**ATTORNEY GENERAL**
**DEPARTMENT OF JUSTICE**

33 CAPITOL STREET
CONCORD, NEW HAMPSHIRE 03301-6397

JOSEPH A. FOSTER
ATTORNEY GENERAL

ANN M. RICE
DEPUTY ATTORNEY GENERAL

September 21, 2015

Martin P. Honigberg, Chairman
Site Evaluation Committee
c/o N.H. Public Utilities Commission
21 South Fruit Street, Suite 10
Concord, New Hampshire 03301-2429

Re: *Joint Application of New England Power Company d/b/a National Grid and PSNH d/b/a Eversource Energy - Merrimack Valley Reliability Project*
SEC Docket No. 2015-05

Dear Chairman Honigberg:

Enclosed please find my Appearance as Counsel for the Public in the above-referenced matter.

Thank you for your assistance and attention to this matter.

Sincerely,

Christopher G. Aslin
Assistant Attorney General
Environmental Protection Bureau
(603) 271-3679
Fax: (603) 271-2110
christopher.aslin@doj.nh.gov

CGA/llm
Enclosure
cc: Service List

STATE OF NEW HAMPSHIRE

SITE EVALUATION COMMITTEE

Docket No. 2015-05

Joint Application of New England Power Company
d/b/a National Grid and Public Service Company of New Hampshire
d/b/a Eversource Energy for a Certificate of Site and Facility
Merrimack Valley Reliability Project

**APPEARANCE**

Pursuant to Site 202.04, please enter my Appearance as Counsel for the Public pursuant to RSA 162-H:9 in the above-referenced matter.

Sincerely,

COUNSEL FOR THE PUBLIC

by his attorneys,

JOSEPH A. FOSTER
ATTORNEY GENERAL

Christopher G. Aslin
Assistant Attorney General
Environmental Protection Bureau
33 Capitol Street
Concord, New Hampshire 03301-6397
(603) 271-3679
Christopher.aslin@doj.nh.gov

September 21, 2015

I hereby certify that a copy of the foregoing pleading was sent via e-mail and/or first class mail to the parties listed on the Service List.

Christopher G. Aslin