

S.E.C



John H. Lynch
Governor

**STATE OF NEW HAMPSHIRE
OFFICE OF ENERGY AND PLANNING**

4 Chenell Drive
Concord, NH 03301-8519
Telephone: (603) 271-2155
Fax (603) 271-2615



NH DEPT. OF
ENVIRONMENTAL SERVICES

August 29, 2008

03 2008

RECEIVED

Thomas S. Burack, Chair
Site Evaluation Committee
Department of Environmental Services
29 Hazen Drive, PO Box 95
Concord, NH 03301

Thomas B. Getz, Vice Chair
Site Evaluation Committee
Public Utilities Commission
21 S. Fruit Street, Suite 10
Concord, NH 03301

Re: Granite Reliable Power, LLC
Docket No. 2008-04

Dear Chairman Burack and Vice Chairman Getz:

I must withdraw from the Sub-Committee appointed to hear matters in Docket No. 2008-04. Since establishment of the Sub-Committee, I learned that a generation company represented by my husband, Jeffrey A. Meyers, intends to seek intervention.

To avoid a conflict of interest, I have designated Deputy Director Jack Ruderman as OEP's designee. He has the application, correspondence and Order of Notice in the docket. I will have no further involvement.

Please do not hesitate to contact me if you have questions or need additional information.

Sincerely,

Amy Ignatius
Amy Ignatius

Cc: Jack Ruderman

