

NEW HAMPSHIRE SITE EVALUATION COMMITTEE  
MEMORANDUM

To: Service List  
Docket No. 2015-04

From: Pamela Monroe, Administrator

Date: October 15, 2018

Re: Status Report

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On October 15, examination of David Raphael was completed today at 5:55 p.m. Cherilyn Widell will be the first witness on October 16. Following Ms. Widell, the witnesses will be Todd Selig (Durham) followed by Denis Hebert (Newington).

The order of inquiry for Ms. Widell is as follows:

<b>Town of Durham UNH/ (Doug Patch)</b>	<b>20 mins.</b>
<b>Newington (Beth Boepple)</b>	<b>60 mins.</b>
<b>Conservation Law Foundation (Irwin or Ludtke)</b>	<b>0</b>
<b>Durham Residents (Marcia Brown)</b>	<b>0</b>
<b>Durham Historic Association (Janet Mackie)</b>	<b>15 mins.</b>
<b>Keith Frizzell (Joshua Lanzetta)</b>	<b>0</b>
<b>Helen Frink</b>	<b>30 mins.</b>
<b>Fat Dog Shellfish (Jason Baker)</b>	<b>0</b>
<b>The Nature Conservancy (Jim O'Brien)</b>	<b>0</b>
<b>Counsel for the Public (Chris Aslin)</b>	<b>20 mins.</b>
<b>Total</b>	<b>2 hrs. 25 mins.</b>

The order of inquiry for Todd Selig is as follows:

<b>Newington (Susan Geiger)</b>	<b>5 mins.</b>
<b>Conservation Law Foundation (Irwin or Ludtke)</b>	<b>20 mins.</b>
<b>Durham Residents (Marcia Brown)</b>	<b>15 mins.</b>
<b>Durham Historic Association (Janet Mackie)</b>	<b>10 mins.</b>
<b>Keith Frizzell (Joshua Lanzetta)</b>	<b>0</b>
<b>Helen Frink</b>	<b>0</b>
<b>Fat Dog Shellfish (Jason Baker)</b>	<b>0</b>
<b>The Nature Conservancy (Jim O'Brien)</b>	<b>0</b>
<b>Counsel for the Public (Chris Aslin)</b>	<b>10 mins.</b>

<b>Applicant</b>	<b>60 mins.</b>
<b>Total</b>	<b>2 hrs.</b>

The order of inquiry for Denis Hebert is as follows:

<b>Town of Durham UNH/ (Doug Patch)</b>	<b>15 mins.</b>
<b>Conservation Law Foundation (Irwin or Ludtke)</b>	<b>10 mins.</b>
<b>Durham Residents (Marcia Brown)</b>	<b>15 mins.</b>
<b>Durham Historic Association (Janet Mackie)</b>	<b>10 mins.</b>
<b>Keith Frizzell (Joshua Lanzetta)</b>	<b>0</b>
<b>Helen Frink</b>	<b>0</b>
<b>Fat Dog Shellfish (Jason Baker)</b>	<b>0</b>
<b>The Nature Conservancy (Jim O'Brien)</b>	<b>0</b>
<b>Counsel for the Public (Chris Aslin)</b>	<b>10 mins.</b>
<b>Applicant</b>	<b>90 mins.</b>
<b>Total</b>	<b>2.5 hrs.</b>