

**ATTORNEY GENERAL  
DEPARTMENT OF JUSTICE**

33 CAPITOL STREET  
CONCORD, NEW HAMPSHIRE 03301-6397

GORDON J. MACDONALD  
ATTORNEY GENERAL



JANE E. YOUNG  
~~ANN M. RICE~~  
DEPUTY ATTORNEY GENERAL

July 20, 2018

**Hand-Delivered**

Pamela G. Monroe, Administrator  
New Hampshire Site Evaluation Committee  
21 South Fruit Street, Suite 10  
Concord, New Hampshire 03301

**Re: SEC Docket No. 2015-04 – Application of Public Service Company of New Hampshire d/b/a Eversource Energy for a Certificate of Site and Facility for the Construction of a New 115 kV Transmission Line from Madbury Substation to Portsmouth Substation (Seacoast Reliability Project)**

Dear Ms. Monroe:

Enclosed you will find an original and one copy of the Pre-Filed Supplemental Testimony of Payson R. Whitney, III, P.E., and Matthew D. Ladewig, ESS Group and the Pre-Filed Supplemental Testimony of Patricia M. O'Donnell, Heritage Landscapes, LLC on behalf of Counsel for the Public for filing in the above-referenced matter.

A copy of this letter along with the testimony has been forwarded this day via electronic mail to the SEC Service List.

Thank you for your attention to this matter. Please feel free to call with any questions.

Sincerely,

A handwritten signature in blue ink that reads "Christopher G. Aslin".

Christopher G. Aslin  
Senior Assistant Attorney General  
Environmental Protection Bureau  
(603) 271-3679  
[Christopher.aslin@doj.nh.gov](mailto:Christopher.aslin@doj.nh.gov)

/llm  
Enclosures  
cc: Distribution List

#1774287