



Susan S. Geiger

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Admitted in NH and MA

April 10, 2012

Via Hand Delivery

Amy L. Ignatius, Vice Chairman
New Hampshire Site Evaluation Committee
c/o Jane Murray, Secretary
Department of Environmental Services
29 Hazen Drive, Box 95
Concord, NH 03302-95

Re: SEC Docket 2012-01, Petition of Antrim Wind, LLC

Dear Vice Chairman Ignatius:

Pursuant to the March 20, 2012 Order and Notice issued in the above-captioned docket, enclosed please find an original and one copy of an Affidavit attesting to the publications of said Order and Notice. Please contact me if there are any questions concerning this filing. Thank you.

Very truly yours,

Susan S. Geiger

SSG/gvb
Enclosures

872502_1

STATE OF NEW HAMPSHIRE
SITE EVALUATION COMMITTEE

2012-01

**RE: APPLICATION OF ANTRIM WIND, LLC FOR A CERTIFICATE OF SITE
AND FACILITY FOR A REWEWABLE ENERGY FACILITY TO BE LOCATED
IN ANTRIM, HILLSBOROUGH COUNTY, NEW HAMPSHIRE**

AFFIDAVIT

NOW COMES Susan S. Geiger, upon oath, being duly sworn, and states as follows:


1. In accordance with the Order and Notice issued March 20, 2012 in the above-captioned docket, I caused the said Order and Notice to be published in a newspaper of general statewide circulation on or before March 30, 2012. A copy of an affidavit attesting to publication of the Order and Notice in the March 26, 2012 edition of the *Union Leader* is enclosed herewith.
2. Further, in accordance with the March 20, 2012 Order and Notice, I caused the said Order and Notice to be published in a newspaper of general circulation in Hillsborough County as soon as practicable consistent with such newspaper's publication schedules. A copy of an affidavit attesting to publication of the Order and Notice in the March 29, 2012 edition of the *Monadnock Ledger-Transcript* is enclosed herewith.
3. In addition to the above-described publications, I caused the said Order and Notice to be published on March 30, 2012 in *The Villager*, a free weekly newspaper serving Antrim and nearby towns. A copy of a letter from the publisher of *The Villager*

attesting to publication in the March 30, 2012 edition of *The Villager* is enclosed herewith.

4. In addition to the above-described publications, the March 20, 2012 Order and Notice also requires the Applicant to “publish at least one display advertisement publicizing the public information hearing in a newspaper of general circulation in Hillsborough County not less than ten, nor more than fourteen days, prior to the public information hearing.” *Order and Notice* at 4. The Order and Notice further requires that the Applicant file an affidavit attesting to all of the ordered publications with the Vice-Chairman of the Site Evaluation Committee on or before April 13, 2012.

5. Because the public information hearing in this docket is scheduled for April 30, 2012, publication of the display advertisement must occur between April 16 and April 20, 2012, which is after the deadline for the filing of the within Affidavit. I will take steps to have the display advertisement published in the *Monadnock Ledger-Transcript* on April 17, 2012 and in the *The Villager* on April 20, 2012. I will file a confirming affidavit attesting to the publication of the display advertisement after publication has occurred.

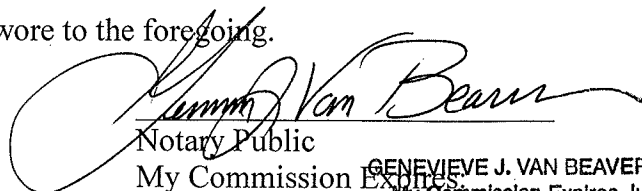
DATED this 10th day of April, 2012.



Susan S. Geiger

STATE OF NEW HAMPSHIRE
COUNTY OF MERRIMACK

On this 10th day of April, 2012, the above-named Susan S. Geiger personally appeared before me and subscribed and swore to the foregoing.



Notary Public
My Commission Expires June 25, 2013

870228_1

GENEVIEVE J. VAN BEAVER, Notary Public
My Commission Expires June 25, 2013

594796

UNION LEADER CORPORATION

P O BOX 9513
MANCHESTER, NH 03108

ORR & RENO/LEGALS
PO BOX 3550
CONCORD NH 03302-3550

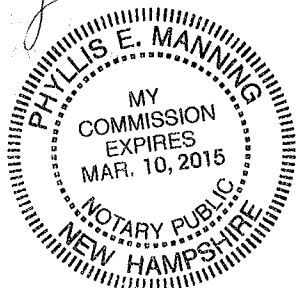
I hereby certify that the legal notice of DOCKET NO. 2012-01,
PO number:GENEVIEVE VAN BEAVER was published in the New Hampshire Union Leader
and/or New Hampshire Sunday News, newspapers printed at Manchester, NH
by the Union Leader Corp.
On :

03/26/2012

State of New Hampshire
Hillsborough County
Subscribed and sworn to before me this

26th day of March, 2012


Notary Public



the accuracy of any statement as to the boundaries, acreage, frontage or other matters contained in the description of the Premises contained in the Mortgage specifically or by reference. To the Mortgagor or any other person claiming a lien or encumbrance against the Premises: **YOU ARE HEREBY NOTIFIED THAT YOU HAVE A RIGHT TO PETITION THE SUPERIOR COURT FOR THE COUNTY IN WHICH THE MORTGAGED PREMISES ARE SITUATED, WITH SERVICE UPON THE MORTGAGEE, AND UPON SUCH BOND AS THE COURT MAY REQUIRE, TO ENJOIN THE SCHEDULED FORECLOSURE SALE.** Failure to institute such petition and complete such service upon the Mortgagee conducting the sale prior to the sale shall thereafter bar any action or right of action of the Mortgagor based on the validity of the foreclosure.

Terms: To qualify to bid, bidders other than the Mortgagee must place Ten Thousand Dollars (\$10,000.00) on deposit with the auctioneer in cash, by certified check, cashier's or treasurer's check or bank draft or other form of payment acceptable to the Mortgagee ("Satisfactory Funds") prior to the commencement of the foreclosure sale. The deposits placed by unsuccessful bidders shall be returned to those bidders at the conclusion of the sale. Any Personal Property sold separately must be paid for in full in Satisfactory Funds at the time of sale and must be removed on the day of sale. The successful bidder for the Premises shall be required to sign a Memorandum of Mortgagee's Sale at the conclusion of the public auction on the day of sale, and must pay the balance of the bid price in full in Satisfactory Funds upon tender of Mortgagee's Foreclosure Deed within thirty (30) days after the sale. The successful bidder agrees that in the event of its default it shall forfeit its deposit to the Mortgagee and its right as successful bidder shall be automatically assigned to the Mortgagee who may further assign such rights. Reservation of Rights: The Mortgagee reserves the right to (1) cancel or continue the foreclosure sale to such subsequent date or dates as the Mortgagee may deem necessary or desirable; (2) bid on, assign its bid if it is the successful bidder, and/or purchase the Premises at the foreclosure sale; (3) reject any and all bids for the Premises; (4) sell all or only a portion of the Premises as the Mortgagee may deem necessary; (5) waive reading this Notice or any petition thereof at the foreclosure sale; and (6) amend or alter the terms of sale as stated in this Notice by oral or written announcement made at any time before of during the foreclosure date, and such changes or amendment shall be binding on all bidders. For further information regarding the Mortgaged Premises, contact the Mortgagee through its Auctioneer, Shanley Auctioneers, LLC, 4 Greenleaf Woods Drive, Unit 101, Portsmouth, New Hampshire, 03801, 603-436-4840, or through its Attorneys, Keane and Macdonald, P.C., 1000 Market Street, Building 2, Suite 7, Portsmouth, New Hampshire, 03801, 603-436-6500, By: Thomas M. Keane, Esq. A copy of the Mortgage may be examined by any interested person at said attorney's offices. (UL - March 19, 26; April 2)

Legal Notice

STATE OF NEW HAMPSHIRE SITE EVALUATION COMMITTEE

Docket No. 2012-01

Application of Antrim Wind, LLC for a Certificate of Site and Facility for a Renewable Energy Facility to be Located in Antrim, Hillsborough County, New Hampshire
Issued March 20, 2012
ORDER AND NOTICE OF PREHEARING CONFERENCE, SITE VISIT AND PUBLIC INFORMATION HEARING
The Application

On January 31, 2012, Antrim Wind, LLC (Applicant) filed an Application for a Certificate of Site and Facility (Application). The Applicant petitions the Site Evaluation Committee (Committee) for a Certificate of Site and Facility (Certificate) in order to site, construct and operate a renewable energy facility (Facility) in the Town of Antrim, Hillsborough County. The Applicant proposes to site, construct and operate a wind energy facility consisting of not more than ten wind turbines with a maximum nameplate capacity of not more than 3 megawatts (MW) each for a total nameplate capacity of not more than 30 MW. On March 5, 2012, the presiding officer as designated by the Chairman of the Committee accepted the Application as administratively complete. On March 20, 2012 a Subcommittee was appointed to review the Application as provided in RSA 162-H: 6-a, III and RSA 162-H:4, V (Subcommittee).

Nature and Location of the Facility and Ancillary Facilities

The Facility is proposed to be located on and adjacent to property at 354 Keene Road (N.H. Route 9) in Antrim and includes approximately 1,850 acres of private lands leased to the Applicant. The lands occupy the area in Antrim from Route 9, southward to the east summit of Tuttle Hill, and to the north flank of Willard Mountain to the west. The Facility is proposed to be constructed on a ridge-line that starts approximately 0.75 miles south of N.H. Route 9 and runs south southwest, for approximately 2.5 miles. The Facility is proposed to consist of 10 wind turbines with a maximum nameplate capacity of not more than 3 MW each. The Applicant has not yet finalized its turbine selection but represents that the largest turbine under consideration is the Acciona AW-116 3 MW turbine (AW-116-3000). Each turbine will consist of a tower, a nacelle, and a three blade rotor. The total turbine height from foundation to blade tip will be 492 feet.

In addition, the Facility as proposed would consist of approximately 4 miles of new gravel surface roads within the project area, a joint electrical collector system consisting of both underground and overhead collection lines, an interconnection substation to be built within a fenced area and an operations and maintenance building of approximately 3000 square feet.

The Applicant proposes to interconnect to an existing Public Service Company of New Hampshire (PSNH) 115 kVA electric transmission line through the proposed interconnection substation which will be

of the public will be permitted to submit questions and give public comment. The Public Information Hearing may be preceded by a site inspection visit as weather permits.

On April 30, 2012 at 1:00 o'clock, p.m., weather permitting, the members of the Subcommittee may commence a site inspection visit. The site inspection visit will commence at the Town Hall in Antrim and will then travel to the proposed site for the Facility and will proceed to travel to various places within or adjacent to the Site and location of the proposed Facility.

The Hillsborough County Information Hearing shall commence on April 30, 2012 at 7:00 o'clock p.m. at the Antrim Elementary School, School Street, Antrim, New Hampshire.

Pre-Hearing Conference

A Pre-Hearing Conference shall commence on May 7, 2012 at 10 o'clock a.m. at the office of the Public Utilities Commission, 21 South Fruit Street, Suite 10, Hearing Room B, Concord, New Hampshire. The purpose of the Pre-Hearing Conference is to schedule and discuss proposed hearing schedules for the balance of the proceedings in this docket. Potential intervenors should attend the Pre-Hearing Conference.

Intervention

Any person who may be interested in participating as a party to the Committee's consideration of the Application shall file a Motion to Intervene on or before May 1, 2012. Motions to Intervene should be addressed to the Vice-Chairman of the Committee at the following address:

Amy L. Ignatius, Vice-Chairman
New Hampshire Site Evaluation Committee

c/o New Hampshire Department of Environmental Services
29 Hazen Drive, PO Box 95

Concord, New Hampshire 03302-0095
Petitions for intervention, pursuant to RSA 541-A: 32 and NEW HAMPSHIRE CODE OF ADMINISTRATIVE RULES, SITE 202.11, must set forth facts demonstrating that the petitioner's rights, duties, privileges, immunities or other substantial interests may be affected by the proceeding, or that the petitioner qualifies as an intervenor under any provision of law; and, that the interests of justice and the orderly and prompt conduct of the proceedings would not be impaired by allowing the intervention. The Vice-Chairman of the Subcommittee will rule on all motions for intervention in accordance with RSA 541-A: 32 and NEW HAMPSHIRE CODE OF ADMINISTRATIVE RULES, Site 202.11. Intervenors may be subject to conditions, limitations and/or consolidation with others.

Written public comment is welcome through the conclusion of the proceedings in this docket.

Counsel for the Public

Pursuant to RSA 162-H: 9, the Attorney General shall appoint an Assistant Attorney General as Counsel for the Public. Counsel for the Public shall represent the public in seeking to protect the quality of the environment and in seeking to ensure an adequate supply of energy. The appointment of Counsel for the Public does not prevent any person from being heard or represented by counsel.

Inspection of the Application

The aforementioned Application and all other correspondence and records regarding this matter are available for public inspection at the Office of the Chairman, as listed above. The Application and other docket filing may also be available for inspection on the Committee's website:

<http://www.nhsec.nh.gov/2012-01/index.htm>

IT IS FURTHER ORDERED that the Applicant shall cause this Order and Notice of Public Information Hearing to be published, on or before March 30, 2012, in a newspaper of general statewide circulation. The Applicant shall also cause this Order and Notice to be published in at least one newspaper of general circulation in Hillsborough County as soon as practicable, consistent with such newspaper's publication schedules. In addition, the Applicant shall publish at least one display advertisement publicizing the public information hearing in a newspaper of general circulation in Hillsborough County not less than ten, nor more than fourteen days, prior to the public information hearing. The Applicant shall file an affidavit attesting to said publications of notice with the Vice-Chairman of the Committee on or before April 13, 2012.

By Order of the Site Evaluation Committee this 20th day of March, 2012.

New Hampshire Site Evaluation Committee

Amy L. Ignatius, Vice-Chairman
(UL - March 26)

Legal Notice

MORTGAGEE'S NOTICE OF SALE OF REAL PROPERTY

By virtue of and in execution of the Power of Sale contained in a certain mortgage given by **Jessica L. Hicks** and **Steven W. Hicks** (the "Mortgagors") to Mortgage Electronic Registration Systems, Inc., as Nominee for Aegis Funding Corporation and now held by Wells Fargo Bank, N.A., as Trustee for Carrington Mortgage Loan Trust, Series 2007-RFC1, Asset-Backed Pass-Through Certificates (the "Mortgage"), said mortgage dated July 21, 2006, and recorded with the Rockingham County Registry of Deeds in Book 4686 at Page 2435 (the "Mortgage"), pursuant to and for breach of the conditions in said Mortgage and for the purpose of foreclosing the same will be sold at: Public Auction on Monday, April 9, 2012 at 10:00AM. Said sale to be held on the mortgaged premises hereinafter described and having a present address of 63 Hunter Drive, Epping, Rockingham County, New Hampshire. The premises being more particularly described in the Mortgage as follows: Property Address: 63 Hunter, Epping, NH 03042 A certain tract or parcel of land with the buildings thereon situated on the Westerly side of Hunter Drive, in Epping, Rockingham County, State of New Hampshire, and being Lot 24 as shown on a plan entitled "Map of Subdivision to be known as "Kulhun Acres", Epping and Raymond N.H. and owned by G. Hunter and E. Kulakowski, prepared by R.S.L. Layout and Design,

of way appurtenant thereto to the roadways as shown on the above referred to plan and is conveyed together with all the rights of way appurtenant to Hunter Drive in common with Edward Kulakowski, his heirs, successors and assigns as described in an easement agreement dated August 23, 1972 and recorded in said Registry at Volume 2231, Page 1284. Hereby conveying all and the same premises conveyed to the within Grantor by Deed dated and recorded prior hereto. The description of the property contained in the mortgage shall control in the event of an error in this publication. For Mortgagors' Title see deed dated July 21, 2006 and recorded in Book 4686 at Page 2433 with the Rockingham County Registry of Deeds. NOTICE PURSUANT TO NEW

HAMPSHIRE RSA 479:25, YOU ARE HEREBY NOTIFIED THAT YOU HAVE A RIGHT TO PETITION THE SUPERIOR COURT FOR THE COUNTY IN WHICH THE MORTGAGED PREMISES ARE SITUATED, WITH SERVICE UPON THE MORTGAGEE, AND UPON SUCH BOND AS THE COURT MAY REQUIRE TO ENJOIN THE SCHEDULED FORECLOSURE SALE. The property will be sold subject to all unpaid real estate taxes and all other liens and encumbrances, which may be entitled to precedence over the Mortgage. Notwithstanding any title information contained in this notice, the Mortgagee expressly disclaims any representations as to the state of the title to the Property involved as of the date of the notice of the date of sale. The property to be sold at the sale is "AS IS WHERE IS". **TERMS OF SALE:** A deposit of Five Thousand (\$5,000.00) Dollars in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney will be required to be delivered at or before the time a bid is offered. The successful bidder(s) will be required to execute a purchase and sale agreement immediately after the close of the bidding. The balance of the purchase price shall be paid within thirty (30) days from the sale date in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney. The Mortgagee reserves the right to bid at the sale, to reject any and all bids, to continue the sale and to amend the terms of the sale by written or oral announcement made before or during the foreclosure sale. Dated at Pawtucket, Rhode Island on March 12, 2012 Wells Fargo Bank, N.A., as Trustee for Carrington Mortgage Loan Trust, Series 2007-RFC1, Asset-Backed Pass-Through Certificates By it's Attorney, Holly L. Rutko, Esquire, Rutko Law Office, LLC 1070 Main Street, Suite 301, Pawtucket, RI 02860 774-565-0231 931086 3/19, 3/26, 04/02/2012- (UL - March 19, 26; April 2)

Going Online?
See more public notices at
www.unionleader.com

Legal Notice

MORTGAGEE'S NOTICE OF SALE OF REAL PROPERTY

By virtue of and in execution of the Power of Sale contained in a certain mortgage given by **David M. Hubbard** and **Brenda L. Hubbard** (the "Mortgagors") to TMS Mortgage, Inc., dba The Money Store, its successors and assigns (the "Mortgagee"), said mortgage dated June 9, 2000 and recorded on August 9, 2000 with the Cheshire County Registry of Deeds in Book 1753 at Page 692 (the "Mortgage"), assigned to MOREQUITY, by assignment dated April 18, 2002 and recorded in said registry on June 24, 2003 at Book 2025, Page 707, said assignee in execution of said power, pursuant to and for breach of the conditions in said Mortgage and for the purpose of foreclosing the same will be sold at:

Public Auction
on

Wednesday, April 18, 2012
11:00 AM

Said sale to be held directly on the mortgaged premises hereinafter described and having a present address of 304 119, Fitzwilliam, Cheshire County, New Hampshire. The premises are more particularly described in the mortgage.

For Mortgagors' Title see deed dated October 18, 1976 and recorded on October 19, 1976 in Book 922 at Page 380 with the Cheshire County Registry of Deeds.

NOTICE

PURSUANT TO NEW HAMPSHIRE RSA 479:25, YOU ARE HEREBY NOTIFIED THAT YOU HAVE A RIGHT TO PETITION THE SUPERIOR COURT FOR THE COUNTY IN WHICH THE MORTGAGED PREMISES ARE SITUATED, WITH SERVICE UPON THE MORTGAGEE, AND UPON SUCH BOND AS THE COURT MAY REQUIRE TO ENJOIN THE SCHEDULED FORECLOSURE SALE.

The Property will be sold subject to all unpaid real estate taxes and all other liens and encumbrances, which may be entitled to precedence over the Mortgage. Notwithstanding any title information contained in this notice, the Mortgagee expressly disclaims any representations as to the state of the title to the Property involved as of the date of the notice of the date of sale. The property to be sold at the sale is "AS IS WHERE IS."

TERMS OF SALE

A deposit of Five Thousand (\$5,000.00) Dollars in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney will be required to be delivered at or before the time a bid is offered. The successful bidder(s) will be required to execute a purchase and sale agreement immediately after the close of the bidding. The balance of the purchase price shall be paid within thirty (30) days from the sale date in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney. The Mortgagee reserves the right to bid at the sale, to reject any and all bids, to cancel or continue the sale and to amend the terms of the sale by written or oral announcement made before or during the foreclosure sale.

Dated at Manchester, New Hampshire, March 8, 2012.

MOREQUITY, INC.
By its Attorneys,

AFFIDAVIT OF PUBLICATION

State of New Hampshire
County of Hillsborough

Before the undersigned, an officer duly commissioned by the laws
of New Hampshire, on this 29th day of March, 2012,

I, Cynthia B. Cadot

personally appeared for the publisher of the Monadnock Ledger-
Transcript, Peterborough, NH to declare that the public notice
attached was published in the newspaper on the 29 day
of March, 2012.

Cynthia B. Cadot
For Monadnock Ledger-Transcript

Sworn and subscribed before me this 29th day of March A.D.
2012.

Susan A. Blanchette

SUSAN A. BLANCHETTE
My Commission Expires May 6, 2014

State Of New Hampshire
SITE EVALUATION COMMITTEE
DOCKET NO. 2012-01

**APPLICATION OF ANTRIM WIND, LLC FOR A CERTIFICATE OF
SITE AND FACILITY FOR A RENEWABLE ENERGY FACILITY TO
BE LOCATED IN ANTRIM, HILLSBOROUGH COUNTY, NH**

Issued March 20, 2012

**ORDER AND NOTICE OF PREHEARING CONFERENCE, SITE
VISIT AND PUBLIC INFORMATION HEARING**

The Application

On January 31, 2012, Antrim Wind, LLC (Applicant) filed an Application for a Certificate of Site and Facility (Application). The Applicant petitions the Site Evaluation Committee (Committee) for a Certificate of Site and Facility (Certificate) in order to site, construct and operate a renewable energy facility (Facility) in the Town of Antrim, Hillsborough County. The Applicant proposes to site, construct and operate a wind energy facility consisting of not more than ten wind turbines with a maximum nameplate capacity of not more than 3 megawatts (MW) each for a total nameplate capacity of not more than 30 MW. On March 5, 2012, the presiding officer as designated by the Chairman of the Committee accepted the Application as administratively complete. On March 20, 2012 a Subcommittee was appointed to review the Application as provided in RSA 162-H: 6-a, III and RSA 162-H:4, V (Subcommittee).

**Nature and Location of the Facility
and Ancillary Facilities**

The Facility is proposed to be located on and adjacent to property at 354 Keene Road (N.H. Route 9) in Antrim and includes approximately 1,850 acres of private lands leased to the Applicant. The lands occupy the area in Antrim from Route 9, southward to the east summit of Tuttle Hill, and to the north flank of Willard Mountain to the west. The Facility is proposed to be constructed on a ridge line that starts approximately 0.75 miles south of N.H. Route 9 and runs south southwest, for approximately 2.5 miles. The Facility is proposed to consist of 10 wind turbines with a maximum nameplate capacity of not more than 3 MW each. The Applicant has not yet finalized its turbine selection but represents that the largest turbine under consideration is the Acciona AW-116 3 MW turbine (AW-116-3000). Each turbine will consist of a tower, a nacelle, and a three blade rotor. The total turbine height from foundation to blade tip will be 492 feet.

In addition, the Facility as proposed would consist of approximately 4 miles of new gravel surface roads within the project area, a joint electrical collector system consisting of both underground and overhead collection lines, an interconnection substation to be built within a fenced area and an operations and maintenance building of approximately 3000 square feet.

The Applicant proposes to interconnect to an existing Public Service Company of New Hampshire (PSNH) 115 kVA electric transmission line through the proposed interconnection substation which will be constructed adjacent to and interconnect with the existing PSNH L – 163 115 kVA electric transmission line.

The Applicant expects the completion of construction to occur on or before September 30, 2014.

The Application contains a series of site plans, maps, figures, photographs and drawings that detail the nature and location of various aspects of the Facility.

IT IS HEREBY ORDERED that that the duly designated Subcommittee of the Site Evaluation Committee for the State of New Hampshire shall hold a Public Information Hearing, a Site Inspection Visit, and a Pre-Hearing Conference at the times and places as set forth below:

Public Information Hearing and Site Visit

Pursuant to R.S.A. 162-H: 6-a, IV, R.S.A. 162-H:10, I, and NEW HAMPSHIRE CODE OF ADMINISTRATIVE RULES, SITE 201.01, the Subcommittee, designated pursuant to R.S.A. 162-H:4, V shall hold at least one Public Information Hearing in the county in which the proposed facility is to be located. The hearing shall be for public information on the proposed facility with the Applicant presenting the information to the Subcommittee and the public. The proceedings shall be recorded and members of the public will be permitted to submit questions and give public comment. The Public Information Hearing may be preceded by a site inspection visit as weather permits.

On April 30, 2012 at 1:00 o'clock, p.m., weather permitting, the members of the Subcommittee may commence a site inspection visit. The site inspection visit will commence at the Town Hall in Antrim and will

Antrim Elementary School, School Street, Antrim, New Hampshire.

Pre-Hearing Conference

A Pre-Hearing Conference shall commence on May 7, 2012 at 10 o'clock a.m. at the office of the Public Utilities Commission, 21 South Fruit Street, Suite 10, Hearing Room B, Concord, New Hampshire. The purpose of the Pre-Hearing Conference is to schedule and discuss proposed hearing schedules for the balance of the proceedings in this docket. Potential intervenors should attend the Pre-Hearing Conference.

Intervention

Any person who may be interested in participating as a party to the Committee's consideration of the Application shall file a Motion to Intervene on or before May 1, 2012. Motions to Intervene should be addressed to the Vice-Chairman of the Committee at the following address:

Amy L. Ignatius, Vice-Chairman
New Hampshire Site Evaluation Committee
c/o New Hampshire Department of Environmental
Services
29 Hazen Drive, PO Box 95
Concord, New Hampshire 03302-0095

Petitions for intervention, pursuant to RSA 541-A: 32 and NEW HAMPSHIRE CODE OF ADMINISTRATIVE RULES, SITE 202.11, must set forth facts demonstrating that the petitioner's rights, duties, privileges, immunities or other substantial interests may be affected by the proceeding, or that the petitioner qualifies as an intervenor under any provision of law; and, that the interests of justice and the orderly and prompt conduct of the proceedings would not be impaired by allowing the intervention. The Vice-Chairman of the Subcommittee will rule on all motions for intervention in accordance with RSA 541-A: 32 and NEW HAMPSHIRE CODE OF ADMINISTRATIVE RULES, Site 202.11. Intervenors may be subject to conditions, limitations and/or consolidation with others.

Written public comment is welcome through the conclusion of the proceedings in this docket.

Counsel for the Public

Pursuant to RSA 162-H: 9, the Attorney General shall appoint an Assistant Attorney General as Counsel for the Public. Counsel for the Public shall represent the public in seeking to protect the quality of the environment and in seeking to ensure an adequate supply of energy. The appointment of Counsel for the Public does not prevent any person from being heard or represented by counsel.

Inspection of the Application

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IT IS FURTHER ORDERED that the Applicant shall cause this Order and Notice of Public Information Hearing to be published, on or before March 30, 2012, in a newspaper of general statewide circulation. The Applicant shall also cause this Order and Notice to be published in at least one newspaper of general circulation in Hillsborough County as soon as practicable, consistent with such newspaper's publication schedules. In addition, the Applicant shall publish at least one display advertisement publicizing the public information hearing in a newspaper of general circulation in Hillsborough County not less than ten, nor more than fourteen days, prior to the public information hearing. The Applicant shall file an affidavit attesting to said publications of notice with the Vice-Chairman of the Committee on or before April 13, 2012.

April 6, 2012

To: State of New Hampshire
Site Evaluation Committee
Docket No. 2012-01

From: George Maidrand
Publisher, Villager

An advertisement for the public information hearing regarding the Application of Antrim Wind, LLC for a Certificate of Site and Facility was published in the Villager newspaper on March 30, 2012 and attested to by this letter signed by the Publisher of the Villager on April 6, 2012.


George Maidrand
Publisher,
Villager

STATE OF NEW HAMPSHIRE

SITE EVALUATION COMMITTEE

Docket No. 2012-01

Application of Antrim Wind, LLC for a Certificate of Site and Facility for a Renewable Energy Facility to be Located in Antrim, Hillsborough County, New Hampshire
Issued March 20, 2012

ORDER AND NOTICE OF PREHEARING CONFERENCE, SITE VISIT AND PUBLIC INFORMATION HEARING

The Application

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Nature and Location of the Facility and Ancillary Facilities

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In addition, the Facility as proposed would consist of approximately 4 miles of new gravel surface roads within the project area, a joint electrical collector system consisting of both underground and overhead collection lines, an interconnection substation to be built within a fenced area and an operations and maintenance building of approximately 3000 square feet.

The Applicant proposes to interconnect to an existing Public Service Company of New Hampshire (PSNH) 115 kVA electric transmission line through the proposed interconnection substation which will be constructed adjacent to and interconnect with the existing PSNH L-163 115 kVA electric transmission line.

The Applicant expects the completion of construction to occur on or before September 30, 2014. The Application contains a series of site plans, maps,

figures, photographs and drawings that detail the nature and location of various aspects of the Facility.

IT IS HEREBY ORDERED that that the duly designated Subcommittee of the Site Evaluation Committee for the State of New Hampshire shall hold a Public Information Hearing, a Site Inspection Visit, and a Pre-Hearing Conference at the times and places as set forth below:

Public Information Hearing and Site Visit

Pursuant to R.S.A. 162-H: 6-a, IV, R.S.A. 162-H:10, I, and NEW HAMPSHIRE CODE OF ADMINISTRATIVE RULES, SITE 201.01, the Subcommittee, designated pursuant to R.S.A. 162-H:4, V shall hold at least one Public Information Hearing in the county in which the proposed facility is to be located. The hearing shall be for public information on the proposed facility with the Applicant presenting the information to the Subcommittee and the public. The proceedings shall be recorded and members of the public will be permitted to submit questions and give public comment. The Public Information Hearing may be preceded by a site inspection visit as weather permits.

On **April 30, 2012 at 1:00 o'clock, p.m.**, weather permitting, the members of the Subcommittee may commence a site inspection visit. The site inspection visit will commence at the Town Hall in Antrim and will then travel to the proposed site for the Facility and will proceed to travel to various places within or adjacent to the Site and location of the proposed Facility.

The Hillsborough County Information Hearing shall commence on **April 30, 2012 at 7:00 o'clock p.m.** at the Antrim Elementary School, School Street, Antrim, New Hampshire.

Pre-Hearing Conference

A Pre-Hearing Conference shall commence on **May 7, 2012 at 10 o'clock a.m.** at the office of the Public Utilities Commission, 21 South Fruit Street, Suite 10, Hearing Room B, Concord, New Hampshire. The purpose of the Pre-Hearing Conference is to schedule and discuss proposed hearing schedules for the balance of the proceedings in this docket. Potential intervenors should attend the Pre-Hearing Conference.

Intervention

Any person who may be interested in participating as a party to the Committee's consideration of the Application shall file a Motion to Intervene on or before **May 1, 2012**. Motions to Intervene should be addressed to the Vice-Chairman of the Committee at the following address:

Amy L. Ignatius, Vice-Chairman
 New Hampshire Site Evaluation Committee
 c/o New Hampshire Department of
 Environmental Services

29 Hazen Drive, PO Box 95
 Concord, New Hampshire 03302-0095

Petitions for intervention, pursuant to RSA 541-A: 32 and NEW HAMPSHIRE CODE OF ADMINISTRATIVE RULES, SITE 202.11, must set forth facts demonstrating that the petitioner's rights, duties, privileges, immunities or other substantial interests may be affected by the proceeding, or that the petitioner qualifies as an intervenor under any provision of law; and, that the interests of justice and the orderly and prompt conduct of the proceedings would not be impaired by allowing the intervention. The Vice-Chairman of the Subcommittee will rule on all motions for intervention in accordance with RSA 541-A: 32 and NEW HAMPSHIRE CODE OF ADMINISTRATIVE RULES, Site 202.11. Intervenors may be subject to conditions, limitations and/or consolidation with others.

Written public comment is welcome through the conclusion of the proceedings in this docket.

Counsel for the Public

Pursuant to RSA 162-H: 9, the Attorney General shall appoint an Assistant Attorney General as Counsel for the Public. Counsel for the Public shall represent the public in seeking to protect the quality of the environment and in seeking to ensure an adequate supply of energy. The appointment of Counsel for the Public does not prevent any person from being heard or represented by counsel.

Inspection of the Application

The aforementioned Application and all other correspondence and records regarding this matter are available for public inspection at the Office of the Chairman, as listed above. The Application and other docket filing may also be available for inspection on the Committee's website: <http://www.nhsec.nh.gov/2012-01/index.htm>.

IT IS FURTHER ORDERED that the Applicant shall cause this Order and Notice of Public Information Hearing to be published, on or before **March 30, 2012**, in a newspaper of general statewide circulation. The Applicant shall also cause this Order and Notice to be published in at least one newspaper of general circulation in Hillsborough County as soon as practicable, consistent with such newspaper's publication schedules. In addition, the Applicant shall publish at least one display advertisement publicizing the public information hearing in a newspaper of general circulation in Hillsborough County not less than ten, nor more than fourteen days, prior to the public information hearing. The Applicant shall file an affidavit attesting to said publications of notice with the Vice-Chairman of the Committee on or before **April 13, 2012**.

By Order of the Site Evaluation Committee this 20th day of March, 2012.
 New Hampshire Site Evaluation Committee
 Amy L. Ignatius, Vice-Chairman