

## MEMORANDUM

FROM: Michael J. Iacopino, Committee Counsel

TO: All Participants (including Subcommittee)  
Application of Antrim Wind LLC  
NHSEC No. 2012-01

DATE: 09 November 2012

RE: ADJUDICATIVE PROCEEDING  
AGENDA FOR BALANCE OF PROCEEDING

The adjudicative proceeding will continue on November 27, 2012, at 8:30 a.m. at the Office of the Public Utilities Commission, 21 South Fruit Street Concord, NH. The proceeding will continue each day thereafter until concluded or recessed by the presiding officer to a different time or place.

On Friday November 30, 2012, I have reserved four hours for the examination of the Audubon Panel of Carol Foss, Peter Nickerson and Paul Brown. This reservation of time is made due to the fact that Ms. Foss is not available before Friday and is based upon the estimates provided by the parties at the Prehearing Conference with respect to the length of examination time (and includes an hour for the Committee questions.)

The remaining witness will be presented in the following order starting on November 27, 2012:

Matthew Magnusson (Applicant) (Development of the region; real estate) (2.5 hrs.)

Colin High (Applicant) (Air quality) (2.5 hrs.)

Trevor Lloyd Evans (Counsel for the Public) (Avian impacts) (2.0 hrs.)

Jean Vissering (Counsel for the Public) (Visual Impact) (2.5 hrs.)

Gregory Tocci (Counsel for the Public) (3.0 hrs.)

Richard James (North Branch Intervenors) (2.5 hrs.)

Richard and Lorraine Block Panel (North Branch Intervenors) (2.0 hrs.)

Elsa Voelker/Robert Cleland/Annie Law Panel (North Branch Intervenors) (40 min.)

Susan Morse (North Branch Intervenors) (Wildlife impacts) (3.5 hrs.)

Geoffrey Jones (SCC) (Conservation issues.) (2.0 hrs.)

Peter Beblowski (ACC) (Conservation issues) (1.0 hr.)

Robert Edwards/Mary Allen Panel (PILOT) (1.5 hrs.)

Charles Levesque/Martha Pinello Panel (APB) (Planning and regional development)(1.5 hrs.)

Lisa Linowes (IWAG) (2.0 hrs.)

Abutters Panel (Longgood/Schaefer/Craig (1.0 hr.)

Katherine Sullivan (40 min.)

Kenneth Kimball (AMC) (Visual impact) (1 hr.)

Please note that I have re-arranged the order from that originally set forth in the Prehearing Conference Report. I have done that with the intent to get the lengthier witness groups out of the way earlier.

Other than the Audubon Panel I can make no promises about date and time for each witness. The time frames listed are based on the estimates of the parties and do not include Committee question time. Please be judicious with time in your examinations.

Should you have questions please feel free to contact me.

/mji