

STATE OF NEW HAMPSHIRE
SITE EVALUATION COMMITTEE

Docket No. 2015-02

Application of Antrim Wind Energy, LLC
for a Certificate of Site and Facility

AUDUBON SOCIETY OF NEW HAMPSHIRE'S EXHIBIT LIST

The Audubon Society of New Hampshire (“Audubon”), by and through its attorneys, BCM Environmental & Land Law, PLLC, submits the following list of exhibits used and not objected to at the adjudicative hearing:

- ASNH 1. Pre-filed Testimony of Michael J. Bartlett on Behalf of the Audubon Society of New Hampshire, with Attachments – May 24, 2016
- ASNH 2. First Supplemental Pre-filed Direct Testimony of Douglas A. Bechtel on Behalf of the Audubon Society of New Hampshire, with Attachments – August 15, 2016
- ASNH 3. Pre-filed Direct Testimony of Carol R. Foss on Behalf of the Audubon Society of New Hampshire, with Attachments – May 24, 2016
- ASNH 4. First Supplemental Pre-filed Direct Testimony of Carol R. Foss on Behalf of the Audubon Society of New Hampshire, with Attachments – August 15, 2016
- ASNH 5. Pre-filed Testimony of Frances Von Mertens on Behalf of the Audubon Society of New Hampshire, with Attachments – May 24, 2016
- ASNH 6. Pre-filed Direct Testimony of Michael J. Buscher on Behalf of the Audubon Society of New Hampshire, with Attachments – May 23, 2016

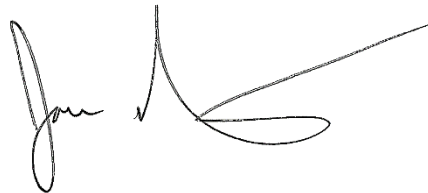
- ASNH 7. Visual Simulation. Antrim Wind: Willard Pond – Antrim, NH. Prepared by T.J. Boyle Associates, May 10, 2016.
- ASNH 8. Transcript of February 7, 2013 Afternoon Session Deliberations – NH SEC Docket No. 2012-01: Application of Antrim Wind, LLC, for a Certificate of Site and Facility for a 30 MW Wind Powered Renewable Energy Facility to be Located in Antrim, Hillsborough County, New Hampshire
- ASNH 9. Conversion of Measurement Units – Convert Feet to Story
- ASNH 10. List of Tallest Buildings in New Hampshire
- ASNH 11. Topographic Map Amended by Francie Von Mertens
- ASNH 12. The Clean Energy Alliance Guide
- ASNH 13. NHDES Official List of Public Waters
- ASNH 14. Photograph taken by Kellie Connelly from Bald Mountain

Respectfully Submitted,

AUDUBON SOCIETY OF NEW HAMPSHIRE

By its Attorneys,

BCM Environmental & Land Law, PLLC



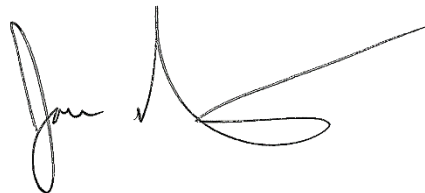
Date: November 17, 2016

By: _____

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CERTIFICATE OF SERVICE

I hereby certify that on November 17, 2016, a copy of the foregoing Exhibit List was delivered via email to all parties on the Service List.

A handwritten signature in black ink, appearing to read "Jason Reimers". The signature is fluid and cursive, with a long horizontal stroke extending to the right.

Jason Reimers