

**ATTORNEY GENERAL  
DEPARTMENT OF JUSTICE**

33 CAPITOL STREET  
CONCORD, NEW HAMPSHIRE 03301-6397

GORDON J. MACDONALD  
ATTORNEY GENERAL



JANE E. YOUNG  
DEPUTY ATTORNEY GENERAL

October 12, 2018

Pamela G. Monroe, Administrator  
New Hampshire Site Evaluation Committee  
21 South Fruit Street, Suite 10  
Concord, New Hampshire 03301

Re: SEC Docket No. 2015-04  
Application of Public Service Company of New Hampshire d/b/a Eversource Energy ("Eversource") for a Certificate of Site and Facility for the Construction of a New 115 kV Transmission Line from Madbury Substation to Portsmouth Substation

Dear Ms. Monroe:

Enclosed please find an original and one copy of an Appearance of Matthew J. Miller and Lindsey Nicewicz for filing in above-referenced matter.

A copy of this letter along with Matthew Miller and Lindsey Nicewicz's Appearance has been forwarded this day via electronic mail to the SEC Service List. Please do not add Matthew Miller or Lindsey Nicewicz to the SEC Service List.

Thank you for your attention to this matter. Please feel free to call with any questions.

Sincerely,

A handwritten signature in blue ink, appearing to read "Chris Aslin".

Christopher G. Aslin  
Senior Assistant Attorney General  
Environmental Protection Bureau  
(603) 271-3679

CGA/llm  
Enclosures  
cc: Distribution List

#1527436

**THE STATE OF NEW HAMPSHIRE  
SITE EVALUATION COMMITTEE**

Docket No. 2015-04

Application of Public Service Company of New Hampshire d/b/a Eversource Energy  
for a Certificate of Site and Facility for the Construction of a New 115 kV Transmission  
Line from Madbury Substation to Portsmouth Substation

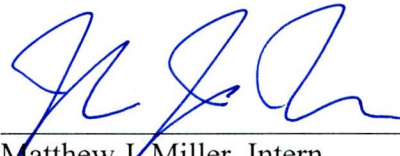
**APPEARANCE OF MATTHEW J. MILLER**

Please enter my Appearance as a representative for Counsel for the Public.

Respectfully submitted,

COUNSEL FOR THE PUBLIC

By his attorneys,



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Matthew J. Miller, Intern  
Environmental Protection Bureau  
33 Capitol Street  
Concord, New Hampshire 03301-6397  
Phone: (603) 271-3679  
[Matthew.miller@doj.nh.gov](mailto:Matthew.miller@doj.nh.gov)

Dated: October 11, 2018

**Certificate of Service**

I, Christopher G. Aslin, certify that on this day a true copy of the foregoing has  
been forwarded to the persons named on the Distribution List in this docket.



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Christopher G. Aslin  
Senior Assistant Attorney General

Dated: October 12, 2018

**THE STATE OF NEW HAMPSHIRE  
SITE EVALUATION COMMITTEE**

Docket No. 2015-04

Application of Public Service Company of New Hampshire d/b/a Eversource Energy  
for a Certificate of Site and Facility for the Construction of a New 115 kV Transmission  
Line from Madbury Substation to Portsmouth Substation

**APPEARANCE OF LINDSEY NICEWICZ**


Please enter my Appearance as a representative for Counsel for the Public.

Respectfully submitted,

COUNSEL FOR THE PUBLIC

By his attorneys,


Dated: October 11, 2018

  
\_\_\_\_\_  
Lindsey Nicewicz, Intern  
Environmental Protection Bureau  
33 Capitol Street  
Concord, New Hampshire 03301-6397  
Phone: (603) 271-3679  
[Lindsey.nicewicz@doj.nh.gov](mailto:Lindsey.nicewicz@doj.nh.gov)

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I, Christopher G. Aslin, certify that on this day a true copy of the foregoing has  
been forwarded to the persons named on the Distribution List in this docket.

Dated: October 12, 2018

  
\_\_\_\_\_  
Christopher G. Aslin  
Senior Assistant Attorney General