

State of New Hampshire  
**Site Evaluation Committee**

Martin P. Honigberg, Esquire  
Chairman

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Vice-Chair

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March 5, 2015

Scott F. Eaton, Director  
Administrative Rules Division  
Office of Legislative Services  
State House Annex, Room 219  
25 Capitol Street  
Concord, NH 03301

**Re: Rulemaking Notice 2015-11  
Site 100 and Site 201-204 – Organizational Rules and Rules of  
Practice and Procedure of the Site Evaluation Committee  
SEC Docket No. 2014-04**

Dear Mr. Eaton:

Please find enclosed for publication in the Rulemaking Register an Appendix II-D2 Extension of Public Comment Deadline form with respect to the above-referenced rulemaking proceeding. The public comment deadline for these proposed rules has been extended until March 23, 2015 at 4:00 p.m.

Thank you for your assistance with this matter. If you should have any questions regarding this filing, please contact David Wiesner, NHPUC Staff Attorney, as contact person for the Committee.

Sincerely,

Martin P. Honigberg  
Chairman

Enclosure

cc: Chairman, House Science, Technology and Energy Committee (w/enc.)  
Chairman, Senate Energy and Natural Resources Committee (w/enc.)

APPENDIX II-D2

EXTENSION OF PUBLIC COMMENT DEADLINE

Notice Number 2015-11 Rule Number Site 100 and Site 201-204

<p>1. Agency Name &amp; Address:</p> <p><b>Site Evaluation Committee c/o Public Utilities Commission 21 South Fruit Street, Suite 10 Concord, New Hampshire 03301</b></p>	<p>2. RSA Authority: <u>RSA 162-H: 10, VI and VII RSA 541-A:16, I(a), (b)- (d)</u></p> <p>3. Federal Authority: _____</p> <p>4. Type of Action:</p> <p>Adoption _____</p> <p>Amendment _____</p> <p>Repeal _____</p> <p>Readoption _____</p> <p>Readoption w/amendment <u> X </u></p>
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5. Short Title: **Organizational and Practice and Procedure Rules**

6. In accordance with RSA 541-A:11, III, the public comment deadline for this proposed rule has been extended past its scheduled date for which notice appeared in the Rulemaking Register on Feb. 5, 2015 under Notice Number 2015-11.
7. New deadline for submission of materials in writing or, if practicable for the agency, in the electronic format specified: **March 23, 2015 at 4:00 p.m.**

Fax                       E-mail                       Other format (specify):

8. Contact person for copies and questions including requests to accommodate persons with disabilities:

Name:	<b>David K. Wiesner, Esq.</b>	Title:	<b>NHPUC Staff Attorney</b>
Address:	<b>Public Utilities Commission 21 South Fruit Street, Suite 10 Concord, NH 03301</b>	Phone #:	<b>603-271-6030</b>
		Fax#:	<b>603-271-4033</b>
		E-mail:	<b>David.Wiesner@puc.nh.gov</b>
		TTY/TDD Access:	<b>Relay NH 1-800-735-2964 or dial 711 (in NH)</b>