



**Upton  
& Hatfield**<sup>LLP</sup>  
ATTORNEYS AT LAW

**Attorneys at Law**

Russell F. Hilliard  
James F. Raymond  
Barton L. Mayer  
Charles W. Grau  
Heather M. Burns  
Lauren Simon Irwin  
Justin C. Richardson  
Michael S. McGrath\*  
Peter W. Leberman  
Jeanne S. Saffan\*\*  
Sandra H. Kenney\*\*  
Michael P. Courtney\*  
Brooke Lovett Shilo

**Of Counsel**

Douglas S. Hatfield  
Gary B. Richardson  
John F. Teague

**Concord Office**

10 Centre Street  
PO Box 1090  
Concord, NH  
03302-1090  
603-224-7791  
1-800-640-7790  
Fax 603-224-0320

**Hillsborough Office**

8 School Street  
PO Box 13  
Hillsborough, NH  
03244-0013  
603-464-5578  
1-800-672-1326  
Fax 603-464-3269

**Portsmouth Office**

159 Middle Street  
Portsmouth, NH 03801  
603-436-7046  
1-877-436-6206  
Fax 603-369-4645

www.uptonhatfield.com  
law@uptonhatfield.com

\* Also admitted in MA

\*\* Also admitted in MA & NY

**Please respond to the Portsmouth office**

NHPLC NOV 14 '16 PM 12:06

November 8, 2016

New Hampshire Site Evaluation Committee  
Pamela G. Monroe, Administrator  
21 South Fruit Street, Suite 10  
Concord, NH 03301

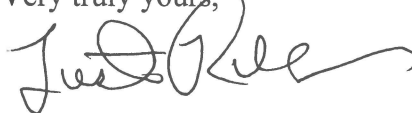
Re: Application of Antrim Wind Energy, LLC;  
Docket No. 2015-02  
Exhibits for the Town of Antrim

Dear Ms. Monroe:

Enclosed please find the Town of Antrim's list of exhibits. It is my understanding that no objections were made to Antrim Exhibits 1 to 12. Accordingly, the Town believes that Antrim Exhibits 1 to 12 should be admitted as full exhibits under RSA 541-A:33 and Site 202.24.

If you have any questions, please contact me.

Very truly yours,



Justin C. Richardson  
jrichardson@uptonhatfield.com

JCR/sem

Enclosure

cc: Distribution List

TOWN OF ANTRIM EXHIBITS

Application of Antrim Wind Energy, LLC

Docket No. 2015-02

EXHIBIT NO.	DESCRIPTION	Date & Session
Antrim 1	Testimony of Everett Thurber (5/23/2016)	9/28 PM
Antrim 2	Testimony of the Town Antrim Board of Selectmen (5/23/2016)	9/29 PM
Antrim 3	Supplemental Testimony of the Town of Antrim Board of Selectmen (8/18/2016)	9/29 PM
Antrim 4	NH DES Environmental Fact Sheet ARD-EHP-25 "N.H. Fish Consumption Guidelines"	10/18 AM
Antrim 5	N.H. 2012 Section 305(b) and 303(d) Surface Water Quality Report and RSA 485-A:4, XIV Report to Governor and General Court (Cover page & Page 63)	10/18 AM
Antrim 6	Emails from J. Richardson to Stoddard Town Administrator Jim Coffey and Conservation Commission Chairman Geoffrey Jones	10/20 AM
Antrim 7	Document from Innovative Natural Resource Solutions, LLC titled "Cost of Community Services Study Town of Mont Vernon, NH	10/20 PM
Antrim 8	Town of Antrim, NH Planning Board Minutes of 01/23/2014	10/20 PM
Antrim 9	Innovative Natural Resources Solutions, LLC Advertisement	10/20 PM
Antrim 10	Document with the title of "Norman MacDonald, 77, longtime WBZ weatherman by Tom Long, Globe Staff (04/26/2002)	10/20 PM
Antrim 11	DES "Volunteer Lake Assessment Program Individual Lake Reports: Gregg Lake, Antrim NH	11/01 AM
Antrim 12	DES Water Resources Primer, Chapter 3 Lakes and Ponds (16 pages)	11/01 AM