



**BRENNAN
LENEHAN**
IACOPINO & HICKEY

85 Brook Street | Manchester, NH 03104
Telephone: 603-668-8300 | Fax: 603-668-1029
www.brennanlenehan.com

Michael J. Iacopino
Kathleen A. Hickey
William J. Quinn **
Jaye L. Rancourt
Daniel J. Kalinski
Iryna N. Dore *
Jenna M. Bergeron *

OF COUNSEL
William E. Brennan *
Gary S. Lenehan
James A. Connor

*ALSO ADMITTED MA
**ALSO ADMITTED ME

October 21, 2015

Toni Pappas, District #1
Hillsborough County Board of
Commissioners
329 Mast Road, Suite 120
Goffstown, NH 03045

Sandra Ziehm, District #2
Hillsborough County Board of
Commissioners
329 Mast Road, Suite 120
Goffstown, NH 03045

Carol H. Holden, District #3
Hillsborough County Board of
Commissioners
329 Mast Road, Suite 120
Goffstown, NH 03045

**Re: Application of Antrim Wind Energy, LLC for a Certificate of Site and
Facility
SEC Docket No. 2015-02**

Dear Ladies and Gentlemen:

I am writing to you in my capacity as counsel to the New Hampshire Energy Facility Site Evaluation Committee. On October 2, 2015, Antrim Wind Energy, LLC, filed an Application for a Certificate of Site and Facility for the siting, construction and operation of a 28.8 MW electrical generation facility consisting of nine Siemens SWT-3.2-113 direct drive wind turbines and associated civil and electrical infrastructure. The Project will be located in the Town of Antrim and will be constructed primarily on the ridgeline that starts approximately 0.75 miles south of NH Route 9 and runs south-southwest, for approximately 2 miles. This matter has been docketed as Site Evaluation Committee No. 2015-02.

Pursuant to R.S.A. 162-H:16, IV(b), the Site Evaluation Committee, as part of its review, must consider whether the site and facility will “unduly interfere with the orderly development of the region with due consideration having been given to the views of municipal and regional planning commissions and municipal governing bodies.” The purpose of this letter is to provide you with notice of the filing of the Application. If you have not already received a copy of the Application, please contact me and I will make arrangements to provide you with a copy.

If the Site Evaluation Committee determines that the Application contains sufficient information to carry out the purposes of R.S.A. 162-H, this matter will be scheduled for public information session in Hillsborough County within 45 days after the acceptance of the Application. If the Chairman of the Site Evaluation Committee determines that the Application contains sufficient information to carry out the purposes of R.S.A. 162-H, this matter will be scheduled for a public hearing in Hillsborough County within 90 days after the acceptance of the Application. You will receive notice of all such proceedings.

If Hillsborough County Board of Commissioners wishes to intervene as a party in this docket, it will be necessary to file a motion to intervene, consistent with R.S.A. 541-A:32 and N.H. CODE OF ADMINISTRATIVE REGULATIONS, Site 202.11.

Public comment regarding this Application may be directed to the office of the Administrator of the Site Evaluation Committee:

Pamela Monroe, Administrator
Site Evaluation Committee
Public Utilities Commission
21 South Fruit St., Suite 10
Concord, NH 03301

Should you have any questions please feel free to contact me.

Very truly yours,


Michael J. Iacopino

MJI/tm

cc: Pamela Monroe, Admin., SEC
Barry Needleman, Esq.