

**STATE OF NEW HAMPSHIRE
SITE EVALUATION COMMITTEE**

October 15, 2015

Docket No. 2015-01

**Request of SEA-3, Inc. for Exemption from
the Approval and Certificate Provisions of RSA Chapter 162-H**

REPORT OF TECHNICAL SESSION HELD ON OCTOBER 14, 2015

A technical session was held in this docket on October 14, 2015. All parties participated. With one exception, all witnesses who filed testimony in this docket appeared and responded to questioning from all of the participants. SEA-3's witness, Joseph Rose did not appear. SEA-3 has a pending motion to excuse his appearance.

The following documentation and information was requested at the technical session:

From the Applicant

1. Complete information regarding the names , title, training and experience of the SEA-3 employees.
2. Data Check: Did SEA-3 undertake the design changes recommended in 2001 to correct the imbalance in the water system?
3. Identify all structures, equipment and other features that are located within the 1,900 foot radius of where the cargos ships are unloaded.
4. Provide a copy of the Emergency response Plan for the Facility. (My notes indicate that this may comprise 5 or 6 separate documents/plans.)
5. A copy of SEA-3's contract with "Purple Strategies" and all communications between "Purple Strategies" and SEA-3 and members of the public. (SEA-3 objects to this request.)
6. The form of "pre-buy" contract that SEA-3 uses with its customers. (SEA-3 objects to this request.)

From the Town of Newington

1. The amount of fees paid by the Town of Newington to Nicholas Cricenti and SFC Engineering Partnership.
2. The number of hours spent by Mr. Cricenti and SFC Engineering Partnership in undertaking his review, analysis and report.
3. Data Check: Please identify the amount of water available through the existing "Portsmouth water supply" and whether that is sufficient for a two (2) hour supply.
4. Minutes from the public hearing/meeting at which Justin Richardson provided testimony about the installation of electric transmission lines along the industrial corridor in Newington.
5. A list of attendees at the regional Fire Chiefs meeting where the SEA-3 project was discussed.
6. A copy of the Governor's office report regarding the scarcity of propane relied upon by Mr. Richardson.
7. Copies of emails between Justin Richardson and the PUC Gas and Steam Division.

From Counsel for the Public

1. A copy of the testimony of Mr. Frink (Newington Planning Board) in NHSEC Docket No. 1998-01 (Application of Newington Energy).
2. A copy of the testimony of Fire Chief Wall (Town of Newington) in NHSEC Docket No. 1998-01 (Application of Newington Energy).

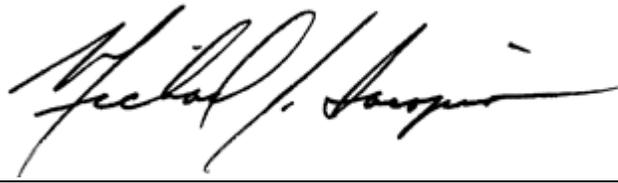
From Great Bay Stewards

1. A copy of the Polish creosote article referenced by Dr. Collins.

The foregoing documents and/or information shall be produced to all parties on or before the close of business (5 p.m.) on October 21, 2015 unless there was an objection. Said documents are to be distributed to the parties only and shall not be copied to the Committee. If any party objects to producing documents or information, the **requesting party** shall file a Motion to Compel before the close of business on October 21, 2015. The responding party shall

object before the close of business on October 28, 2015. Said Motions and/or Objections shall be directed to the Presiding Officer and shall comply with the Committee's Procedural Rules and the Pre-Trial Order issued in this docket.

Questions concerning this Report or any other aspect of the technical session should be directed to Pamela Monroe, Administrator or Michael J. Iacopino, Counsel to the Committee.

A handwritten signature in black ink, appearing to read "Michael J. Iacopino", written over a solid horizontal line.

October 15, 2015

Michael J. Iacopino
Counsel to the Site Evaluation Committee