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May 24, 2011

Via Hand Delivery and Electronic Mail

NH Site Evaluation Committee
c/o Jane Murray, Secretary
29 Hazen Drive, P.O. Box 95
Concord, NH 03302-0095

Re: Antrim Wind Energy, LLC-SEC Docket No. 2011-02

Dear Ms. Murray:

Enclosed for filing with the Site Evaluation Committee in the above-captioned docket please find an original and 3 copies of Antrim Wind Energy's *Partially Assented-To Motion for Enlargement of Time for Filing of Supplemental Prefiled Testimony*. Please contact me if there are any questions about this filing. Thank you for your assistance and cooperation.

Very truly yours,



Susan S. Geiger

cc:

Service List (via electronic mail)

Enclosures

765466_1

STATE OF NEW HAMPSHIRE
SITE EVALUATION COMMITTEE

Docket No. 2011-02

**RE: PETITION FOR JURISDICTION OVER
RENEWABLE ENERGY FACILITY
PROPOSED BY ANTRIM WIND ENERGY LLC**

**PETITIONER'S PARTIALLY ASSENTED-TO MOTION FOR ENLARGEMENT
OF TIME FOR FILING OF SUPPLEMENTAL PREFILED TESTIMONY**

NOW COMES Antrim Wind Energy, LLC ("Antrim Wind") by and through its undersigned attorneys and respectfully requests that this Committee enlarge the time for filing supplemental prefiled testimony in the above-captioned docket by two (2) days. In support of this Motion, Antrim Wind states as follows:

1. The May 5, 2011 Report of Prehearing Conference ("Report") established a procedural schedule and, among other things, set a deadline of Friday, May 20, 2011 for Intervenor and Public Counsel prefiled testimony. The Report also established Tuesday, May 24, 2011 as the deadline for filing supplemental prefiled testimony by the three Petitioners (i.e. Antrim Wind, the Town of Antrim and the Webber Petitioners.) The Site Evaluation Committee ("SEC") adopted these deadlines in its May 6, 2011 Order on Motions to Intervene and Further Procedural Order ("Order").

2. Several intervenors complied with Report and Order and submitted prefiled testimony on Friday, May 20, 2011 and served it electronically on the other parties as required by SEC rule Site 202.07 (c).

3. After noon on Monday, May 23, 2011, Intervenor Town of Antrim Planning Board, through its attorney, notified the service list in this docket by electronic mail as to the

means for accessing electronic files containing the prefiled testimony of Planning Board Member Charles Levesque and Martha Pinello, as well as hundreds of pages of exhibits to those prefiled testimonies. .

4. The Planning Board's late filing leaves only one day for Antrim Wind, the Town of Antrim, and Gordon Webber to review these documents and prepare supplemental prefiled testimony.

5. Antrim Wind is in the process of preparing its supplemental prefiled testimony in response to the filings of Intervenor, including the Planning Board, and finds that it is in need of additional time due to the late production of the Planning Board's testimony and exhibits.

6. Granting the within Motion will not cause a delay in the remainder of the procedural schedule in this docket. The next scheduled event in this docket is a technical session to be held on May 27, 2011.

7. The undersigned has contacted the parties to this docket by electronic mail on May 23, 2011 in a good faith effort to obtain their concurrence with the relief sought herein. As of the time of the filing of this Motion, Counsel for the Public, the Town of Antrim and Harris Center for Conservation Education have indicated that they concur with the relief sought herein, and the remaining parties have not responded with their position.

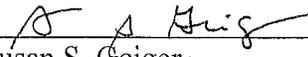
Wherefore, for the reasons stated above, the Petitioner respectfully requests that the Presiding Officer:

A. Enlarge time for filing of supplemental prefiled testimony by two (2) days, until May 26, 2011; and

B. Take such additional action as may be appropriate.

Respectfully submitted,

Antrim Wind Energy, LLC
By Its Attorneys



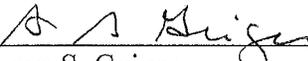
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Dated: May 24, 2011

Certificate of Service

I hereby certify that, on the date written below, I caused Petitioner's Motion for Enlargement of Time to be sent by electronic mail or U.S. mail, postage prepaid, to the service list in Docket No. 2011-02.

5/24/11
Date



Susan S. Geiger

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