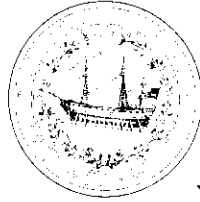


**ATTORNEY GENERAL  
DEPARTMENT OF JUSTICE**

33 CAPITOL STREET  
CONCORD, NEW HAMPSHIRE 03301-6397

JOSEPH A. FOSTER  
ATTORNEY GENERAL

ANN M. RICE  
DEPUTY ATTORNEY GENERAL



July 21, 2016

Pamela Monroe, Administrator  
New Hampshire Site Evaluation Committee  
21 South Fruit Street, Suite 10  
Concord, New Hampshire 03301

Re: Notice of Workshops - Northern Pass Transmission – Eversource

Dear Pam:

Enclosed with this letter is a copy of the press release that we issued on July 19, 2016, regarding a series of workshops that I will hold over the next two weeks at 5 locations along the Northern Pass Project route. The workshops will be held in Colebrook, Lancaster, Littleton, Ashland, and Concord. The purpose of these workshops is to enable community members to provide information to my aesthetics and historic and cultural resources experts concerning specific places, areas, and features in their communities. The participants will be provided with some forms to fill out and a large scale map of their towns to help find and locate these resources. We are specifically informing people that this is not an SEC event and not an opportunity to make comment or testimony about the project.

I have circulated this to our media contacts and to the service list (removing the Committee, staff, and professionals). We are also circulating to town halls.

I would appreciate it if you would post this notice on the SEC website.

Thank you for your kind courtesies and consideration.

Sincerely yours,

Handwritten signature of Peter C.L. Roth in black ink.

Peter C.L. Roth  
Senior Assistant Attorney General  
Environmental Protection Bureau  
(603) 271-3679

PCLR/cmc  
Enclosure

## PRESS ADVISORY

Released by: Joseph A. Foster, Attorney General  
Subject: Schedule for Counsel for the Public Workshops on Northern Pass  
Date: July 19, 2016  
Release Time: Immediate  
Contact: Peter C.L. Roth, Senior Assistant Attorney General  
[peter.roth@doj.nh.gov](mailto:peter.roth@doj.nh.gov) – (603) 271-1270

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### Counsel for the Public to Conduct Community Workshops with Scenic and Historic Resources Experts for Proposed Northern Pass Transmission Project

Peter C.L. Roth of the New Hampshire Office of the Attorney General, acting as Counsel for the Public, represents the interests of the public in the Site Evaluation Committee (SEC) proceeding to review the application of the Northern Pass transmission project (NP Project). Mr. Roth has engaged experts to provide evidence on the NP Project's potential impacts on the State's scenic, historic and cultural resources. The SEC must consider these impacts in assessing proposed energy projects.

**Community members are invited to participate in structured workshops to identify places and areas of beauty, use, history, and tradition that are within ten miles of the proposed Northern Pass transmission corridor that may be affected by the NP Project.**

These workshops include a short presentation by the experts. Then, those present will break into small groups representing the communities present and use maps, forms and discussions to identify, and describe resources, places or areas important to them and their communities. The workshops are opportunities to work together rather than give testimony or make comments about the NP Project.

The Workshops will be held on:

**Tuesday, July 26, 2016, at 6:00 p.m.**  
**Ashland Elementary School Auditorium (access on Highland Street),**  
**16 Education Dr., Ashland**

**Thursday, July 28, 2016, at 6:00 p.m.**  
**The Heights Community Center (formerly the Dame School),**  
**14 Canterbury Rd., Concord**

**Monday, August 1, 2016, at 6:00 p.m.  
Littleton Opera House,  
2 Union St., Littleton**

**Tuesday, August 2, 2016, at 6:00 p.m.  
Colebrook Elementary School Cafeteria,  
27 Dumont St., Colebrook**


**Wednesday, August 3, 2016, at 6:00 p.m.  
Town of Lancaster Auditorium,  
25 Main St., Lancaster**


Please see attached map to locate communities being addressed at each workshop. If you have any special accommodation needs, please contact Mr. Roth at (603) 271-1270. If you are unable to attend a workshop, you may provide written information directly to: [Peter.Roth@doj.nh.gov](mailto:Peter.Roth@doj.nh.gov) or Peter C.L. Roth, Environmental Protection Bureau, Department of Justice, Office of the Attorney General, 33 Capitol Street, Concord, NH 03301.


# Legend


- Workshop Locations


## Community Workshop Locations

 Ashland Elementary School  
16 Education Dr.  
Ashland, NH 03217  
Tuesday, July 26, 2016 at 6:00 P.M.

 The Heights Community Center  
14 Canterbury Rd.  
Concord, NH 03301  
Thursday, July 28, 2016 at 6:00 P.M.

 Littleton Opera House  
2 Union St.  
Littleton, NH 03561  
Monday, August 1, 2016 at 6:00 P.M.

 Colebrook Elementary School Cafeteria  
27 Dumont St.  
Colebrook, NH 03576  
Tuesday, August 2, 2016 at 6:00 P.M.

 Auditorium at the Town Offices  
25 Main St.  
Lancaster, NH 03584  
Wednesday, August 3, 2016 at 6:00 P.M.

