

MEMORANDUM

APPLICATION OF NORTHERN PASS NORTHERN PASS TRANSMISSION, LLC
and PUBLIC SERVICE COMPANY OF NEW HAMPSHIRE
d/b/a EVERSOURCE ENERGY
Docket No. 2015-06

TO: All Parties

FROM: Pamela G. Monroe, Administrator

DATE: March 3, 2017

RE: Technical Session Data Requests

Technical sessions were held on February 23 and 24, 2017, in the above referenced docket. The purpose of the technical sessions is for the parties to inquire of the witnesses for the Intervenor as to their expertise, opinions, and pre-filed testimony. The parties that were present during all or part of the technical sessions on these dates are listed on the sign-in sheets that are attached to this memorandum.

At the conclusion of the technical sessions, the following data requests to the Intervenor remain outstanding:

Feb. 23-Municipal Group 3 South, Deerfield-Kate Hartnett

1. Provide the full chain of each of the e-mails that were cut and paste into Attachment 3, titled Deerfield Con. Comm. Comments.
2. Provide a copy of the letter from DES dated 4/11/16, referred to in the attachments to the pre-filed testimony.

Feb. 23-Bethlehem-Plymouth Abutters-Eric and Barbara Meyer, Robert Thibault, Russell and Lydia Cumbee, Walter Palmer and Kathryn Ting, Carl and Barbara Lakes, Bruce Ahern, and Peter and Mary Grote (as a group); Campbell McLaren (individually); Walter Palmer and Kathryn Ting (individually); and Susan Schibanoff (individually)

3. Provide the Hydro-Quebec brochure cited in the video and referenced at Page 3 of the group pre-filed testimony. (Ms. Meyer)
4. Provide a list of the dates of the meetings between NPT personnel and the Abutters group, as well as a list of attendees.
5. Provide the cover letter that accompanied the survey. (Ms. Meyer)
6. Provide a list of the large scale infrastructure projects that Mr. Palmer has been involved with and that are referenced on Page 1 of his individual pre-filed testimony. (Mr. Palmer)

7. Identify on the plans all of the places where the project will encroach on private property as stated on page 3 of Mr. Palmer's pre-filed testimony. (Mr. Palmer)
8. Provide maps that show the areas where the width of the ROW is 3 rods as referred to on page 3 of the pre-filed testimony. (Mr. Palmer)

Feb. 23-Grafton County Commissioners-Linda Lauer

9. Provide excerpts of the minutes of meetings where Ms. Lauer's pre-filed testimony was discussed, as well as any drafts of the pre-filed testimony.
10. Provide a copy of the study conducted by UNH Cooperative Extension referred to on page 5 of Ms. Lauer's pre-filed testimony.
11. Provide any information as to whether or not the Grafton County Sheriff's office was contacted by NPT personnel regarding impacts of the project on traffic and emergency services.

Feb. 23-City of Franklin-Elizabeth Dragon

12. Provide a copy of the draft construction agreement between NPT and Franklin.
13. Provide a copy of all documents that Ms. Dragon has in her NPT file.
14. Provide copies of any information that was submitted by NPT to the Franklin City Attorney that was used for purposes of preparing Ms. Dragon's pre-filed testimony.

Feb. 23-City of Berlin-Paul Grenier

15. Inquire as to whether the Berlin City Engineer or Assessor has any written documents related to the upgrade to the Coos Loop. If so, please produce the documents.

Feb. 24-Deerfield Abutters-Jeanne Menard on behalf of Anne Burnett, Jeanne Menard, Erick and Kathleen Berglund, and Jo Anne Bradbury

16. Provide all of the studies that were relied upon and relate to the buffer zones needed for blandings turtles. (Ms. Menard)

Feb. 24-Deerfield Abutters-D. Scott Newman, 106 Associates

17. Regarding the statements contained on page 3 of Mr. Newman's report, provide examples from the Applicant's Historic Resources Assessment where Mr. Newman has drawn his conclusions relating to his statement that the Applicant elected to perform a visual impact assessment with vegetation, and with leaf on conditions.
18. Provide any documentation that Mr. Newman has readily available, regarding the height of the airport light towers and the distance of the APE for the airport project that he worked on approximately 10 years ago.

Feb. 24-Combined Group Clarkesville-Stewartstown-John Petrofsky and Bradley Thompson

19. Identify all of the above-ground historic resources that Mr. Petrofsky is aware of that are in Clarkesville and Stewartstown that should have been identified by the Applicant but were not identified. (Mr. Petrofsky)
20. Identify any sources that Mr. Petrofsky relied upon in determining that high-voltage transmission lines have an adverse impact on the outdoor recreation economy. (Mr. Petrofsky)
21. Identify the source of the statement on Lines 21-23 on page 2 of the pre-filed testimony that relates to the underground route. (Mr. Petrofsky)
22. Provide the name of the specific transition station in Connecticut that Mr. Thompson referred to where he contacted the abutting land owners. (Mr. Thompson)

Feb. 24-Municipal Group 1 North, Pittsburg, Clarksville, and Stewartstown-Allan Coates, Stephen Ellis, and Rick Samson

23. Provide a copy of the memorandum provided by the NH Municipal Association on the subject of state pre-emption of municipal regulation. (Mr. Coates)

The foregoing shall be provided to all of the parties on or before March 13, 2017. Copies shall not be provided to the Committee. To the extent that the Intervenor objects to providing the above referenced material, the requesting party must file a Motion to Compel with the Committee.

Any questions regarding this memorandum or the data requests made at the technical session should be directed to Pamela Monroe, Administrator.

March 3, 2017



Pamela G. Monroe
Administrator
Site Evaluation Committee
(603) 271-2435
pamela.monroe@sec.nh.gov

NORTHERN PASS TECHNICAL SESSION
SIGN-IN SHEET

2/23/17

| <u>NAME</u> | <u>REPRESENTING</u> |
|-------------------|-----------------------|
| Shawn Whitley | Muni. Group |
| Kathleen Freeman | Eversource |
| Mary A. Lee | Northfield Intervenor |
| James Menard | Deerfield Abutters |
| Stephen Weger | Forest Society |
| Susan Schibanoff | Beth - Ashland |
| ERICK BERGLUND JR | DEERFIELD ABUTTERS |
| Peter Grote | Abutters Ply-Beth |
| Bob Thibault | Abutters Ply - Beth |
| Bob Tuveson | NA4 - Holderness |
| Lara Saffo | Grafton County (nr) |
| Linda Hawere | Grafton County Comm. |
| Chris Boldt | City of Berlin |

NORTHERN PASS TECHNICAL SESSION SIGN-IN SHEET

2/24/17

| <u>NAME</u> | <u>REPRESENTING</u> |
|-----------------------|---------------------------------|
| Stephen Wagner | SPNHF |
| Mary A. Lee | Northfield Inter |
| Edna Feighner | DHR |
| Nadine Miller | DHR |
| Catalina Celestano | Eversource |
| Kathleen Freeman | Eversource |
| Danielle Pacik | Concord |
| Robert Cote | Deerfield Abutters |
| Francis Menard | Family Interest |
| JO ANNE BRADBURY | DEERFIELD ABUTTERS |
| Jeanne Menard | " " |
| ERICK BERGLUND | " " |
| Lois HAZEN | MUN 3-5 |
| Gretchen Draper | PRAC |
| Barry Draper | " |
| ALAN | IBEW |
| Suzanne Kibler-Hacker | SPNHF |
| Brad Thompson | Abutters + Non-Abutters Group 1 |
| Rick Samson | Munic Group 1 |
| John Petrofsky | Abutters + Non-Abutter Group 1 |
| Steve Ellis | Town of Pittsburg |
| Allen Coats | Town of Stewartstown |
| JESSE THOMPSON | New Hampshire Resident & Local |