



**Upton
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Please respond to the Portsmouth office

May 23, 2016

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Via Electronic and U.S. Mail

Pamela G. Monroe, Administrator
New Hampshire Site Evaluation Committee
21 South Fruit Street, Suite 10
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Of Counsel

Douglas S. Hatfield
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Re: Application of Antrim Wind Energy; Docket # 2015-02

Dear Ms. Monroe:

Enclosed please find an original and one copy each of the following:

1. Testimony of the Town of Antrim Board of Selectmen; and
2. Testimony of Everett Thurber.

A complete copy of the foregoing has been provided by electronic mail to all persons on the Committee's official service list in this proceeding.

Thank you and if you have any questions, please feel free to contact me.

Very truly yours,

Justin C. Richardson
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JCR/sem

Enclosure(s)

cc: Service List #2015-02

*Also admitted in MA

**Also admitted in MA & NY

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