

**MEMORANDUM**

APPLICATION OF NORTHERN PASS NORTHERN PASS TRANSMISSION, LLC  
and PUBLIC SERVICE COMPANY OF NEW HAMPSHIRE  
d/b/a EVERSOURCE ENERGY  
Docket No. 2015-06

TO: All Parties

FROM: Pamela G. Monroe, Administrator

DATE: February 1, 2017

RE: Technical Session Data Requests

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Technical sessions were held on January 26, and January 27, 2017, in the above referenced docket. The purpose of the technical sessions is for the parties to inquire of the witnesses for Counsel for the Public and the Intervenors as to their expertise, opinions, and pre-filed testimony. The parties that were present during all or part of the technical sessions on these dates are listed on the sign-in sheets that are attached to this memorandum.

At the conclusion of the technical sessions, the following data requests to the Intervenors remain outstanding:

**Jan. 26-SPNHF-Will Abbott**

1. Provide information regarding whether any one from SPNHF or anyone representing SPNHF shared a draft of Mr. Abbott's report with Mr. Dodson, and if so, what feedback was received.
2. Provide the total amount of money that SPNHF has outlaid for parcels within the project route, including the management costs. If the land was donated, then provide the fair market value of the land both then and now.
3. Provide a map of the Washburn Family Forest showing the roads and topography of the property.
4. Provide a copy of SPNHF's Forestry Management Plan.
5. Page 28 of Mr. Abbot's report references 69 conserved properties that are listed in Attachment B, yet the Attachment contains a list of 98 properties. Please confirm which number is correct.
6. Provide copies of all of the deeds that conveyed the utility right-of-way to PSNH for land that the Forest Society either now owns in fee or for which it has conservation easements.
7. Provide the results of all of the deed research that the Forest Society conducted on property that it either owns in fee or for which it has conservation easements.

8. Provide a copy of all of the information that was provided by Ms. O'Donnell and that was used for purposes of creating the map titled, "Impacted Towns and Conservation Lands," that is provided on page 4 of Mr. Abbott's report.

**Jan. 26-Municipal Group 1 South, Whitefield-Wendy Hersom**

1. Provide a copy of the "impact statement from NH DHR for this project," that is referenced in data request 4A1 (Ms. Moran).
2. Provide written results from the Airport Commission's study regarding aviation demographics.
3. Provide the percentage of the tax base that the Mountain View Grand represents for the Town of Whitefield.
4. Provide a copy of the study that was conducted by Horizon Engineering for the needed upgrades to the Water and Sewer system in Whitefield.

**Jan. 26-Municipal Group 1 South, Bethlehem-Cassandra Laleme**

1. Provide information, if it is available, on the portion of the tax base in Bethlehem that is second homes.

**Jan. 26-Dummer, Stark, and Northumberland Abutters-Susan Percy, Rod Beland, Eric, Elaine and Joshua Olson<sup>1</sup>, and Eric and Margaret Jones<sup>2</sup>**

1. Provide any specific documents that Mr. Beland relied upon, if any, to support the statements in his pre-filed testimony regarding the impacts of the project on his property values (Page 5, Lines 8-9), and the increased hazard potential that will be caused by building the Northern Pass transmission line on top of the natural gas transmission line referenced in Mr. Beland's pre-filed testimony (Page 3, Lines 5-7). (Mr. Beland)
2. Provide the total number of transmission structures that are currently located on Mr. Beland's property and how many additional structures will be located on his property if the Project is constructed. (Mr. Beland)
3. Provide a map of the Percy Summer Club, the camps, and the trails, and a copy of the picture that was shown at the technical session. (Ms. Percy)
4. Provide the any information that is available that is related to Potter's Ledge and its relationship to the Cohos Trail. (Ms. Percy)
5. Provide any photographs that were taken from Potter's Ledge looking back toward the existing ROW. (Ms. Percy)
6. Provide any photographs that exist that were taken from the eastern shore of the lake that show the existing power line. (Ms. Percy)
7. In the event that any future balloon tests are conducted, please provide the results once they are available. (Ms. Percy)
8. Provide the elevation that the plane was at when photo #2 (provided in response to data request #2) was taken. (Ms. Percy)

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<sup>1</sup> The Olson's notified the Applicant and the Administrator in advance that they could not attend and will appear at a rescheduled date and time.

<sup>2</sup> Eric and Margaret Jones did not appear and did not notify the Administrator.

9. Provide information as to the whether or not the Percy Summer Club is in “current use,” for tax purposes. (Ms. Percy)
10. Provide the total expenditures, as well the type of expenditure, over the past 5 years that the Percy Summer Club has spent to maintain any public access features to the lake.
11. Provide the value of the donation of the Percy Summer Club easement and real estate.
12. Please provide information as to the parcel of land (Nash Stream, Kauffman Forest, or Percy Summer Club) where Victor Head and Potter’s Ledge is located.

**Jan. 26-Combined Group, Clarkesville to Stewartstown-David Schrier and Roderick Moore**

1. No data requests

**Jan. 26-Bethlehem to Plymouth Abutters-Carl Lakes and Bruce Ahern**

1. Provide a link to the video that Mr. Lakes reviewed to inform him about the impacts and process for horizontal drilling. (Mr. Lakes)
2. Identify the resources that Mr. Lakes reviewed to inform his opinion that it will be necessary for Hydro-Quebec to construct additional resources in order to provide power to Northern Pass Transmission or other projects that have been permitted in Vermont and Maine.
3. Provide a copy of the utility easement from 1987 that is referred to in Paragraph 5 of Mr. Ahern’s pre-filed testimony. (Mr. Ahern)
4. Provide the article from the science magazine that inform Mr. Ahern’s opinion that the project will not be needed in the future because of technological advances. (Mr. Ahern)

**Jan. 27-Sugar Hill Historical Museum, NH Preservation Alliance and National Trust for Historic Preservation, and North Country Scenic Byways Council-Carl Martland**

1. Provide the minutes of meetings of the North Country Scenic Byways Council where Mr. Martland’s draft pre-filed testimony was reviewed and discussed, as well as the minutes of meetings when Mr. Martland made any presentations to the North Country Council regarding the Northern Pass Project.
2. Provide a funding breakdown for the scenic byway projects that have been undertaken on the Moose Path Trail, the Woodland Heritage Trail, the River Heritage Trail, the Presidential Range Trail, and Prospect Mountain Road.

**Jan. 27-Pemigewasset River Local Advisory Committee-Max Stamp, Barry Draper, and Gretchen Draper**

1. To the extent that they are available, please provide any available photos of the existing transmission line corridor from the period of 10-20 years ago. (Mr. Draper)
2. Provide copies of agendas and meeting minutes of the PRLAC for those meetings when Northern Pass was discussed. (All)
3. Identify any overlay districts along the Pemi River that apply to Northern Pass and any areas where the structures would not be in compliance with the overlay districts. (All)
4. Provide a copy of the User Survey that was conducted by PRLAC in 2010.

5. Provide all communications between PRLAC and DES related to the Northern Pass project. (All)
6. Provide a copy of the report submitted by DES to the General Court in 1991, regarding designation of the Pemi River. (All)

**Jan. 27-Municipal Group 3 North, New Hampton-Neal Irvine, Daniel Moore, Barbara Lucas, and Kenneth Kettenring**

1. Provide information for the period of 2000-2010, regarding any residents that are either abutters to, or in close proximity of, the existing ROW that requested tax abatements and the result of the request.
2. Provide any requests for tax abatements filed by residents that abut or are in close proximity to, the existing ROW and were filed within 5 years of construction of the existing transmission lines.
3. Provide a copy of any e-mail that was received from the Applicant's expert, Cherilyn Widell, and any response to it that was sent by the Town.
4. Provide a copy of the survey and the results that were used to compile the Master Plan.
5. Provide information relating to the number of structures that will be within the overlay district in New Hampton.
6. Provide any information that the Town has regarding the origins and the purpose of the scenic easement.
7. Provide a copy of the minutes from the Special Public Forum that was held on April 16, 2011.

**Jan. 27-Municipal Group 3 North, Bristol-Nicholas Coates**

1. Provide information regarding the number of towers that are proposed to be constructed in the overlay district.
2. Provide information regarding the number of structures that are proposed to be constructed on slopes that are greater than 15%.
3. Identify any scenic resources in the Town that the Applicant has not evaluated, if any.

The foregoing shall be provided to all of the parties on or before February 13, 2017. Copies shall not be provided to the Committee. To the extent that the Intervenor objects to providing the above referenced material, the requesting party must file a Motion to Compel with the Committee.

Any questions regarding this memorandum or the data requests made at the technical session should be directed to Pamela Monroe, Administrator.

February 1, 2017



Pamela G. Monroe  
Administrator  
Site Evaluation Committee  
(603) 271-2435  
[pamela.monroe@sec.nh.gov](mailto:pamela.monroe@sec.nh.gov)

NORTHERN PASS  
TECHNICAL SESSION

1/26/17

SIGN-IN SHEET

| <u>NAME</u>           | <u>REPRESENTING</u>       |
|-----------------------|---------------------------|
| Mary A. Leo           | Northfield Intern         |
| Barry Draper          | PRLAC                     |
| Susanne Kibler-Hacker | SPNHF                     |
| Matt Leahy            | SPNHF                     |
| Viggo Fish            | McLane                    |
| Nancy West            | Indepth NHOrg             |
| Peter Roth            | Counsel for the Public    |
| Eli Emerson           | CFP                       |
| Barry Needleman       | Applicant                 |
| Jane DeFly            | SPNHF - intervenor        |
| Marvin Bellis         | NPT                       |
| Bob Baker             | Beland, Moore & Sch       |
| Christine Gilmore     | Muni Group                |
| Danielle Pacik        | Concord                   |
| Jeanne Meunier        | Deerfield                 |
| JOANNE BRADBURY       | DEERFIELD ABUT            |
| SOPHIA BREKKE         | INTERVENOR WHITEFIELD     |
| Michael Baer          | Whitefield                |
| Eric A. Mchar         | City of Berlin            |
| Mike Novello          | Wagner Forest 178 mt      |
| Cassandra halane      | Bethlehem                 |
| Adrienne Pereira      | Protect the Granite State |
| Ned Farquhar          | Percy Summer Club, S      |
| Dawn Gagnon           | McLane                    |
| Stephan Wagner        | SPNHF                     |
| B. Meyer              | Abutters Group 4          |

1/26/07

Name

Representing

Carl Lakes

Abutters - Bethlehem - Plymouth

BARBARA LAKES

myself (EASTON)

Walter Palmer

Abutters Bethlehem - Plymouth

Bruce Ahern

Abutters Bethlehem - Plymouth

# NORTHERN PASS TECHNICAL SESSION

1/27/17

| <u>NAME</u>           | <u>REPRESENTING</u>                      |
|-----------------------|--|
| Carl Martland         | No. Country Scenic Byway Coun.           |
| Susan Schibanoff      | Self                                     |
| Nancy Martland        | Sugar Hill Historical Museum             |
| Steven Whitley        | Muni Group                               |
| ELIZABETH BOEPPLE     | SPNHF                                    |
| Brecken Draper        | PRAC                                     |
| Barry Draper          | PRAC                                     |
| Max Stamp             | PRAC                                     |
| Rebecca Walkley       | Applicant                                |
| SUSANNE KIBLER-HACKER | SPNHF                                    |
| Rebecca Harris        | National Trust for Historic Preservation |
| Jennifer Goodman      | NH Preservation Alliance                 |
| Bob Tuveson           | NAH - Holderness                         |
| Susan Schibanoff      | Self                                     |
| Christine Hillmore    | Muni Groups                              |
| Amy Manzelli          | SPNHF                                    |
| Mary A. Lee           | Northfield Intervenor                    |