



McLane, Graf,
Raulerson & Middleton
Professional Association

900 Elm Street | P.O. Box 326 | Manchester, NH 03105-0326
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OFFICES IN:
MANCHESTER
CONCORD
PORTSMOUTH
WOBURN, MA

PATRICK H. TAYLOR, ESQ.
Direct Dial: 603-628-1266
Email: patrick.taylor@mclane.com
Admitted in NH and MA

April 2, 2014

Via Electronic and Overnight Mail

Thomas S. Burack, Chairman
Site Evaluation Committee
N.H. Department of Environmental Services
29 Hazen Drive
Concord, NH 03302-0095

Re: Docket 2014-02: Application of New England Power Company d/b/a National Grid, for a Certificate of Site and Facility for an Energy Facility for Construction of a New 230 kV Tap Line in Littleton, New Hampshire

Dear Chairman Burack:

Pursuant to the Committee's Order dated March 13, 2014, I enclose affidavits documenting publication of the Order in the *Union Leader* and *Caledonian Record* newspapers, as well as the publication of a display ad in the *Littleton Record* and *Caledonian Record* newspapers regarding the April 7, 2014 public hearing in the above-referenced docket.

If you have any questions regarding these publication materials, please do not hesitate to contact me.

Sincerely,

A handwritten signature in blue ink, appearing to read "P. H. Taylor", with a long horizontal flourish extending to the right.

Patrick H. Taylor

Enclosures

cc: Barry Needleman, Esq.
Michael J. Iacopino, Esq.
Lauren J. Noether, Esq.

**STATE OF NEW HAMPSHIRE
SITE EVALUATION COMMITTEE**

SEC DOCKET NO. 2014-02

**Application of New England Power Company d/b/a National Grid
for Certificate of Site and Facility for Construction of a
New 230kv Tap Line in Littleton, New Hampshire**

AFFIDAVIT OF PATRICK H. TAYLOR

I, Patrick H. Taylor, being duly sworn, do under oath depose and state as follows:

1. I am an associate at McLane, Graf, Raulerson & Middleton, Professional Association, which represents New England Power Company d/b/a National Grid (“National Grid”) in the above-captioned matter.
2. On March 13, 2014, the Chairman of the Site Evaluation Committee issued an Order and Notice of Public Meeting (the “Order”).
3. That Order required National Grid to: (1) publish the Order on or before March 24, 2014 in the New Hampshire Union Leader or New Hampshire Sunday News; (2) publish the Order in at least one newspaper of general circulation in Grafton County; and (3) publish a display ad in said newspaper advising the public of the date, time, place and subject matter of the public meeting.
4. The Order also required National Grid to file affidavits attesting to said publications of notice with the Chairman of the Committee on or before April 4, 2014.
5. The Order was published in the Union Leader, a newspaper of general statewide circulation, on Wednesday, March 19, 2014. A copy of the published notice, as well as an affidavit of publication from the Union Leader, is attached hereto as Exhibit A.
6. The undersigned counsel requested that the Order and display ad be published in the Littleton Record, a paper of general circulation in Grafton County, on March 21, 2014. Due

to an error by the Littleton Record, the display ad was published on that date but the Order was omitted. Accordingly, both the Order and display ad were published the following day, March 22, 2014, in the Caledonian Record, also a paper of general circulation in Grafton County. A copy of the published Order and display ad, along with the Affidavits of Publication from the Littleton Record and Caledonian Record, are attached hereto as Exhibit B.

FURTHER AFFIANT SAYETH NOT.

4/2/14
Date


Patrick H. Taylor

STATE OF NEW HAMPSHIRE
COUNTY OF Hillsborough

April 2, 2014

Then personally appeared the above named PATRICK H. TAYLOR, and made oath that the foregoing statements are true and accurate to the best of his knowledge and belief, before me

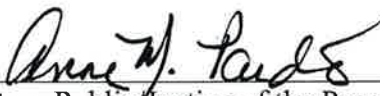

Notary Public/Justice of the Peace
My Commission Expires:
ANNE M. PARDO, Notary Public
My Commission Expires July 15, 2014

Exhibit A

UNION LEADER CORPORATION

P O BOX 9513
MANCHESTER, NH 03108

0000147983
MCLANE LAW FIRM
900 ELM STREET
PO BOX 326
MANCHESTER NH 03102-0326

I hereby certify that the legal notice: (0001055940) DOCKET NUMBER 2014-02
was published in the New Hampshire Union Leader
On:
03/19/2014.

State of New Hampshire
Hillsborough County

Subscribed and sworn to before me this

19 day of March 2014

Phyllis E Manning
Notary Public



Legal Notice

**STATE OF NEW HAMPSHIRE
SITE EVALUATION COMMITTEE
ORDER AND NOTICE
OF PUBLIC MEETING**

March 13, 2014

PLEASE TAKE NOTICE that the Site Evaluation Committee for the State of New Hampshire will conduct a public meeting on April 7, 2014 at 6 PM. The meeting shall be held at the Littleton Opera House, 2 Union Street in Littleton, New Hampshire.

The business of the Site Evaluation Committee at said meeting shall include the following docket and any other business that is lawfully before the Committee:

**Docket Number 2014-02
Application of New England Power Company d/b/a National Grid for Certificate of Site and Facility for Construction of a New 230kV Tap Line in Littleton, New Hampshire**

Nature and Location of Proposed Facility

On February 10, 2014, New England Power Company d/b/a National Grid (Applicant) filed an Application for a Certificate of Site and Facility (Application). The Applicant petitions the Site Evaluation Committee (Committee) for a Certificate of Site and Facility (Certificate) in order to site, construct and operate a new 230kV tap transmission line (Facility) in the Town of Littleton, Grafton County. The Applicant proposes to construct a new 230kV tap transmission line off of the Applicant's existing C203 transmission line to the Littleton Substation, located at 266 Foster Hill Road in Littleton, New Hampshire.

The site where the Facility is proposed to be constructed is primarily zoned as Rural and the northernmost portion of the site is zoned as Commercial III. The site comprises forested land located immediately to the west of an existing right of way that is currently occupied by three other transmission lines. The existing tap right of way is approximately 150 feet wide and would be widened through tree clearing by approximately 135 feet to accommodate the new C203 tap line and to ensure proper clearances from falling trees.

The new C203 tap line is proposed to be a 230kV line spanning from the existing C203 line to the proposed bus structure inside the Littleton Substation. The Tap Line will be approximately 1160 feet (0.2 miles) in length and will consist of four wood pole transmission structures. These structures include a 35-foot, 3-pole terminal dead end structure, two H-frame suspension structures at 70 and 80-foot tall, respectively, and one guyed 80-foot H-frame dead end structure. The spacing and height of the structures will be similar to the spacing and height of the structures on the adjacent D204 tap line. The conductor (795 ACSR "Drake" model) will span the structures in three phases beginning with the three pole terminal dead end structure and ending at the bus. Two 3/8" seven-strand extra-high strength (EHS) steel shield wires will begin at the second tap structure and will terminate at the substation bus. Project Plans are included in the Application as Appendix K.

The purpose of the Facility is to provide power to a second autotransformer in the Littleton Substation that PSNH will install in order to address the reliability needs for the New Hampshire and Vermont areas that have been identified by ISO-NE.

The Application, appendices and attachments, including pre-filed testimony of Patrick Quigley and Peter Walker, are available for review at the office of the Chairman of the Committee located at:

New Hampshire Department
of Environmental Services
29 Hazen Drive
Concord, N.H. 03301

or at the Committee's website: www.nhsec.nh.gov.

Purpose of the Hearing

The purpose of the public hearing may be two-fold. At the hearing, the Committee shall first review the Application and determine whether the Application is complete and contains sufficient information to carry out the purposes of RSA 162-H.

If the Committee finds the Application to be complete and accepts the application, the Committee, shall thereupon hold a Public Information Hearing as required by RSA 162-H: 7, VI-a and 162-H:10, I. At the Public Information Hearing the Applicant will present information about the proposed Facility to the Committee and to the public. In addition the public will be permitted to ask questions of the Applicant and to make public comments about the Application or the proposed Facility.

Authority for Hearing

The statutory authority for the Committee to review the Application to determine whether it contains sufficient information to satisfy the purposes of RSA 162-H is set forth at RSA 162-H: 7, III. The statutory authority to hold a public information hearing is set forth at RSA 162-H:7, VI-a and RSA 162-H:10.

Intervention

A person demonstrating that his or her rights, duties, privileges, immunities or other substantial interests might be affected by this proceeding may file a petition to intervene. Any person seeking to intervene in the proceedings in this docket must file a motion to intervene that complies with RSA 541-A: 32 and NEW HAMPSHIRE CODE OF ADMINISTRATIVE RULES, Site 202.11. All motions to intervene must be filed with the Secretary to the Committee by April 18, 2014.

ORDER AND NOTICE

It is hereby ordered, that the Site Evaluation Committee for the state of New Hampshire, will meet in public session for consideration of matters pending in the above referenced docket on **April 7, 2014 at 6 PM at the Littleton Opera House, 2 Union Street in Littleton, New Hampshire**;

It is hereby further ordered, that New England Power Company d/b/a National Grid shall cause a copy of this Order and Notice of public meeting to be published no later than March 24, 2014 in the New Hampshire Union Leader or New Hampshire Sunday News which are newspapers of regular statewide circulation. New England Power Company d/b/a National Grid shall be responsible for the cost of said publication.

It is hereby further ordered, that New England Power Company d/b/a National Grid shall cause a copy of this Order and Notice of public meeting to be published in an additional newspaper of regular circulation in Grafton County on or before March 24, 2014. In addition, New England Power Company d/b/a National Grid shall publish a display ad in said newspaper advising the public of the date, time, place, and subject matter of the public meeting in Docket Number 2014-02 on or before March 24, 2014. New England Power Company d/b/a National Grid shall be responsible for the cost of said publication and advertisement; and,

It is hereby further ordered, that New England Power Company d/b/a National Grid shall file affidavits documenting the required publications of this Order and Notice on or before April 4, 2014.

By Order of the Site Evaluation Committee, this 13th day of March, 2014.

Thomas S. Burack
Chairman and Presiding Officer
NH Site Evaluation Committee
(UL - March 19)

Exhibit B



THE
CALEDONIAN-RECORD
Serving Northeastern Vermont and the North Country of New Hampshire

Established 1837

March 25, 2014

To Whom it May Concern:

A three column by 11 inch advertisement was mistakenly omitted from the Littleton Record on March 21, 2014. The advertisement ran in the Caledonian-Record on March 22, 2014 along with a two column 5 inch advertisement. Both advertisements were concerning a site evaluation committee; application of New England Power Company.

Sorry for the inconvenience.

Thank You.

Caledonian Record

190 FEDERAL ST.
POST OFFICE BOX 8
ST. JOHNSBURY,
VERMONT 05819-0008
1-802-748-8121
VT/N.H. 1-800-523-6397
Fax 1-802-748-1613
<http://www.caledonian-record.com>
news@caledonian-record.com

☞

Branch Offices:
263 Main Street
Littleton, New Hampshire 03561
1-603-444-7141
Fax 1-603-444-1383

☞

100 Main Street
Newport, Vermont 05855

☞

3106 Split Rock Circle
Bulverde, Texas 78163
1-830-980-2860
Fax 830-438-2854

 THE
CALEDONIAN-RECORD
Serving Northeastern Vermont and the North Country of New Hampshire

Established 1837

I, Todd Smith, publisher of the Caledonian-Record, a
newspaper published daily at St. Johnsbury, Vermont, do
hereby declare that the advertisement of;

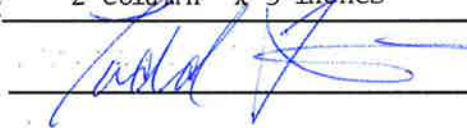
State of New Hampshire site evaluation

appeared in the Caledonian-Record on the following date(s):

Littleton Record March 21, 2014

as appears in our office files and that the advertisement was
correctly inserted as to space and position:

Size of advertisement 2 column x 5 inches



Publisher

190 FEDERAL ST.
POST OFFICE BOX 8
ST. JOHNSBURY,
VERMONT 05819-0008
1-802-748-8121
VT/N.H. 1-800-523-6397
Fax 1-802-748-1613
<http://www.caledonian-record.com>
news@caledonian-record.com

BO

Branch Offices:
263 Main Street
Littleton, New Hampshire 03561
1-603-444-7141
Fax 1-603-444-1383

BO

100 Main Street
Newport, Vermont 05855

BO

3106 Split Rock Circle
Bulverde, Texas 78163
1-830-980-2860
Fax 830-438-2854

State of Vermont

County of Caledonia, ss.

Subscribed and sworn before me, this 26 day of

March 20 14



Notary Public

musicians welcome. Mountain Top Music Center, 111 Main St., Conway. 4 to 5:30 p.m. Paid registration. For more info visit NHFiddleEnsemble.com or mountaintopmusic.org.

Thursday, March 27

Music: Tribal Seeds. Higher Ground, 1214 Williston Rd., South Burlington. 8 p.m. For more info visit www.highergroundmusic.com. See **Get Out**, Page 20

Tuesday, March 25

Music: Morris Manning and Steve McBrian après ski performance at Cannon Mountain. 7:30 p.m.

Music: Karaoke Night with Chris Woodstock Inn, Station and Brewery, 135 Main St., North Woodstock. 745-3951, www.woodstockinnnh.com. 9 p.m.

Music: The Infamous String-dusters. Higher Ground, 1214 Williston Rd., South Burlington, Vt. Paid admission. 8 p.m. For more info visit www.highergroundmusic.com.

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- Weather Stripping Services

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www.WindowImprovementMasters.com
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**STATE OF NEW HAMPSHIRE
SITE EVALUATION COMMITTEE
Docket No. 2014-02**

Application of New England Power Company d/b/a National Grid for Certificate of Site and Facility for Construction of a New 230kv Tap Line in Littleton, New Hampshire

The New Hampshire Site Evaluation Committee (Committee) will hold a public meeting on **April 7, 2014 at 6:00 PM at the Littleton Opera House, 2 Union Street, Littleton, NH** to consider the application of New England Power Company d/b/a National Grid for Certificate of Site and Facility for Construction of a New 230kv Tap Line in Littleton, NH (Application).

On February 10, 2014, New England Power Company d/b/a National Grid (Applicant) filed its Application seeking a Certificate of Site and Facility (Certificate) in order to site, construct and operate a new 230kv tap transmission line (Facility) in the Town of Littleton, Grafton County. The Applicant proposes to construct a new 230kV tap transmission line off of the Applicant's existing C203 transmission line to the Littleton Substation, located at 266 Foster Hill Road in Littleton, New Hampshire. The purpose of the Facility is to provide power to a second autotransformer in the Littleton Substation that PSNH will install in order to address reliability needs for the New Hampshire and Vermont areas that have been identified by ISO-NE.

At the Public Meeting, the Committee will review the Application to determine whether the Application is complete and contains sufficient information to carry out the purposes of RSA 162-H. If the Committee finds the Application to be complete and accepts the Application, the Committee shall thereupon hold a Public Information Hearing as required by RSA 162-H:7, VI-a and RSA 162-H:10, I. At the Public Information Hearing the Applicant will present information about the proposed Facility to the Committee and to the public. In addition the public will be permitted to ask questions of the Applicant and to make public comments about the Application or the proposed Facility.

3-21-14



THE CALEDONIAN-RECORD

Serving Northeastern Vermont and the North County of New Hampshire

Established 1837

I, Todd Smith, publisher of the Caledonian-Record, a newspaper published daily at St. Johnsbury, Vermont, do hereby declare that the advertisement of:

site evaluation committee application & hearing file # 94289

appeared in the Caledonian-Record on the following date(s):

March 22, 2014

as appears in our office files and that the advertisement was correctly inserted as to space and position.

Size of advertisement 2 column x 5" and 3 column x 11"

Publisher

190 FEDERAL ST.
P.O. BOX 8
ST. JOHNSBURY, VT 05819
1-802-748-8121
FAX 802-748-1613
VT/NH 1-800-523-6397
www.caledonianrecord.com
news@caledonian-record.com



Branch Office:

2 Church Street
P.O. Box 569
Lyndonville, VT 05851
1-802-626-3328
Fax 1-802-626-3328



Branch Office:

15 Main Street
Littleton, NH 03561
1-603-444-7141
Fax 1-603-444-1383



Branch Office:

189 Main Street
Newport, VT 05855
1-802-334-1271
Fax 1-802-334-2193

State of Vermont

County of Caledonia, ss.

Subscribed and sworn before me, this 27 day of March 2014

Notary Public

**STATE OF NEW HAMPSHIRE
SITE EVALUATION COMMITTEE
Docket No. 2014-02**

**Application of New England Power Company d/b/a National Grid for
Certificate of Site and Facility for Construction of a New 230kv Tap
Line in Littleton, New Hampshire**

The New Hampshire Site Evaluation Committee (Committee) will hold a public meeting on **April 7, 2014 at 6:00 PM at the Littleton Opera House, 2 Union Street, Littleton, NH** to consider the application of New England Power Company d/b/a National Grid for Certificate of Site and Facility for Construction of a New 230kv Tap Line in Littleton, NH (Application).

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3.22.14

**STATE OF NEW HAMPSHIRE
SITE EVALUATION COMMITTEE
ORDER AND NOTICE OF PUBLIC MEETING**

March 13, 2014

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The business of the Site Evaluation Committee at said meeting shall include the following docket and any other business that is lawfully before the Committee:

Docket Number 2014-02

Application of New England Power Company d/b/a National Grid for Certificate of Site and Facility for Construction of a New 230kV Tap Line in Littleton, New Hampshire

Nature and Location of Proposed Facility

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The Application, appendices and attachments, including pre-filed testimony of Patrick Quigley and Peter Walker, are available for review at the office of the Chairman of the Committee located at:

New Hampshire Department of Environmental Services
29 Hazen Drive – Concord N.H. 03301

or at the Committee's website: www.nhsec.nh.gov.

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If the Committee finds the Application to be complete and accepts the application the Committee, shall thereupon hold a Public Information Hearing as required by RSA 162-H: 7, Via and 162-H:10, I. At the Public Information Hearing the Applicant will present information about the proposed Facility to the Committee and to the public. In addition the public will be permitted to ask questions of the Applicant and to make public comments about the Application or the proposed Facility.

Authority for Hearing

The statutory authority for the Committee to review the Application to determine whether it contains sufficient information to satisfy the purposes of RSA 162-H is set forth at RSA 162-H: 7, III. The statutory authority to hold a public information hearing is set forth at RSA 162-H: 7, VI-a and RSA 162-H: 10.

Intervention

A person demonstrating that his or her rights, duties, privileges, immunities or other substantial interests might be affected by this proceeding may file a petition to intervene. Any person seeking to intervene in the proceedings in this docket must file a motion to intervene that complies with RSA 541-A: 32 and NEW HAMPSHIRE CODE OF ADMINISTRATIVE RULES, Site 202.11. All motions to intervene must be filed with the Secretary to the Committee by April 18, 2014.

ORDER AND NOTICE

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It is hereby further ordered, that New England Power Company d/b/a National Grid shall cause a copy of this Order and Notice of public meeting to be published no later than March 24, 2014, in the New Hampshire Union Leader or New Hampshire Sunday News which are newspapers of regular statewide circulation. New England Power Company d/b/a National Grid shall be responsible for the cost of said publication;

It is hereby further ordered, that New England Power Company d/b/a National Grid shall cause a copy of this Order and Notice of public meeting to be published in an additional newspaper of regular circulation in Grafton County on or before March 24, 2014. In addition, New England Power Company d/b/a National Grid shall publish a display ad in said newspaper advising the public of the date, time, place, and subject matter of the public meeting in Docket Number 2014-02 on or before March 24, 2014. New England Power Company d/b/a National Grid shall be responsible for the cost of said publication and advertisement; and,

It is hereby further ordered, that New England Power Company d/b/a National Grid shall file affidavits documenting the required publications of this Order and Notice on or before April 4, 2014.

By Order of the Site Evaluation Committee, this 13th day of March, 2014.

Thomas S. Burack, Chairman and Presiding Officer
NH Site Evaluation Committee