



**Upton  
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**Please respond to the Portsmouth office**

May 11, 2016

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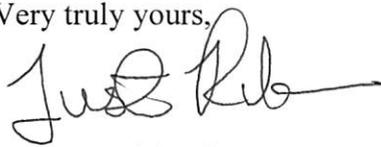
Re: Docket No. 2015-02  
Antrim Wind Energy

Dear Presiding Officer Scott:

Enclosed please find an original and 6 copies of my *Appearance* on behalf of the Town of Antrim.

Please add my assistant's name and email address to the official service list in this proceeding as follows: Sharon Mallon; [smallon@uptonhatfield.com](mailto:smallon@uptonhatfield.com)

If you have any questions, please contact me.

Very truly yours,  


Justin C. Richardson  
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JCR/sem  
Enclosure(s)  
cc: Service List (Docket No. 2015-02)  
Town of Antrim

\*Also admitted in MA  
\*\*Also admitted in MA & NY  
\*\*\*Also admitted in DC, MA,  
ME, and the USPTO

**STATE OF NEW HAMPSHIRE**  
**BEFORE THE**  
**SITE EVALUATION COMMITTEE**

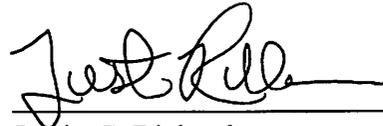
**Application of Antrim Wind Energy, LLC**  
**for a Certificate of Site and Facility**

**Docket No. 2015-02**

**APPEARANCE**

Please enter my appearance on behalf of the Town of Antrim.

Respectfully submitted,



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Justin C. Richardson  
Counsel for the Town of Antrim  
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Date: May 11, 2016

**CERTIFICATE OF SERVICE**

I hereby certify that a copy of the foregoing was this day forwarded to all persons on the Official Service List for Docket No. 2015-02.



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Justin C. Richardson