

MEMORANDUM

APPLICATION OF NORTHERN PASS NORTHERN PASS TRANSMISSION, LLC
and PUBLIC SERVICE COMPANY OF NEW HAMPSHIRE
d/b/a EVERSOURCE ENERGY
Docket No. 2015-06

TO: All Parties

FROM: Pamela G. Monroe, Administrator

DATE: February 7, 2017

RE: Technical Session Data Requests

Technical sessions were held on February 1, and 2, 2017, in the above referenced docket. The purpose of the technical sessions is for the parties to inquire of the witnesses for Counsel for the Public and the Intervenors as to their expertise, opinions, and pre-filed testimony. The parties that were present during all or part of the technical sessions on these dates are listed on the sign-in sheets that are attached to this memorandum.

At the conclusion of the technical sessions, the following data requests to the Intervenors remain outstanding:

Feb. 1-Municipal Group 3 South, Concord-Edward Roberge and Heather Shank

1. Provide any comments received from Ms. Fenstermacher on Ms. Shanks' pre-filed testimony.
2. Identify each location along the project route where Ms. Shank has a concern about buffers as well as the specific concerns.
3. Identify all areas of ordinances, site plan review, and planning related to residential buffers.
4. Provide and studies relied upon to support the assertions that the location of the project would adversely impact the City's ability to re-develop the Steeplegate Mall.
5. Identify the areas where the proposed pads will be located on private property and where the construction and operation of the project will detract from the property owner's ability to use their land or recreational resources (page 7, lines 4-6).
6. Provide any instances where the City has limited or attempted to limit a utility to clearing to the limits of a utility ROW during the last 5 years.
7. Identify the places and costs where the City has invested money since 2000, including Horseshoe Pond, in order to underground electric lines. If possible, differentiate between distribution (34.5 kV or less) and transmission lines.
8. Identify the specific recreation areas that are referred to on Page 7 of Ms. Shank's pre-filed testimony.

9. Identify all areas where commercial properties are in proximity to the project ROW.
10. Provide any documents that measure or quantify the impacts of blight that Ms. Shank has or is relying upon.

Feb. 1-Municipal Group 3 South, Pembroke-Stephanie Verdile, Ammy Heiser, and Justine Courtemanche

1. Provide the minutes of the Pembroke Selectboard meetings where the Northern Pass project was discussed and meeting minutes when there was any discussion of the pre-filed testimony. Also provide any written drafts of the pre-filed testimony. (Courtemanche)
2. Provide any meeting agendas or minutes that are separate and distinct from the request in 1 above, when Town Administrator, David Jodin, spoke to the Selectboard about property values. Provide any reports or summaries. (Courtemanche)
3. Provide any information that supports the statements relating to people selling off their property, as contained in Para. 4 of the 11/14/16 letter that is attached to the pre-filed testimony. (Courtemanche)
4. Provide any information regarding the warrant article that was voted on at the 2014 Town Meeting contained in Para. 5 of the 11/14/16 letter that is attached to the pre-filed testimony. Provide a copy of any drafts of the warrant article, as well as the final version. (Courtemanche)
5. Provide a copy of the specific regulations that apply to the “range roads.” In addition, please provide any traffic counts that are related to the range roads. (Verdile)
6. Provide a list of the features in the Town that will be in jeopardy if the project is constructed as set forth in the site plan regulations at §203-30, A. (Verdile)
7. Provide the community survey results that are included in the 2004 Master Plan.
8. Provide the meeting minutes, drafts, and any other comments at meetings of the Conservation Commission relating to Ms. Heiser’s pre-filed testimony
9. Provide any meeting minutes, drafts, or comments related to the letters sent by the Conservation Commission to DES, dated 11/11/15, 1/27/16 and 5/12/16.
10. Provide a copy of the natural resource inventory and the data layers (or if it is on-line, then the URL) and the natural resources draft report. (Heiser)
11. Provide the results of the survey that was conducted between March 2014 and April 2015 that identified the list of scenic viewpoints in the Town. (Heiser)
12. If they are available, provide the shape files or geo databases from the list of scenic viewpoints. (Heiser)
13. Provide a copy of the unfragmented land map, Appendix A, that is referenced on Page VII-34 in the natural resources report that was provided in response to the discovery request. (Heiser)
14. Provide information related to the wellhead protection areas, the proposed location of transmission poles within the wellhead protection area and whether there are any violations of the regulations for the location of structures within the wellhead protection areas. (Heiser and Verdile)

Feb 1-Ashland to Concord-Abutters-Mary Lee and Michelle Kleindienst on behalf of McKenna’s Purchase Unit Owner’s Association

1. Provides any notes or contact information from the site visit to Ms. Lee's property in the Fall of 2016, by Northern Pass personnel, or its contractors. (Ms. Lee)
2. Provide all of the information that Ms. Lee has compiled, that has not already been provided, regarding EMF. (Ms. Lee)
3. Provide a measurement from Ms. Lee's house to the edge of the cleared edge of the existing ROW. (Ms. Lee)
4. Provide a list of local area condominium associations that have had bankruptcies, foreclosures, and delinquencies referred to in Para. 2 of the pre-filed testimony. (Ms. Kleindienst)
5. Provide a copy of the article that was in the Sun Chronicle, dated February 1, 2012, referenced in the pre-filed testimony on page 2 that discusses the effects of EMF on the home in North Attleboro. (Ms. Kleindienst)
6. Provide the areas in the Chalmers report that support the claim on page 3 of the pre-filed testimony, that the loss in real estate value will be anywhere from 30-50%. (Ms. Kleindienst)
7. Provide information regarding the 3 units, referenced on page 3 of the pre-filed testimony, where the potential buyers walked away, as well as information regarding the subsequent purchase of the 3 units.
8. Provide the number of units that are within 100 feet of the ROW.
9. Provide the comps. for McKenna's Purchase vs. Cranmore Ridge.

Feb. 2-Deerfield Abutters and Ashland-Deerfield Non-Abutters-Jo Anne Bradbury, Robert Cote and Bruce Adami, Erick and Kathleen Berglund, Jeanne Menard on behalf of Anne Burnett and the Menard Family Forest, Thomas and Madelyn Foulkes,¹ Jeanne Menard on behalf of Pawtuckaway View, LLC, Maureen Quinn, and Elisha Gray

1. Provide a copy of the property appraisal that Ms. Bradbury had conducted for her property in approximately 2014. (Ms. Bradbury)
2. Provide a copy of the certificate for the Coverts Program at UNH that Mr. Berglund attended in 1999. (Mr. Berglund)
3. Copy of the conservation easement deed to the USDA. (Mr. Berglund)
4. Provide the yield and value of the hay, on an annual basis, that is farmed from the lower 10 acre field. (Mr. Berglund)
5. Provide a copy of the photo simulation that Mr. Berglund generated. (Mr. Berglund)
6. Provide copies of the professional literature and epidemiological studies concerning cancer in children and the relationship to EMF that Ms. Quinn reviewed. (Ms. Quinn)
7. Provide a copy of the studies referred to on Page 4 of Ms. Quinn's testimony. (Ms. Quinn)

Feb. 2-Municipal Group 2, Margaret Connors, Sugar Hill; Sharon Penney, Plymouth; Eric Meth, Franconia; Ned Cutler and Jim Collier, Easton

1. Provide copies of all meeting minutes and agendas of the Board of Selectmen where Ms. Connors pre-filed testimony was discussed. In addition, provide copies of all meeting

¹ This technical session was rescheduled due to weather, and Mr. and Mrs. Foulkes were not available on this date. They will be rescheduled in Round 2.

- minutes and agendas of the Board of Selectmen for any meeting where the Northern Pass project was discussed. (Ms. Connors)
2. Provide the portions of the Master Plan (Appendix A) that were relied upon to answer the question on Page 2, Lines 1-4 of the pre-filed testimony. (Ms. Connors)
 3. Provide any documents from the North Country Council that the Town of Sugar Hill relied upon in developing its energy policy, where it is stated that there will be adverse impacts to aquifers. (Ms. Connors)
 4. In the event that the Town Engineer reviews a copy of the plans for the project that was recently submitted to DOT and generates a report of that review, please provide a copy of such a report. (Ms. Penney)
 5. Provide traffic counts that are available for the area of the I-93 interchange, Rt. 25 and Rt. 3 intersection (shown as HDD-49 and HDD-50 on Map 48). (Ms. Penney)
 6. Provide a copy of all public meeting minutes and agendas for meetings of the Franconia Board of Selectmen where Mr. Meth's pre-filed testimony was discussed. (Mr. Meth)
 7. Identify all the tourist-related businesses along the project route through the Town of Franconia. (Mr. Meth)
 8. Provide a copy of all public meeting minutes and agendas for meetings of the Easton Board of Selectmen where the pre-filed testimony was discussed. (Mr. Cutler)
 9. Since Ms. Stever could not attend the technical session and because Mr. Cutler is not adopting her testimony, provide information documenting Ms. Stever's education and occupational background. (Ms. Stever)
 10. Provide any written statements submitted to the Easton BOS from its residents regarding potential tax abatement requests, and decrease in property values in the event that the project receives a certificate of site and facility. Also, provide a list of the property owners that have made similar statements to Mr. Cutler. (Mr. Cutler)
 11. Provide any studies conducted by the Town of Easton that are referenced on Page 1, Line 12 of Ms. Stever's pre-filed testimony. (Ms. Stever)
 12. Provide all drafts of the 2011 Warrant Article 13, referenced in Ms. Stever's pre-filed testimony on Page 3, Lines 7-8, that have not already been provided.
 13. Provide a copy of all public meeting minutes and agendas for meetings of the Easton Planning Board where the pre-filed testimony was discussed. (Mr. Collier)

The foregoing shall be provided to all of the parties on or before February 20, 2017. Copies shall not be provided to the Committee. To the extent that the Intervenor objects to providing the above referenced material, the requesting party must file a Motion to Compel with the Committee.

Any questions regarding this memorandum or the data requests made at the technical session should be directed to Pamela Monroe, Administrator.

February 7, 2017



Pamela G. Monroe
Administrator
Site Evaluation Committee
(603) 271-2435
pamela.monroe@sec.nh.gov

NORTHERN PASS

2/1/17

TECHNICAL SESSION
SIGN-IN SHEET

<u>NAME</u>	<u>REPRESENTING</u>
Mary A. Lee	Intervenor, Northfield
Steve Judge	McKenna's Purchase
Edward R. Hays	City of Concord
Tom Pappas + P. Roth	Council for the Public
Steve Whitney	Mini Group
Danville & Lark	CH Coal
Hunter Shirk	" "
Jason R. Lewis	SPNTH
Taras Kucman	Intervenor Concord
Jane Menard	Deerfield Abutters
MICHELLE KREINDIENST	McKenna's Purchase
ABBI TUCKER	McKENNA'S PURCHASE

NORTHERN PASS
TECHNICAL SESSION
SIGN-IN SHEET

2/2/17

NAME	REPRESENTING
Robert Cote	Deerfield Abutters
ERICK BERGLUND	" "
Kathleen Berglund	" "
Maureen Quinn	Southern Non-abutters
Will Abbott	SPNHF
JOANNE BRADBURY	DEERFIELD ABUTTERS
Jeanne Munn	" "
Nancy Martland	SUGAR HILL HIST MUSEUM
Susan Schibanoff	Self
Stephen Wagner	SPNHF
Eli Gray	Self, Ashland/Deerfield ^{non-} abutter
Joan Bilodeau	myself + Philip
KATE HAZENETT - mar 3-5	Bilodeau
Danielle Peck	Concord
Peter Roth	CFC
Dennis Gray	Self
William Bolton	Town of Plymouth
Gretchen Draper	Pemigewasset River local Advisor
Buffy Draper	" " "
Sarah Penney	Town of Plymouth
(Penney)	
Christine Hiltmore	Muni Groups