE OF SALE OF REAL PROPERTY**

By virtue of a Power of Sale contained in a certain mortgage given by Walter W. Bell Jr. ("the Mortgagor") to Mortgage Electronic Registration Systems, Inc., dated December 8, 2004 and recorded with the Strafford County Registry of Deeds at Book 3115, Page 574 (the "Mortgage"), which mortgage is held by US Bank National Association, as Trustee for Certificateholders of Bear Stearns Asset Backed Securities I LLC, Asset Backed Certificates, Series 2005-AC2, the present holder of said Mortgage, pursuant to and in execution of said power and for breach of conditions of said Mortgage and for the purposes of foreclosing the same will sell at:

Public Auction  
on  
Friday, April 24, 2009  
at  
4:00 p.m.

Said sale being located on the mortgaged premises and having a present address of 21-23 Lincoln Street, Rochester, Strafford County, New Hampshire. The premises are more particularly described in the Mortgage.

For mortgagors' title see deed recorded with the Strafford County Registry of Deeds in Book 2357, Page 316.

**NOTICE**  
PURSUANT TO NEW HAMPSHIRE RSA 479:25, YOU ARE HEREBY NOTIFIED THAT YOU HAVE A RIGHT TO PETITION THE SUPERIOR COURT FOR THE COUNTY IN WHICH THE MORTGAGED PREMISES ARE SITUATED, WITH SERVICE UPON THE MORTGAGEE, AND UPON SUCH BOND AS THE COURT MAY REQUIRE TO ENJOIN THE SCHEDULED FORECLOSURE SALE.

The Property will be sold subject to all unpaid real estate taxes and all other liens and encumbrances which may be entitled to precedence over the Mortgage. Notwithstanding any title information contained in this notice, the Mortgagee expressly disclaims any representations as to the state of the title to the Property involved as of the date of the notice of the date of sale. The property to be sold at the sale is "AS IS WHERE IS".

**TERMS OF SALE**

A deposit of Five Thousand (\$5,000.00) Dollars in the form of a certified check or bank treasurer's check or other check satisfactory to Mortgagee's attorney will be required to be delivered at or before the time a bid is offered. The successful bidder(s) will be required to execute a purchase and sale agreement immediately after the close of the bidding. The balance of the purchase price shall be paid within thirty (30) days from the sale date in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney. The Mort-

cumbrances and rights, title and interests of third persons of any and every nature whatsoever which are or may be entitled to precedence over the Mortgage.

**NO WARRANTIES:** The Mortgaged Premises shall be sold by the Mortgagee and accepted by the successful bidder "AS IS" AND "WHERE IS" and with all faults. Except for warranties arising by operation of law, if any, the conveyance of the Mortgaged Premises will be made by the Mortgagee and accepted by the successful bidder without any express or implied warranties whatsoever, including, without limitation, any representations or warranties with respect to title, possession, permits, approvals, recitation of acreage, hazardous materials and physical condition. All risk of loss or damage to the Mortgaged Premises shall be assumed and borne by the successful bidder immediately after the close of bidding.

**TERMS OF SALE:** To qualify to bid, bidders must register to bid and present to the Mortgagee or its agent the sum of Five Thousand and 00/100 Dollars (\$5,000.00) in cash or by certified check or other form of payment acceptable to the Mortgagee or its agent prior to the commencement of the public auction. The balance of the purchase price must be paid in full by the successful bidder in cash or by certified check within thirty (30) days from the date of the public auction, or on delivery of the foreclosure deed, at the option of the Mortgagee. The deposits placed by unsuccessful bidders shall be returned to those bidders at the conclusion of the public auction. The successful bidder shall execute a Memorandum of Foreclosure Sale immediately after the close of bidding, if the successful bidder fails to complete the purchase of the Mortgaged Premises, the Mortgagee may, at its option, retain the deposit as liquidated damages.

**RESERVATION OF RIGHTS:** The Mortgagee reserves the right to (i) cancel or continue the foreclosure sale to such subsequent date or dates as the Mortgagee may deem necessary or desirable (ii) bid upon the purchase the Mortgaged Premises at the foreclosure sale, (iii) reject any and all bids for the Mortgaged Premises and (iv) amend or change the terms of sale set forth herein by announcement, written or oral, made before or during the foreclosure sale. Such change(s) or amendment(s) shall be binding on all bidders.

Other terms to be announced at sale.  
Deutsche Bank National Trust Company, as Trustee for the registered holders of New Century Home Equity Loan Trust, Series 2005-B, Asset Backed Pass-Through Certificates present holder of said mortgage, by its Attorneys,  
Susan W. Cody  
Korde & Associates, P.C.  
321 Billerica Road, Suite 210  
Chelmsford, MA 01824-4100  
(978) 256-1500

(BFB 09-052201/Kimball)04/16/09,  
04/23/09, 04/30/09(149230)  
(UL - April 16, 23, 30)

**Legal Notice**

**MORTGAGEE'S NOTICE OF SALE OF REAL PROPERTY**

By virtue of a Power of Sale contained in a certain mortgage given by David J. Newell ("the Mortgagor(s)") to Mortgage Electronic Registration Systems, Inc. dated August 25, 2006 and recorded with the Hillsborough County Registry of Deeds at Book 7731, Page 0250 (the "Mortgage"), which mortgage is held by U.S. Bank National Association, as Trustee to ABFC 2006-HE1 Trust, Asset Backed Funding Corporation Asset Backed Certificates, Series 2006-HE1, the present holder of said Mortgage, pursuant to and in execution of said power and for breach of conditions of said Mortgage and for the purposes of foreclosing the same will sell at:

Public Auction  
on  
Friday, May 1, 2009  
at  
9:00 a.m.

Said sale being located on the mortgaged premises and having a present address of 2 D Hopkins Drive Unit 2D, Hudson Common Condominium, Hillsborough County, New Hampshire. The premises are more particularly described in the Mortgage.

For mortgagor(s)' title see deed recorded with the Hillsborough County Registry of Deeds in Book 7599, Page 1550.

**NOTICE**

PURSUANT TO NEW HAMPSHIRE RSA 479:25, YOU ARE HEREBY NOTIFIED THAT YOU HAVE A RIGHT TO PETITION THE SUPERIOR COURT FOR THE COUNTY IN WHICH THE MORTGAGED PREMISES ARE SITUATED, WITH SERVICE UPON THE MORTGAGEE, AND UPON SUCH BOND AS THE COURT MAY REQUIRE TO ENJOIN THE SCHEDULED FORECLOSURE SALE.

The Property will be sold subject to all unpaid real estate taxes and all other liens and encumbrances which may be entitled to precedence over the Mortgage. Notwithstanding

**Legal Notice**

**STATE OF NEW HAMPSHIRE  
DEPARTMENT OF TRANSPORTATION  
JOHN O. MORTON BUILDING  
CONTRACT SECTION  
7 HAZEN DRIVE  
POST OFFICE BOX 483  
CONCORD, NH 03302  
INVITATION FOR BIDS**

Sealed proposals are to be received and deposited in the Bid Box in Room 112 (small conference room) at the John O. Morton Building, at the address above by 2:00 o'clock PM, Eastern Time, on WEDNESDAY, APRIL 29, 2009 for the following project:  
NEW LONDON-GRANTHAM  
X-A000(837), 15643

**THIS PROJECT INVOLVES PAVEMENT REHABILITATION OF I-89 NORTHBOUND AND SOUTHBOUND IN THE TOWNS OF NEW LONDON, SUNAPEE, SPRINGFIELD AND GRANTHAM BETWEEN EXITS 12A AND 13**

**CERTIFIED CHECK/BID BOND:**

\$50,000.00  
A schedule of the minimum wages for all labor classifications as determined by the Secretary of Labor pursuant to Section 115 of the Federal Aid Highway Act of 1956 is included in the proposal. Unskilled labor may be hired from lists prepared by the NH Dept. of Employment Security designated in the proposal.

**BIDDERS SHOULD ACT PROMPTLY AND SUBMIT ALL QUESTIONS ON THE PROJECT TO DAVE SMITH AT (603) 271-2171 AT LEAST FIVE (5) DAYS BEFORE THE HOUR AND DATE SET FOR THE BID OPENING**

Plans and specifications (NOT FOR BIDDING PURPOSES) may be seen at the Office of Const. Industries of MA, 1500 Providence Hwy., Suite 14, Norwood, MA; at the office of Assoc. General Contractors of NH, 48 Grandview Rd., Bow, NH; WJ Dodge Corp., 880 Second Street, Manchester, NH; Construction Summary of NH, Inc., 794 Chestnut St., Manchester, NH; Const. Summary of ME, c/o Cross Insurance Bldg., 2331 Congress St., Portland, ME; Works in Progress, 20 Farrell Street, Suite 103, So. Burlington, VT; Minuteman Press, 109 Gosling Road; Newington, NH; Signature Press & Blueprinting, Inc., 45 Londonderry Turnpike, Hooksett, NH, and Infinite Imaging, 30 International Drive, Suite 6, Portsmouth, NH.

NH specifications and proposals forms, FOR BIDDING PURPOSES, shall only be obtained at the Contract Office of the Department of Transportation for THIRTY-FIVE DOLLARS (\$35.00) for Plans and specifications NON-REFUNDABLE. An additional FIVE DOLLARS (\$5.00) will be charged for shipping fees NON REFUNDABLE. Bidders must obtain a proposal form from the Department of Transportation to be eligible for bidding. Checks should be made payable to "Treasurer, State of New Hampshire". Send check with project name and No. to the Dept. of Transportation, c/o Finance & Contracts, P.O. Box 483 Hazen Drive, Concord, NH 03302.

Proposals must be completed in both words and figures on forms furnished by the Department, or on previously approved substantially identical forms generated by computer software, which shall be submitted in a sealed envelope marked "Proposal for (NEW LONDON-GRANTHAM X-A000(837) 15643)" and received by the Department of Transportation as specified above no later than the date and time mentioned above, at which time they will be publicly opened and read aloud. Proposals must be accompanied by a certified check or bid bond in the amount listed above, payable to, "Treasurer, State of New Hampshire," as security for the execution of the contract.

All individuals, firms, partnerships or corporations intending to bid, must file with the Dept. of Transportation on forms prepared for that purpose at least eight (8) days prior to opening of bids, a statement showing their qualifications. No valid bidding proposal will be issued to a prospective bidder not prequalified.

If contract price is \$25,000 or more, the successful bidder will be required to furnish a contract bond in the amount of One hundred (100) percent of their bid on forms furnished by the Department.

All bidders will be required to execute a sworn statement pursuant to Section 112(c) of Title 23 USC, certifying that he or she has not either directly or indirectly, entered into any agreement, participated in any collusion or otherwise taken any action in restraint of free competitive bidding in connection with such contract. Civil Rights Act of 1964, 78 Stat. 252, USC 2005d to 2005d 4 and Title 49, Code of Federal Regulations, Dept. of Transportation, Subtitle A, Office of the Secretary, Part 21, Nondiscrimination in Federally assisted programs of the Dept. of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively insure that in any contract entered into pursuant to this advertisement, minority business enterprises will be af-

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