## **Orr&Reno**

**Douglas L. Patch** dpatch@orr-reno.com Direct Dial 603.223.9161 Direct Fax 603.223.9061 Admitted in NH and MA

July 18, 2022

Via Email

Daniel C. Goldner, Chair New Hampshire Site Evaluation Committee c/o New Hampshire Public Utilities Commission 21 South Fruit St., Suite 10 Concord, NH 03301-2429

Re: SEC Docket No. 2021-05, New Hampshire Transmission, LLC, Seabrook Capacitor Bank Project – Proof of Publication of Notice of Public Meeting

Dear Chairman Goldner:

On July 5, 2022 the Presiding Officer in the above-captioned docket issue an Order and Notice which ordered that New Hampshire Site New Hampshire Transmission, LLC ("NHT") cause a copy of the order and notice of public meeting and public information hearing to be published in two newspapers and that a display ad also be published and that NHT file proof of publication.

Enclosed is an affidavit of publication with attached copies of the notices and display ad that have been published.

If you have any questions, please do not hesitate to contact me.

Thank you for your assistance.

Sincerely Patch Douglas

DLP/eac

cc (via email): Service List in SEC Docket No. 2021-05

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### THE STATE OF NEW HAMPSHIRE SITE EVALUATION COMMITTEE

### SEC DOCKET NO. 2021-05

### NEW HAMPSHIRE TRANSMISSION, LLC SEABROOK CAPACITOR BANKS PROJECT

### Affidavit of Publication

The undersigned hereby states under penalties of perjury as follows: 1. I am outside counsel to New Hampshire Transmission, LLC ("NHT"), the Applicant/Petitioner in the above-captioned docket.

2. On July 5, 2022, the Presiding Officer in the above-captioned docket of the New Hampshire Site Evaluation Committee issued an Order and Notice of Public Meeting and Public Information Hearing and an Order and Notice. That Order and Notice required that NHT publish a copy of the Order and Notice no later than July 20, 2022 in the New Hampshire Union Leader or New Hampshire Sunday News and a newspaper of regular circulation in Rockingham County, and that NHT publish a display ad advising the public of the date, time, place, and subject matter of the meeting and hearing. The Order also required that the Petitioner file proof of publication on or before July 22, 2022.

3. The Order and Notice was published in the New Hampshire Union Leader on July 7, 2022 and in the Portsmouth Herald on July 8, 2002. A display ad was published in the Portsmouth Herald on July 11, 2022. Copies of the tear sheets from those publications are attached to this affidavit.

4. I am submitting this affidavit in accordance with the Order of the Presiding Officer in this docket.

Douglas L. Patch

Sworn before me this 18<sup>th</sup> day of July, 2022.

NA. CO Ello ATEO MEN HAMP COMMISSION EXPIRES JULY 14, Notary Public/Justice of the Peace My Commission Expires:

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### Legal Notice

### STATE OF NEW HAMPSHIRE SITE EVALUATION COMMITTEE **ORDER AND NOTICE OF** PUBLIC MEETING AND PUBLIC **INFORMATION HEARING**

July 5, 2022 PLEASE TAKE NOTICE that a duly authorized Subcommittee of the Site Evaluation Committee for the State of New Hampshire will conduct a public meeting and public information hearing on July 25, 2022, at 6:00pm. The meeting shall be held at the Seabrook Recreation Community Center located at 311 Lafayette Road in Seabrook, New Hampshire. The business of the Subcom-

mittee shall include the following docket and any other business that is lawfully before the Subcommittee:

### NO. 2021-05 New Hampshire Transmission, LLC - Seabrook Capacitor Bank Project Background

New Hampshire Transmission, LLC (Petitioner) seeks to install and construct two 50 MV AR capacitors and three 345 kV circuit breakers near Seabrook Station (Project). The Project is proposed to be constructed within the confines of an existing parking lot at Seabrook Station. The capacitor banks will need to be interconnected to an adjacent 345kV Eversource Line 363 electric transmission line via transmission tap conductors (lines) and structures that will be built and owned by Eversource as part of the Project. The tap line will exceed 200 kilovolts and is therefore an energy facility that triggers the jurisdiction of the Site Evalua-tion Committee for the State of New Hampshire (Committee). See RSA 162-H:2, VII(e). The Project will be constructed

on a parking lot that is approximately two acres. This area amounts to less than 4% of the total developed area within the Seabrook Station site. The current estimated cost for the Project is \$8.9 million.

On April 1, 2022, the Petitioner filed its "Petition for an Exemption, for a Declaratory Ruling that this project is Not a Sizeable Addition, or for Expedited Review" (Petition). In its petition, the Petitioner seeks alternative forms of relief. The Petitioner requests the Subcommittee to exempt the Project from the process for review and issuance of certificates of site and facility under RSA chapter 162-H. Alternatively, the Petitioner seeks a ruling from the Subcommittee declaring that the Project does not constitute a sizeable change or addition to an existing energy facility and therefore a certificate of site and facility is not necessary. In the further alterna-tive, the Petitioner requests the Committee to review an Application for a Certificate of Site and Facility on an expedited basis.

Information pertaining to this matter may be reviewed during business hours at the Office of the Chairman of the Committee located at:

New Hampshire Public Utilities Commission 21 South Fruit Street, Suite 10

Concord, New Hampshire or on the Committee's website:

### www.nhsec.nh.gov. Authority for Hearing

The Committee's authority to conduct these proceedings is set

#### Courtroom 302-9th Circuit-**Family Division-Manchester**

A written appearance must be filed with this Court on or before the date of the hearing, or the respondent may personally appear on the date of hearing or be defaulted.

### CAUTION

You should respond immediately to this notice to prepare for trial and because important hearings will take place prior to trial. If you fail to appear personally or in writing, you will waive your right to a hearing and your parental rights may be terminated at the above hearing.

### IMPORTANT RIGHTS

OF PARENTS THIS PETITION IS TO DETER-MINE WHETHER OR NOT YOUR PARENTAL RIGHTS OVER YOUR CHILD(REN) SHALL BE TERMINA-TED. TERMINATION OF THE PA-RENT/CHILD RELATIONSHIP MEANS THE TERMINATION SHALL DIVEST YOU OF ALL RIGHTS, PRIVILEGES, LEGAL DUTIES AND OBLIGATIONS, IN-CLUDING BUT NOT LIMITED TO CUSTODY, VISITATION AND COMMUNICATION WITH YOUR CHILD(REN). IF TERMINATION IS GRANTED, YOU WILL RECEIVE NO NOTICE OF FUTURE LEGAL PROCEEDINGS CONCERNING YOUR CHILD(REN).

You are hereby notified that you have a right to be represented by an attorney. You also have the right to oppose the proceedings, to attend the hearing and to present evidence. If you desire an attorney, you may notify this Court within ten (10) days of receiving this notice and upon a finding of indigency, the Court will appoint an attorney without cost to vou. If you enter an appearance, notice of any future hearings regarding this child(ren) will be by first class mail to you, your attorney and all other interested parties not less than ten (10) days prior to any sched-uled hearing. Additional informa-tion may be obtained from the Family Division Court identified in the heading of this Order of Notice.

If you will need an interpreter or other accommodations for this hearing, please contact the court immediately.

Please be advised (and/or advise clients, witnesses, and oth-ers) that it is a Class B felony to carry a firearm or other deadly weapon as defined in RSA 625:11, V in a courtroom or area used by a court

BY ORDER OF THE COURT June 27, 2022 Mary A. Barton, Clerk of Court

(656608) C: Brian J. Goodchild, ESQ (UL - June 30; July 7)

### Legal Notice

### **MORTGAGEE'S NOTICE OF** SALE OF REAL PROPERTY

By virtue and in execution of the Power of Sale contained in a certain mortgage given by **Walter Rodriguez** (the "Mortgagor") to Mortgage Electronic Registration Systems, Inc., as nominee for Union Bank and now held by NewRez LLC d/b/a Shellpoint Mortgage Servicing (the "Mortgagee"), said mortgage dated July 19, ž019. and recorded with the Carroll County Registry of Deeds in Book 3453 at Page 656 (the "Mortgage"), pursuant to and for breach of the conditions in said Mortgage and for the purpose of foreclosing the same will be sold

gagee reserves the right to bid at the sale, to reject any and all bids, to continue the sale and to amend the terms of the sale by written or oral announcement made before or during the foreclosure sale. Dated at Farmington, CT on

July 5, 2022

NewRez LLC d/b/a Shellpoint Mortgage Servicing By its Attorney, /s/ Christopher I. Henry, Esq. Christopher I. Henry, Esq. Bendett & McHugh, P.C. 270 Farmington Avenue, Ste. 151

Farmington, CT 06032 (860) 677-2868 (UL - July 7, 14, 21)

### Legal Notice

### MORTGAGEE'S NOTICE OF SALE OF REAL PROPERTY

By virtue of a Power of Sale contained in a certain mortgage given by **Joseph Cyr, Abigail Cyr** "the Mortgagor(s)") to Mortgage Electronic Registration Systems, Inc., as nominee for Countrywide Mortgage Ventures, LLC dba CMV Home Loans, dated February 13, 2007 and recorded in the Hillsborough County Registry of Deeds in Book 7807, Page 2797 (the "Mortgage"), which mortgage is held by The Bank of New York Mellon FKA The Bank of New York. as Trustee for the certificateholders of the CWABS, Inc., ASSET-BACKED CERTIFICATES, SERIES 2007-5, the present holder of said Mortgage, pursuant to and in execution of said power and for breach of conditions of said Mortgage and for the purposes of foreclosing the same will sell at:

### Public Auction

# on August 17, 2022

at 11:00 AM

Said sale being located on the mortgaged premises and having a present address of 28 Swan Ave-nue, Bedford, Hillsborough County, New Hampshire. The premises are more particularly described in the Mortgage.

For mortgagor's(s') title see deed recorded with the Hillsbor-ough County Registry of Deeds in Book 7807, Page 2795.

NOTICE PURSUANT TO NEW HAMP-SHIRE RSA 479:25, YOU ARE HEREBY NOTIFIED THAT YOU HAVE A RIGHT TO PETITION THE SUPERIOR COURT FOR THE COUNTY IN WHICH THE MORT-GAGED PREMISES ARE SITU-ATED, WITH SERVICE UPON THE MORTGAGEE, AND UPON SUCH BOND AS THE COURT MAY REQUIRE TO ENJOIN THE SCHEDULED FORECLOSURE SALE.

The address of the mortgagee for service of process is 2 1/2 Beacon Street, Concord, NH 03301 and the name of the mortgagee's agent for service of process is CT Corporation System. You can contact the New

Hampshire Banking Department by e-mail at nhbd@banking.nh.gov. For information on getting help with housing and foreclosure issues, please call the foreclosure information hotline at 1-800-437-5991. The hotline is a service of the New Hampshire Banking Department. There is no

charge for this call. The Property will be sold subject to all unpaid real estate taxes and all other liens and encumbrances which may be entitled to precedence over the Mortgage. Notwithstanding any title information contained in this notice, the Mortgagee expressly disclaims any representations as to the state of the title to the Property involved as of the date of the notice of the date of sale. The property to be sold at the sale is "AS IS WHERE IS".

above. At that time the Bids received will be **publicly** opened and read. The Project includes the folWHICH THE MORTGAGED PREM-

ISES ARE SITUATED, WITH

SERVICE UPON THE MORTGA-GEE, AND UPON SUCH BOND AS

THE COURT MAY REQUIRE, TO

ENJOIN THE SCHEDULED FORE-

THE AGENTS FOR SERVICE

GITSIT SOLUTIONS LLC, c/o

Corporation Service Company, 10 Ferry Street, Suite 313, Concord,

You can contact the New Hampshire Banking Department

at 53 Regional Drive #200, Con-cord, NH 03301 Tel (603)

271-3561 and by email at <u>nhbd</u>

FOR INFORMATION ON GET-TING HELP WITH HOUSING AND FORECLOSURE ISSUES, PLEASE

CALL THE FORECLOSURE IN-

FORMATION HOTLINE AT 800-437-5991. THE HOTLINE IS A

SERVICE OF THE NEW HAMP-

SHIRE BANKING DEPARTMENT.

THERE IS NO CHARGE FOR THIS

CES: The Mortgaged Premises shall be sold subject to any and all

easements, unpaid taxes, liens, encumbrances and rights, title

and interests of third persons of

which are or may be entitled to

any and every nature whatsoever

precedence over the Mortgage. NO WARRANTIES: The Mort-

gaged Premises shall be sold by

the Mortgagee and accepted by the

successful bidder "AS IS" AND "WHERE IS" and with all faults.

Except for warranties arising by

operation of law, if any, the conveyance of the Mortgaged Premises will be made by the

Mortgagee and accepted by the

successful bidder without any express or implied warranties whatsoever, including, without

limitation, any representations or

warranties with respect to title, possession, permits, approvals, recitation of acreage, hazardous

materials and physical condition.

All risk of loss or damage to the Mortgaged Premises shall be as-

sumed and borne by the success-

ful bidder immediately after the close of bidding. TERMS OF SALE: To qualify to

bid, bidders must register to bid and present to the Mortgagee or its agent the sum of Five Thou-

sand Dollars and 00/100

(\$5,000.00) by certified check or other form of payment acceptable to the Mortgagee or its agent prior

public auction. The balance of the purchase price must be paid in

full by the successful bidder by

certified check within thirty (30) days from the date of the public

auction, or on delivery of the

foreclosure deed, at the option of

the Mortgagee. The deposits

placed by unsuccessful bidders shall be returned to those bidders

at the conclusion of the public auction. The successful bidder shall execute a Memorandum of

Foreclosure Sale immediately after

the close of bidding. If the successful bidder fails to complete the

purchase of the Mortgaged Prem-

ises, the Mortgagee may, at its option, retain the deposit as

The Mortgagee reserves the right

RESERVATION OF RIGHTS:

liquidated damages.

the

to the commencement of

LIENS AND ENCUMBRAN-

CLOSURE SALE.

OF PROCESS ARE:

NH 03301 (Mortgagee)

@banking.nh.gov

CALL.

lowing Work:

The Project consists of the construction of new on-site sub-surface disposal systems to replace existing failed systems located in the Fox Hill Coopera-tive Community. Base Bid includes replacement systems at the following units; #42 - 3 bedroom, #50 & #54 - 2 bedroom each, #74&#78 - 2 bedroom + 3 bedroom, #84&#90 bedroom each, #100&#106 -2 3 bedroom each, #112 - 2 bedroom, #126 - 2 bedroom, #31& 37(vacant) - 2 bedroom each, #45&41 (vacant) - 2 bedrooms each, #53 - 3 bedroom, #73&#79 - 2 bedroom each, #105 - 2 bedroom, #123&#127 - 2 bedroom + 3 bedroom, #137 & #133 - 2 bedroom & 3 bedroom. AND The Construction of approximately 1175 linear feet of 4" watermain including service connections and appurtenances. Bids are requested for the following Contract: Fox Hill Co-

operative Water and Septic System Improvements Contract #1. Obtaining the Bidding

**Documents** Information and Bidding

Documents for the Project can be found at the following designated website: The Issuing Office for the

Bidding Documents is: Horizons Engineering **34 School Street** 

### Littleton, New Hampshire 03561

Prospective Bidders may obtain or examine the Bidding Documents at the Issuing Office on Monday through Friday between the hours of 8:00 AM and **4:30 PM,** and may obtain copies of the Bidding Documents from the Issuing Office as described below. Partial sets of Bidding Documents will not be available from the Issuing Office. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including ad-denda, if any, obtained from sources other than the Issuing Office.

Printed copies of the Bidding Documents may be obtained from the Issuing Office. Make deposit checks for Bidding Documents payable to HORIZONS ENGI-NEERING INC.

Bidding Documents may be purchased from the Issuing Office during the hours indicated above upon receipt of a non-refundable payment of **\$100** for each set. Cost does not include shipping charges. Upon Issuing Office's receipt of payment, printed Bid-ding Documents or electronic documents on compact disk will be sent via the prospective Bidder's delivery service. The shipping charge amount will depend on the

Shipping method chosen. **Pre-bid Conference** A pre-bid conference for the Project will be held on July 19, 2022 at 2:00 pm at Fox Hill Cooperative, Fox Hill Lane, Franconia, New Hampshire **03580.** Attendance at the pre-bid conference is encouraged but not required.

#### Instructions to Bidders. For all further requirements regarding bid submittal, qualifica-

tions, procedures, and contract

award, refer to the Instructions to

Bidders that are included in the

Bidding Documents.

to (i) cancel or continue the foreclosure sale to such subsequent date or dates as the Mortgagee may deem necessary or desirable, (ii) bid upon and purchase the Mortgaged Premises at the foreclosure sale, (iii) reject any and all bids for the Mortgaged Premises and (iv) amend nange the terms of sale set forth herein by announcement, written or oral. made before or during the foreclosure sale. Such change(s) or amendment(s) shall be binding on all bidders.

by e-mail at nhbd@banking.nh.gov. For information on getting help with housing and foreclosure issues, please call the foreclosure information hotline at 1-800-437-5991. The hotline is a service of the New Hampshire Banking Department. There is no charge for this call.

The Property will be sold subject to all unpaid real estate taxes and all other liens and encumbrances which may be entitled to precedence over the Mortgage. Notwithstanding any title information contained in this notice, the Mortgagee expressly disclaims any representations as to the state of the title to the Property involved as of the date of the notice of the date of sale. The property to be sold at the sale is "AS IS WHERE IS". TERMS OF SALE

A deposit of Five Thousand (\$5,000.00) Dollars in the form of a certified check or bank treasurer's check or other check satisfactory to Mortgagee's attorney will be required to be delivered at or before the time a bid is offered. The successful bidder(s) will be required to execute a purchase and sale agreement immediately after the close of the bidding. The balance of the purchase price shall be paid within thirty (30) days from the sale date in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney. The Mortgagee reserves the right to bid at the sale, to reject any and all bids, to continue the sale and to amend the terms of the sale by written or oral announce-ment made before or during the foreclosure sale. The description of the premises contained in said mortgage shall control in the event of an error in this publication.

Dated at Newton, Massachu-setts, on June 28, 2022.

HarborOne Mortgage, LLC By its Attorney, Autumn Sarzana Harmon Law Offices, P.C. PO Box 610389 Newton Highlands, MA 02461 603-669-7963 21798

(UL - July 7, 14, 21)

### Legal Notice

#### NOTICE OF FORECLOSURE SALE

Pursuant to a power of sale contained in a certain mortgage deed given by Allied Imports, Inc., to Silver Hill Funding, LLC, its successors and assigns as lender, dated October 17, 2019, recorded in the Hillsborough County Registry of Deeds at Book 9222, Page 993, assigned to Bayview Loan Servicing, LLC (n/k/a Community Loan Servicing, **LLC**) by assignment dated October 22, 2019, recorded at Book 9224, Page 219 in said registry, in execution of said power, for mortgage conditions broken, will sell on the mortgaged premises, 330-336 Lincoln Street in Manchester, Hillsborough County, New Hampshire, at PUBLIC AUCTION

on July 22, 2022, at 1:00 p.m., local time, all of said holder's right, title and interest in and to the real estate described in said mortgage deed.

This foreclosure sale will be made for the purpose of foreclosure of all rights of redemption of the said mortgagor(s) therein possessed by it and any and all persons, firms, corporations or agencies claiming by, from, or under them. Said premises will be sold subject to any unpaid taxes, liens, or enforceable encumbrances entitled to precedence over the said mortgage. Said premises will be sold "as is" in all respects, including but not limited to, the physical condition of the premises and the rights, if any, of any occupants of the premises. To the mortgagor(s) and any and all persons, firms, corporations, or others claiming by, from or under them: YOU ARE HEREBY NOTI-FIED THAT YOU HAVE THE RIGHT TO PETITION THE SUPE-RIOR COURT FOR THE COUNTY IN WHICH THE MORTGAGED PREMISES ARE SITUATED, WITH SERVICE UPON THE MORTGA-GEE, AND UPON SUCH BOND AS THE COURT MAY REQUIRE, TO ENJOIN THE SCHEDULED FORE-CLOSURE SALE. FAILURE TO INSTITUTE SUCH PETITION AND COMPLETE SERVICE UPON THE FORECLOSING PARTY, OR HIS OR HER AGENT, CONDUCTING THE SALE PRIOR TO SALE SHALL THEREAFTER BAR ANY ACTION OR RIGHT OF ACTION OF THE MORTGAGOR BASED ON THE VALIDITY OF THE FORECLO-SURE. The name and address of the mortgagee for service of process is COMMUNITY LOAN SERVICING, LLC, c/o CORPORATION SERVICE COMPANY, 10 Ferry Street S313, Concord, NH 03301. For information on getting help with housing and foreclosure is-sues, please call the foreclosure information hotline at 1-800-437-5991. The hotline is a service of the New Hampshire banking department. There is no charge for this call. The address of the NH Banking Department is 53 Regional Drive, Suite 200, Con-cord, NH 03301. The e-mail address is <u>nhbd@banking.nh.gov</u>. Terms of sale will be Ten Thousand Dollars (\$10,000.00) cash or certified check satisfactory to the said holder, to be paid at the time of the sale, and the balance to be paid on delivery of foreclosure deed within thirty (30) days thereafter. The said holder reserves the right to waive any of the above terms at its discretion. The said holder reserves the right to cancel or postpone the sale to such subsequent date or dates as the holder may deem necessary or desirable.

### forth in RSA 162-H:4 Agenda for Public Meeting and

Public Information Hearing The agenda for the meeting and public information hearing is: 1. Opening of meeting by the

Presiding Officer;

2. Presentation of the Project by Petitioner;

3. Questions from the Subcommittee;

4. Questions from the Public;5. Public Comment; and

6. Subcommittee deliberation and decision (at its option).

In addition to providing public comment at the meeting the public is invited to provide written com-ments to the Committee at the following address:

Administrator New Hampshire Site Evaluation Committee 10 Fruit Street Concord, NH 03301

Or by email to: admin @sec.nh.gov.

At the public meeting and public information hearing the Subcommittee may deliberate and determine whether the Petition should be treated as a motion for exemption from the certificate requirements of RSA chapter 162-H or as a motion for declara-tory ruling. If the Subcommittee treats the Petition as a motion for declaratory ruling it may deliberate and rule on the motion at the time of the public meeting and information hearing. (UL - July 7)

More notices at www.unionleader.com

### Legal Notice

#### THE STATE OF **NEW HAMPSHIRE** JUDICIAL BRANCH NH CIRCUIT COURT

9th Circuit - Family Division -Manchester 35 Amherst St. Manchester NH 03101-1801 Telephone: 1-855-212-1234 TTY/TDD Relay: (800) 735-2964 https://www.courts.nh.gov CITATION BY PUBLICATION **TERMINATION OF** PARENTAL RIGHTS TO: MARISSA POWELL UNKNOWN MANCHESTER, NH 03101 Case Number: 656-2022-TR-00046

### **Preliminary Hearing**

A petition to terminate parental rights over your minor child(ren) has been filed in this Court. You are hereby cited to appear at a Court to show cause why the same should not be granted.

Date: August 16, 2022 Time: 11:30 AM **Time Allotted: 30 Minutes 35 Amherst Street** Manchester. NH 03101

#### Public Auction On

August 25, 2022 at 12:00 PM Said sale to be held on the mortgaged premises described in said mortgage and having a present address of 5 Country Side Lane, Moultonborough, Carroll County, New Hampshire.

### <u>NOTÎCE</u>

PURSUANT TO NEW HAMP-SHIRE RSA 479:25, YOU ARE HEREBY NOTIFIED THAT YOU HAVE A RIGHT TO PETITION THE SUPERIOR COURT FOR THE COUNTY IN WHICH THE MORT-GAGED PREMISES ARE SITU-ATED. WITH SERVICE UPON THE MORTGAGEE, AND UPON SUCH BOND AS THE COURT MAY REQUIRE TO ENJOIN THE SCHEDULED FORECLOSURE SALE.

YOU ARE ALSO NOTIFIED THAT THE ADDRESS OF THE MORTGAGEE FOR SERVICE OF PROCESS IS: 75 BEATTIE PLACE SUITE 300 GREENVILLE SC 29601. THE NAME OF THE MORTGAGEE'S AGENT FOR SERVICE OF PROCESS IS: NEW-REZ LLC D/B/A SHELLPOINT MORTGAGE SERVICING.

For information on getting help with housing and foreclosure issues, please call the foreclosure information hotline at 1-800-437-5991. The hotline is a service of the New Hampshire banking department. There is no charge for this call. The contact information for the New Hampshire banking department is 53Regional Drive, Suite 200, Concord, NH 03301, with an email address of nhbd@banking.nh.gov.

The Property will be sold subject to all unpaid real estate taxes and all other liens and encumbrances, which may be entitled to precedence over the Mortgage. Notwithstanding any title information contained in this notice, the Mortgagee expressly disclaims any representations as to the state of the title to the Property involved as of the date of the notice of the date of sale. The property to be sold at the sale is

"AS IS WHERE IS". **TERMS OF SALE** A deposit of Five Thousand (\$5,000.00) Dollars in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney will be required to be delivered at or before the time a bid is offered. The successful bidder(s) will be required to execute a purchase and sale agreement immediately after the close of the bidding. The balance of the purchase price shall be paid within sixty (60) days from the sale date in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney. The MortTERMS OF SALE

A deposit of Five Thousand (\$5,000.00) Dollars in the form of a certified check or bank treasurer's check or other check satisfactory to Mortgagee's attorney will be required to be delivered at or before the time a bid is offered. The successful bidder(s) will be required to execute a purchase and sale agreement immediately after the close of the bidding. The balance of the purchase price shall be paid within thirty (30) days from the sale date in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney. The Mortgagee reserves the right to bid at the sale, to reject any and all bids, to continue the sale and to amend the terms of the sale by written or oral announcement made before or during the foreclosure sale. The description of the premises contained in said mortgage shall control in the event of an error in this publication.

Dated at Newton, Massachusetts, on June 27, 2022. The Bank of New York Mellon FKA The Bank of New York. as Trustee for the certificateholders of the CWABS, Inc., ASSET-BACKED CERTIFICATES, SERIES 2007-5 By its Attorney, Autumn Sarzana Harmon Law Offices, P.C. PO Box 610389 Newton Highlands, MA 02461 603-669-7963 21581 (UL - July 7, 14, 21)

### Legal Notice

### **ADVERTISEMENT FOR BIDS** FOX HILL COOPERTIVE FRANCONIA NEW HAMPSHIRE FOX HILL WATER AND SEPTIC SYSTEM IMPROVEMENTS **General Notice** Fox Hill Cooperative (Owner)

is requesting Bids for the con-struction of the following Project: FOX HILL WATER AND SEPTIC SYSTEM

### IMPROVEMENTS CONTRACT #1

Bids for the construction of the Project will be received at the office of their Agent Horizons Engineering, Inc, located at 34 School Street, Littleton, New Hampshire 03561, until THURSDAY, JULY 28, 2022, at **3:00 pm** local time or submitted electronically via email to cloura-bumps@horizonsengineeri ng.com by the time and date listed American

Section 746 of Title VII of the Consolidated Appropriations Act of 2017 (Division A -Agriculture, Rural Development, Food and Drug Administration, and Related Agencies Appropri-ations Act, 2017) and subsequent statutes mandating domestic preference applies an American Iron and Steel requirement to this project. All iron and steel products used in this project must be produced in the United States. The term "iron and steel products" means the following products made primarily of iron or steel: lined or unlined pipes and fittings, manhole covers and other mumannole covers and other mu-nicipal castings, hydrants, tanks, flanges, pipe clamps and restraints, valves, structural steel, reinforced precast con-crete, and Construction Materials.

The following waivers apply to this Contract:

De Minimis, Minor Components, Pig iron and direct reduced iron, and [add project specific waivers as applicable]. This Advertisement is is-

sued by: Owner: Fox Hill Cooperative Date: July 5, 2022 (UL - July 7)

### Legal Notice

#### MORTGAGEE'S SALE **OF REAL ESTATE**

By virtue of and in execution of the Power of Sale contained in a certain mortgage given by **Anne J. Coe** to MetLife Home Loans, a Division of MetLife Bank, N.A., dated January 15, 2009 and recorded with the Hillsborough County Registry of Deeds in Book 8048, Page 0406, of which mortgage GITSIT Solutions LLC is the present holder by assignment, for breach of conditions of said mortgage and for the purpose of foreclosing the same, the mortgaged premises located at 10 Meadowlark Drive, Hudson, Hillsborough County, New Hampshire will be sold at a Public Auction at 1:00 PM on August 4, 2022, being the premises described in the mortgage to which reference is made for a more particular de-scription thereof. Said public auction will occur on the Mortgaged Premises.

For mortgagor's title, see deed recorded with the Hillsborough County Registry of Deeds in Book 2039, Page 313

NOTICE TO THE MORTGA-GOR AND ALL INTERESTED PAR-TIES: YOU ARE HEREBY NOTI-FIED THAT YOU HAVE A RIGHT TO PETITION THE SUPERIOR COURT FOR THE COUNTY IN

Other terms to be announced at sale.

GITSIT Solutions LLC Present holder of said mortgage, by its Attorneys Susan W. Cody Korde & Associates, P.C. 900 Chelmsford Street, Suite 3102 Lowell, MA 01851 (978) 256-1500 KCC 22-039459 Coe

### Legal Notice

### MORTGAGEE'S NOTICE OF SALE OF REAL PROPERTY

By virtue of a Power of Sale contained in a certain mortgage given by **Kent M. Johnson** ("the Mortgagor(s)") to Mortgage Electronic Registration Systems, Inc., as nominee for Merrimack Mort-gage Company, LLC, dated Octo-ber 24, 2017 and recorded in the Hillsborough County Registry of Deeds in Book 9019, Page 2220 (the "Mortgage"), which mortgage is held by HarborOne Mortgage, LLC, the present holder of said Mortgage, pursuant to and in execution of said power and for breach of conditions of said Mortgage and for the purposes of foreclosing the same will sell at: Public Auction

on August 31, 2022 at

10:00 AM

Said sale being located on the mortgaged premises and having a present address of 100 Pattee Hill Road, Goffstown, Hillsborough County, New Hampshire. The premises are more particularly described in the Mortgage.

For mortgagor's(s') title see deed recorded with the Hillsborough County Registry of Deeds in Book 9019, Page 2218. NOTICE

PURSUANT TO NEW HAMP SHIRE RSA 479:25, YOU ARE HEREBY NOTIFIED THAT YOU HAVE A RIGHT TO PETITION THE SUPERIOR COURT FOR THE COUNTY IN WHICH THE MORT-GAGED PREMISES ARE SITU-ATED, WITH SERVICE UPON THE MORTGAGEE, AND UPON SUCH BOND AS THE COURT MAY REQUIRE TO ENJOIN THE SCHEDULED FORECLOSURE SALE.

The address of the mortgagee for service of process is 2 1/2 Beacon Street, Concord, NH 03301 and the name of the mortgagee's agent for service of process is CT Corporation System. You can contact the New Hampshire Banking Department (UL - June 30, July 7, 14)

COMMUNITY LOAN SERVICING, LLC By Its Attorneys, HAUGHEY, PHILPOT & LAURENT, P.A. 816 North Main Street Laconia. NH 03246 (603) 524-4101 June 22, 2022



### Domestic Pets

LABRADOR RETRIEVER PUPPIES. Purebred, vet checked, 1st shots, dewormed, micro chipped and ready to go 7/31/22. Yellows & Chocolates. Yellows & Cl \$1,800. 617-240-9661

### Lost - Pets

11 Year Old Blk/Wht Small Cat. Has a clip and a collar tag with tel. number (207) 363-2649. Answers to Molly. York, ME. Reward



HOT TUB, 6 person, btooth, 45 jets, brand new in plastic, cost \$12,500, sell \$7,800, can deliver, 651-226-3145



### く / Farm Help Wanted



tation. APPLY AT DAIRYONE. COM/CAREERS



Burney Councer Barrington Multi-family Yard Sale, Golicki Ke Cream Parlor, 258 Rte 125, Sat. July 9th 9 AM-3PM, 2 youth horseback riding iack-efs, women's riding boots, new riding heimet, Peasan Provincial tall chest of drawers and shorter chest with 3 drawers, refinished pedestal round oak table, fabric of crafting materials, window shutters, 50 of crafting materials, window shutters, 50 inter chest, 2 beautiful rocking chairs, lots of crafting materials, window shutters, 50 minister Chest, Bartone Cock, Barterecriters Ski Racks, 12 foot sailboat (needs TL/S), vintage cast irons sink, like new leaf blower, pre-cane, Nelissa & Doug Doil House w pople/furniture, 2 scooters (one Razor), hot Wheels garage and Xtra tracks, dishes, (Poulan), Books, tag-oing bike, di Xmas Tree, Portable Graco Baby Bed, games, Starwars Trivial Pursuit, Air Purifed, nabb horse, framed art, picture frames, and I of more!

Dover- 63 Prospect St. Huge Yard Sale Sat. & Sun., 8am-5pm. Something for everybody!





2-bedroom apartment, Fully furnished, Gas heat & partial electricity. \$850 per month Owner 239-327-3760

### RUTLAND MANOR ASSOCIATES In Dover, NH Rutland Manor is a Multifamily complex. Rent is based on 30% of adjusted income while certain income and occupancy standards do

apply. Eligibility includes a

## Govt Public Notices Viewpoint Hotel, 229

A. Viewpoint Totel, 229 Nubble Road Map 0025/Lots 0193-A, 0201,0202,0203,0204,0219,0220,0 221,0222 & 0223 owned by 229 Nubble Road, LLC Application is a Site Plan Amendment to create 13 additional hotel units and an innkeeper dwelling. 7 Units will be located within 2 new structures. 6 units will be added to the existing 9-unit hotel.

B. York Paddle Tennis and Pickleball Site Expansion, 28 Mill Lane Map/Lot

, 0089/0037-D owned by York Paddle Tennis Club, INC. Application is an expansion

to the York Paddle Tennis and Pickleball property. Proposed expansion includes a clubhouse addition and new pavilion.

Raydon Road Medical C. Raydon Road Medical Facility, 66 Raydon Road Map/Lot 0091-0009-X owned by J. Hilary Rockett , Jr. Application is a Preliminary Plan for the development of a single-story building intended for use as a physinmended for use as a physi-cal therapy/rehabilitation facility to be occupied by Northeast Rehabilitation. The proposed building is approximately 23,000 square feet.

5. Minutes 6. Other Business 7. Adjourn

NOTICE OF PUBLIC HEARING Farmington School Board

Farmington School Board Tuesday, July 19, 2022 6:30 PM Farmington High School Library 40 Thayer Drive Farmington, New Hampshire

To the inhabitants of the town of Farmington, you are hereby notified that pursuant to NH RSA 198:20-c II, the Farmington School Board will hold a public hearing for the purpose of expending funds from the FHS Construction and Renovation Construction and Renovation CRF in the amount of \$314,034 and the FSD Build-ing and Grounds CRF in the amount of \$225,355. The School Board is the agent to expend for both funds. This expenditure in the total amount of \$539,389 is for the purchase of paying services purchase of paving services for the Farmington High School and Valley View Community School parking lots and for Thayer Drive as it connects the two schools from the intersection by the football field forward up the hill.

Also To the inhabitants of the town of Farmington, you are hereby notified that pursuant to NH RSA 189:68, the Farmington School Board will hold a public hearing for the purpose of giving notice of use of monitor-ing/remote surveillance software on school-issued computing devices in the Farmington School District.

PUBLIC NOTICE: The TOWN OF EAST KINGSTON, NH is seeking sealed bids for the Restoration of a portion of the POWWOW RIVERBANK off POWWOW RIVERBANK off Powwow River Road. Information and complete Contract Documents will be available July 12, 2022, at the East Kingston Town Select Board's Office, 24 Depot Rd, East Kingston, NH.

Planning <u>mington</u>

# Govt Public Notices DOVER ZONING BOARD OF ADJUSTMENT NOTICE OF PUBLIC MEETING

July 21, 2022 The Zoning Board of Adjustment will hold a meeting and public hearing on the following items on Thursday, July 21, 2022 at 7:00 pm in the

21, 2022 at 7:00 pm in the Council Chambers of the Municipal Building in Dover, New Hampshire, 03820.
1. ATTENDANCE
2. APPROVAL OF MEET-ING MINUTES OF JUNE
16, 2022 AND JULY 7, 2022
3. HEARINGS
4. \*Z20 07 Applicants Dang

3. HEARINGS A. <u>\*Z22-07 Applicants Dana</u> <u>R. and Sherri L. Brown, 126</u> <u>Emerald Lane, (Tax Map F, Lot 15-48)</u>, located in the Rural Residential (R-40) Zoning District, request an Equitable Waiver of Dimen-sional Requirements from Section 170-12(B) of the Zoning Ordinance to allow the completion of a 24' x 32' garage on the southwest corner of the subject prop-erty approximately 11-12' from the side and rear propfrom the side and rear prop 4. OTHER BUSINESS 5. ADJOURN

\*Indicates that if the application is accepted for discus-sion, the public hearing will be held the same evening. Note that some hearings will be continued from one meetbe continued from one meet-ing to another and some may be postponed. Since this is only a partial description of the proposal and may change, persons with ques-tions or wishing to see the plans are invited to visit the Planning Office, Monday through Thursday from 8:30 am to 5:30 pm and Friday am to 5:30 pm and Friday 8:30 am to 4:00 pm or email Dover-Planning@dover.nh.gov. You may

also view materials at www.dover.nh.gov. Follow us on Twitter @DoverNH-Planning and find us on Facebook at https://www.facebook.com/D overNHPlanning. The public is encouraged to leave comments in advance by emailing Dover-Planning@dover.nh.gov, or mail-ing written comments to the Argentiation of the meeting and should be a solution of the meeting and should be a solution of the meeting and should identify the name and Dover address of the person leaving the message or providing the comment.

### **Public Notices**

STATE OF NEW HAMPSHIRE SITE EVALUATION COMMITTEE ORDER AND NOTICE OF PUBLIC MEETING AND PUBLIC INFORMATION

HEARING

### July 5, 2022

PLEASE TAKE NOTICE that a duly authorized Subcommittee of the Site Evaluation Committee for the State of New Hampshire will conduct a public meeting and public information boar and public information hear-ing on July 25, 2022 at 6:00 pm. The meeting shall be held at the Seabrook Recre-ation Community Center located at 311 Lafayette Road in Seabrook, New Hampshire.

The business of the Subcommittee shall include the following docket and any

that

is

business

lawfully before the Subcom-mittee:

NO. 2021-05

New Hampshire

Transmission, LLC -Seabrook Capacitor Bank Project

Background

New Hampshire Transmis-sion, LLC (Petitioner) seeks to install and construct two

50 MV AR capacitors and three 345 kV circuit breakers

three 345 KV CITCUI DIEURETS near Seabrook Station (Project). The Project is proposed to be constructed within the confines of an existing parking lot at

existing parking lot at Seabrook Station. The capac

itor banks will need to be interconnected to an adja-

cent 345kV Eversource Line

363 electric transmission line

via transmission tap conduc-

tors (lines) and structures that will be built and owned

by Eversource as part of the Project. The tap line will

other

### Public Notices

exceed 200 kilovolts and is therefore an energy facility that triggers the jurisdiction of the Site Evaluation Committee for the State of New Hampshire (Commit-tee). See RSA 162-H:2, VII (e) will

Project The constructed on a parking lot that is approximately two acres. This area amounts to less than 4% of the total developed area within the Seabrook Station site. The current estimated cost for the Project is \$8.9 million. On April 1, 2022, the Peti-tioner filed its "Petition for a Declara-tory Ruling that this Project is Not a Sizeable Addition, or for Expedited Review" (Petition). In its petition, the Peti-tioner seeks alternative forms of relief. The Petitioner requests the Subcom-mittee to exempt the Project from the process for review and issuance of certificates of site and facility under RSA chapter 162-H. Alternatively, the Petitioner seeks a ruling from the Subcommit-tee declaring that the Project does not constitute a sizeable change or addition to an existing energy facility and therefore a certificate of site and facility is not neces-sary. In the further alterna-tive, the Petitioner requests the Committee to review an Application for a Certificate of Site and Facility on an expedited basis.

Information pertaining to this matter may be reviewed during business hours at the Office of the Chairman of the Committee located at:

New Hampshire Public Utilities Commission 21 South Fruit Street, Suite 10, Concord, New Hampshire or on the Committee's

website: www.nhsec.nh.gov.

Authority for Hearing The Committee's authority to undertake these proceedings is set forth in RSA 162-H:4. Agenda for Public Meeting and Public Information Hearing

The agenda for the meeting and public information hearing is:

Ing is: 1. Opening of meeting by the Presiding Officer 2. Presentation of the Project by Petitioner (non-the-by Petitioner)

Questions from the Subcommittee 4. Questions from the Public

 5. Public Comment.
 6. Subcommittee deliberation and decision (at its option) In addition to providing public comment at the meet-ing the public is invited to provide written comments to the Committee at the follow

ing address: Administrator New Hampshire Site Evaluation Committee 10 Fruit Street

Concord, NH 03301 Or by email to: admin@sec.nh.gov At the public meeting and public information hearing

# AUCTION

2-Bedroom Contemporary Stratham, New Hampshire Online-Only Bidding Ends: Wednesday, July 20th at 2:00 p.m.

21 ALDERWOOD DRIVE is located within the desirable Burnhaven Condominium Association at the end of a cul-de-sac. This two-story contemporary sits on an oversized, .47-acre, exterior lot with expansive back yard. The home was built in 1994 and totals 1,550 sq.ft. with 2-bedrooms and 1.5- bathrooms. The lowest level of the home includes a large bonus room with lofty ceilings and two-story windows. The master bedroom is large with an en-suite bath, a large walk-in closet as well as a secondary closet. There is a laundry room, 1-car garage and large deck overlooking the back

### Public Notices

the Subcommittee may deliberate and determine whether the Petition should be treated as a motion for exemption from the certificate requirements of RSA chapter 162-H or as a motion chapter 162-H or as a motion for declaratory ruling. If the Subcommittee treats the Petition as a motion for declaratory ruling it may deliberate and rule on the motion at the time of the public meeting and informa-tion berging tion hearing.



Notice of Sale July 15, 2022 - 9:00am JHMZE2H76AS018965 50 Wakefield Street Rochester, NH 03867

Notice of Sale July 15, 2022 - 9:00am 1FMRU15W73LA67272 50 Wakefield Street Rochester, NH 03867



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Place your classified ad today.



**PHOTOS** are worth a thousand words included in your ad.



Board will meet on Wednes-day, July 20, 2022, at 6:00PM in the Municipal Offices Building, 356 Main Street to hold a Public Hearing and Possible Vote on a Site Plan for Farmington Self Storage, Tax Map <u>R64, Lot 3</u>. The proposal is to expand the existing commercial use by adding two new proposed self-storage build-ings. The first building is a proposed 9,200 square feet unit. The second building is a proposed 3,800 square feet unit. The expansion would also include paving the existing gravel lot, site grading, additional stormwater management, and landscaping. The parcel is in the Commercial Business Zoning ing. District and will continue to be serviced by on-site well and septic.

PHOTOS are worth a thousand words included in your ad.



HAMPTON FALLS, NH - Just listed! The Govenor Meshech Weare House - Listed on the National Register of Historic Places - a very rare opportunity to own a piece of New Hampshire and Revolutionary War history in this beautifully maintained nine room, four bedroom, four bathroom circa 1738 home sited on three lushly landscaped acres per fectly located opposite the Hampton Falls Common, the Lincoln Akerman Elementary/Middle School, the US Post office and the corner general store. During the War for Independence, George Washington visited this house in 1775 as well as James Monroe in 1817 and Lafay ette in 1824. Imagine the history and the conversations had within the walls of this stunning estate. Nine rooms, four bedrooms, four bath-rooms plus an 840 sf guest barn apartment with two bedrooms and central air. Garage/barn parking for four cars with lofted storage. A manageable 4,441sf (total) and in remarkable condition.

Call Patrick Carey at 603-583-1000 Exclusive - \$1,489,000



shared septic. Tax Map 23, Lot 19, Sub-lot 21. OPEN HOUSE: Thursday, July 14th from 4:00 p.m. until 6:00 p.m. and Tuesday, July 19th from 9:00 a.m. until 11:00 a.m

yard. The home is serviced by a common water system and

TERMS: A \$5,000 deposit by check or e-check will be delivered to the auction company as a qualification to bid. Successful bidder to deliver earnest money totaling 10% of the total purchase price no later than, Thursday, July 21st at 1:00 p.m. with the balance due at closing within 45 days of the auction. A 10% buyer's premium will be added to the high bid price to become the total purchase price. Property is being sold free and clear of all liens by Warranty Deed. Offered

subject to confirmation of the seller.



### FOR A PROPERTY INFO PACKAGE GO TO **paulmcinnis.com**

Notice of

**Real Estate Foreclosure Auction 22-79** Pursuant to 14 M.R.S.A. § 6323 Mobile Home – Garage/Workshop – 6.35+/- Acres 12 Roxanne's Way Arundel, Maine Tuesday, August 2, 2022 at 11AM



Notice is hereby given that in accordance with a Consented To Judgment of Foreclosure and Sale, Waiver of Redemption, and Waiver of Appeal dated June 13 2022, which judgment was entered on June 14, 2022 by the Superior Court for York County, Maine, ir the case of *PeoplesChoice Credit* Union v. Daniel L. Cummings,

Solely In His Capacity As Special Administrator of The Estate of Kenneth C King, Docket No. RE-22-023, and wherein the Court adjudged a foreclosure of a Mortgage Deed recorded in the York County Registry of Deeds in Book 15855 Page 512, the period of redemption from said judgment having been waived, a public sale will be conducted on August 2, 2022, commencing at 11:00 a.m. at 12 Roxanne's Way, Arundel, Maine. Reference should be had to said Mortgage Deed for a more complete legal description of the property to be conveyed. Real Estate: Consists of 6.35+/- acres. Improving the site is a circa 1980 mobile home (924+/-SF) designed with 6-rooms, kitchen/dining area, living room, family oom, 3-bedrooms, 1.5-baths and an enclosed porch. Adjacent to the home i an open span garage/workshop (2,940+/-SF) with 2-overhead doors. Reference Tax Map 1, Lot25A.

### Preview: Tuesday, July 19, 2022 from 10-11AM

Terms: A \$5.000 deposit (nonrefundable as to highest bidder) in CASH or CERTIFIED U.S. FUNDS, made payable to the Keenan Auction Co., Inc (deposited with the Auctioneer as a qualification to bid), with the balance due and payable within 30 days from date of auction. The property will be sold by public auction subject to all outstanding municipal assessments. Conveyance of the property will be by release deed. All other terms will be announced at the public sale. For a Property Information Package visit KeenanAuction.com or quest by

Keenan 2063 Congress Street	call (207) 885-5100 and request by auction #22-79. Richard J. Keenan #236. Our 50 <sup>th</sup> Year and 8,458 <sup>th</sup> Auction.
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Home Improvement The Seacoast Handyman High ladder work, gutter cleaning, roofing repairs & leaf screen installation. Call 207-439-6416 ww.seacoasthandyman.com

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### STATE OF NEW HAMPSHIRE SITE EVALUATION COMMITTEE ORDER AND NOTICE OF

gle jobs! Offering services 7-days a week for all your

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### PUBLIC MEETING AND PUBLIC INFORMATION HEARING

July 5, 2022

PLEASE TAKE NOTICE that a duly authorized Subcommittee of the Site Evaluation Committee for the State of New Hampshire will conduct a public meeting and public information hearing on July 25, 2022 at 6:00 pm. The meeting shall be held at the Seabrook Recreation Community Center located at 311 Lafayette Road in Seabrook, New Hampshire.

The business of the Subcommittee shall include the following docket and any other business that is lawfully before the Subcommittee:

### 00 EPPING WELL & PUMP Your Water Professionals Pumps. Certified Testing. Treatment. Irrigation. 603-679-5299, eppingwell.com

Septic Tanks & Wells

### く Services

A+ Powerwashing/ Painting Free Estimates, Senior Discount References: Galley Hatch/ Dinnerhorn (603) 964-1826



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Commercial & Industrial Sale



years. Grossing \$500,000+ asking \$359,000. Large RI/New England population in area. Email lisavale@ymail.com

### **Real Estate** Rentals **PUBLISHER'S NOTICE**

All real estate advertised herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make any such preference, limitation, or discrimination. "We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are here-by informed that all dwellings



### Apartments

York Main: 2-bedroom apartment, Fully furnished, Gas heat & partial electricity. \$850 per month Owner 239-327-3760

RUTLAND MANOR ASSOCIATES

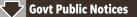
In Dover, NH Rutland Manor is a Multi-family complex. Rent is based on 30% of adjusted income while

certain income and occupancy standards do apply.

Eligibility includes a criminal background check plus favorable rental

history. The site offers 24-hour on-call maintenance,





**TO ADVERTISE** 

**IN THIS SPOT** 

• whether the City of Rochester will submit an application for community development Block Grant COVID-19 funds of \$120,000 for the purpose of installing a solar panel unit on the roottop of at 202 Washington Streat Street Copies of the proposed Reso-

lutions are available in the City Clerk's Office.

Citizens are invited to attend the PUBLIC HEARINGS and to ask questions or otherwise speak on the foregoing proposal.

Persons with disabilities requesting accommodations contact should the Citv Clerk's Office, (tel. 332-2130) on or before July 19, 2022 in arrange make to ments.

> Kelly Walters, City Clerk

### LEGAL NOTICE

**Public Notices** 

Kittery Water District will hold an election on September 21, 2022 to elect 2 trustees. Declaration of Candidacy papers will be available July 22, 2022. All persons interested in running persons interested in running for office should file Declara-tion of Candidacy papers with the Kittery Water District no later than August 22, 2022 at 4:00 p.m. To be eligible, candidates must reside within the legal boundaries of the Kittery boundaries of the Kittery Water District.

# LEGAL NOTICE BOARD OF ADJUSTMENT PORTSMOUTH, NEW HAMPSHIRE

IS HEREBY GIVEN that the Board of Adjustment will hold Public Hearings on the following petitions on Tuesday, July 19, 2022 starting at 7:00 p.m. in the Eileen Dondero Foley Council Chambers, City Hall, Municipal Complex, 1 Junk-ins Avenue, Portsmouth, New Hampshire. The request of Jay Anthony Clark (Owner), for property located at 64 Haven Road whereas relief is needed to demolish existing garage and porch and construct new garage and addition which requires the following: 1) Variance from Section 10.521 to allow a 5' left side yard where 10' is required. 2) A Variance from Section 10.515.14 to allow a 7.5' setback for 2 mechanical units where 10' is required for each. 3) A Variance from Section 10.321 to allow a nonconforming building or structure to be extended, reconstructed or enlarged

### Public Notices

demolish the existing garage and construct a new garage and deck which requires the following: 1) A Variance from Section 10.521 to allow a from Section 10.521 to allow a 3.5' left side yard where 10' is required. 2) A Variance from Section 10.321 to allow a nonconforming structure or nonconforming structure or building to be extended, reconstructed or enlarged without conforming to the requirements of the Ordi-nance. Said property is located on Assessor Map 150 Lot 20 and is located within the General Residence A (GRA) District. (GRA) District.

(GRA) District. The request of 531 Islington Street Portsmouth LLC (Owner), for property located at 531 Islington Street whereas relief is needed to replace the exist-ing menu board which requires the following: 1) A Variance from Section 10.835.31 to allow a menu board to be 26 feet from the board to be 26 feet from the rear lot line and 40 feet from the side lot line where 50 feet is required for each. 2) A Variance from Section 10.1261.30 to allow direct lighting in the Historic District where external illumination is the only type of illumination allowed. Said property is located on Asses-sor Map 157 Lot 5 and is located within the Character

District 4-L2 (CD4-L2). The request of Jeffrey M. and Melissa Foy (Owners), for property located at 67 Ridges Court whereas relief Ridges Court whereas relief is needed to construct a 718 square foot garage addition with living space and deck above which requires the following: 1) A Variance from Section 10.521 to allow a 15.5' front yard where 30' is required. 2) A Variance from Section 10.321 to allow a nonconforming building or structure to be extended, reconstructed or enlarged without conforming to the without conforming to the requirements of the Ordi-nance. Said property is located on Assessor Map 207 Lot 59 and is located within the single residence B (SRB)

have the option to join the meeting over Zoom, a unique meeting VD and password will be provided once you register. Registration infor-mation will be provided on the meeting agenda when it is posted to the web page. For technical assistance, please contact the Planning Department by email (planni ng@cityofportsmouth.com)

portsmouth.com or mail to the Planning Department, City Hall, 1 Junkins Ave, Portsmouth, NH 03801.

Comments for any public hearings that are received by 4:00 pm the day of the meeting will be incorporated into the record of the meeting. Beverly Mesa Zendt Planning Director **SELL IT BUY IT** FIND IT cars yard sales tickets antiques motorcycles computers boats sports equipment pets instruments jewelry furniture auctions collectibles appliances cameras coins **Place your** classified ad today. PHOTOS are worth a thousand words included in your ad.



Your Source

Legal Notice of Public

Hearing Town of Barrington Zoning Board of Adjustment MEETING LOCATION: EARLY CHILDHOOD LEARNING CENTER IN PERSON LOCATION 77 RAMSDELL LANE Barrington, NH 03825 Wednesday, July 20, 2022 7:00 p.m.

OR You are invited to appear

by audio phone or computer see below: The public has access to

contemporaneously listen and, if necessary, participate in the meeting through dialing the following phone #<u>1-603-664-</u> 0240 and Conference ID: 874 769 462# OR link

www.barrington.nh.gov/zbag

217-56-NR-22-Var (Owners: Kellie Jones) Request by applicant for a variance from Article 4, Section 4.1.1 Table 2 to allow a setback from the side 21.8' where 30' is required on 2.04-acre lot to is required on 2.04-acre lot to build a 24' x 28' detached garage (Map 217, Lot 56) at 635 Scruton Pond Road in the Neighborhood Residential Zoning District. BY: Brett W. Allard, Esq.; Shaugh-nessy Raich, PLLC. 24 East-man Avenue, Suite C3; Bedford, NH 03110 234-25-V-22-Var (Owners:

234-25-V-22-Var (Owners: Daniel M. & Melissa Ayers) Daniel M. & Melissa Ayers) Request by applicant for a variance from Article 4, Section 4.1.1 Table 2 to allow a setback from the front setback for Meetinghouse Road to be 38.6' and front setback on Oak Hill Road to be 37.5' where 40' is required on 1.85-acre lot to install a prefabricated garage (Map prefabricated garage (Map 234, Lot 25) at 41 Oak Hill Road in the Village Zoning District. BY: Christopher Berry, Berry Surveying and Engineering; 335 Second Crown Point Road; Barring-

ton, NH 03825. 103-64-GR-22-Var (Owners: EOR Realty Development, LLC) Request by applicant LLC) Request by applicant for a variance from Article 4, Section 4.1.1 Table 2 to allow setbacks from the right side to be 12'+/-and left side to be 22+/-where 30' is required to build a 2-story colonial 24' x 32' on a .3-acre lot on Long Shores Shore in the General Resi-dential Zoning District. Barrington Zoning Board of

Barrington Zoning Board of Adjustment 603-664-5798

CITY OF ROCHESTER NOTICE OF PUBLIC HEARING

District. Members of the public also

or by phone 610-7216. Those interested in submit-ting written comments should email planning@cityof



NO. 2021-05 New Hampshire Transmission, LLC - Seabrook Capacitor Bank Project

#### Background

New Hampshire Transmission, LLC (Petitioner) seeks to install and construct two 50 MV AR capacitors and three 345 kV circuit breakers near Seabrook Station (Project). The Project is proposed to be constructed within the confines of an existing parking lot at Seabrook Station. The capacitor banks will need to be interconnected to an adjacent 345kV Eversource Line 363 electric transmission line via transmission tap conductors (lines) and structures that will be built and owned by Eversource as part of the Project. The tap line will exceed 200 kilovolts and is therefore an energy facility that triggers the jurisdiction of the Site Evaluation Committee for the State of New Hampshire (Committee). See RSA 162-H:2, VII (e).

The Project will be constructed on a parking lot that is approximately two acres. This area amounts to less than 4% of the total developed area within the Seabrook Station site. The current estimated cost for the Project is \$8.9 million.

On April 1, 2022, the Petitioner filed its "Petition for an Exemption, for a Declaratory Ruling that this Project is Not a Sizeable Addition, or for Expedited Review" (Petition). In its petition, the Petitioner seeks alternative forms of relief. The Petitioner requests the Subcommittee to exempt the Project from the process for review and issuance of certificates of site and facility under RSA chapter 162-H. Alternatively, the Petitioner seeks a ruling from the Subcommittee declaring that the Project does not constitute a sizeable change or addition to an existing energy facility and therefore a certificate of site and facility is not necessary. In the further alternative, the Petitioner requests the Committee to review an Application for a Certificate of Site and Facility on an expedited basis.

Information pertaining to this matter may be reviewed during business hours at the Office of the Chairman of the Committee located at:

> New Hampshire Public Utilities Commission 21 South Fruit Street, Suite 10 Concord, New Hampshire

or on the Committee's website: www.nhsec.nh.gov.

#### Authority for Hearing

The Committee's authority to undertake these proceedings is set forth in RSA 162-H:4.

### Agenda for Public Meeting and Public Information Hearing

The agenda for the meeting and public information hearing is:

- Opening of meeting by the Presiding Officer
- Presentation of the Project by Petitioner Questions from the Subcommittee 2
- 3.
- Questions from the Public 4.
- 5. Public Comment.
- Subcommittee deliberation and decision (at its option) 6.

In addition to providing public comment at the meeting the public is invited to provide written comments to the Committee at the following address:

> Administrator New Hampshire Site Evaluation Committee 10 Fruit Street Concord, NH 03301

### Or by email to: admin@sec.nh.gov

At the public meeting and public information hearing the Subcommittee may deliberate and determine whether the Petition should be treated as a motion for exemption from the certificate requirements of RSA chapter 162-H or as a motion for declaratory ruling. If the Subcommittee treats the Petition as a motion for declaratory ruling it may deliberate and rule on the motion at the time of the public meeting and information hearing.

On-site laundry & parking, Close to Shopping, pharmacies, and banks. Recently updated apartment renovations or application, contact Rutland Manor Associates Deborah Guay dguay@equivise.com 603.749.2406





Wells 2 bedroom beach-front. Gorgeous unob-structed views, steps to beach. Modern, furnished, many amenities, W/D in unit, fantastic location. Available end of August 2022-June 2023, 617-974-0002



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Notice is hereby given that the Rochester City Council will conduct a PUBLIC HEARING on Tuesday, July 19, 2022 at 6:00 p.m. in the City Council Chambers, City Hall, 31 Wakefield Street, Rochester, NH relative to the following matter: following matter:

I. AMENDMENT TO CHAP-TER 275 OF THE GENERAL ORDINANCES OF THE CITY OF ROCHESTER REGARDING ELECTRIC VEHICLE CHARGING STATIONS

II. ORDINANCE AMEND-MENT RELATIVE TO SEWER USER RATE

III. ORDINANCE AMEND-MENT RELATIVE TO WATER USER RATE

IV. RESOLUTION AUTHO-RIZING SUPPLEMENTAL APPROPRIATION TO THE APPROPRIATION TO THE FY2023 CAPITAL IMPROVEMENT PLAN PROJECT FUND IN CONNECTION WITH THE STRAFFORD SQUARE PROJECT IN THE AMOUNT OF \$3,000,000 AND BORROWING AUTHORITY PURSUANT TO RSA 33:9

V. RESOLUTION AUTHO-RIZING AN APPLICATION FOR COMMUNITY DEVELOPMENT BLOCK GRANT-COVID 19 FUND-ING TO SUPPORT FACILI-TIES PROJECT

The Rochester City Council will conduct a public hearing in the City Council Cham-bers, City Hall, 31 Wakefield Street, Rochester, NH, to take citizen input on the following questions:

• whether to amend where electric vehicle charging stations may be located

• whether to amend the Quarterly Wastewater Rates

• whether to amend the Quarterly Water Rates

• whether to authorize supplemental appropriation of \$3,000,000 for the purpose of paying costs associated with the Strafford Square Project and/or whether to authorize the borrowing of \$2,132,517.90, through the issuance of bonds and/or notes, and/or through other legal form(s)

without conforming to the requirements of the Ordi-

without conforming to the requirements of the Ordi-nance. Said property is located on Assessor Map 206 Lot 30 and is located within the Single Residence B (SRB) District. The request of Stephen E. Chaloner (Owner), for prop-erty located at 217 Myrtle Avenue whereas relief is needed to construct a 6' x 8' deck with stairs which requires the following: 1) A Variance from Section 10.521 to allow a 12' secondary front yard where 30' is required. 2) A Variance from Section 10.321 to allow a nonconform-ing building or structure to be extended, reconstructed or enlarged without conform-ing to the requirements of the Ordinance. Said property the Ordinance. Said property is located on assessor Map is located on assessor Map 220 Lot 92 and is located within the Single Residence B (SRB) District. The request of Emily Alati (Owner), for property located at 47 Lovell Street whereas relief is needed to construct a rear addition and detached garage with apart-ment which requires the ment which requires the following: 1) Variances from Section 10.521 to allow a) a 5' section 10.521 to dillow d) d 5' right side yard where 10' is required; b) a 5' rear yard where 20' is required; c) a 6.5' left side yard where 10' is required; d) a lot area per dwelling unit of 2,178 where 3.500 per dwelling is dwelling unit of 2,178 where 3,500 per dwelling is required; and e) a 6' right side yard where 10' is required. 2) A Variance from Section 10.321 to allow a nonconforming building or structure to be extended, reconstructed or enlarged without conforming to the requirements of the Ordi-nance. Said property is located on Assessor Map 146 Lot 14 and is located within Lot 14 and is located within the General Residence C (GRC) District. The request of 404 Islington Street LLC (Owner), for property located at 404 Islington Street whereas relief is needed for the expansion of use to an Inn with 10 rooms which requires expansion of use to an Inn with 10 rooms which requires the following: 1) A Special Exception for an Inn from Use #10.30 where the use is only allowed by Special Exception. Said property is shown on Assessor Map 145 as Lot 33 and lies within the Character District 4-L2 (CD4-L2) and Historic Districts. (CD4-L2) Districts. The request of Safely Family Revocable Trust Agreement (Owner), for property located at 1121 South Street whereas relief is needed to