

STATE OF NEW HAMPSHIRE SITE EVALUATION COMMITTEE

Docket No. 2015-06

March 14, 2017

**Joint Application of Northern Pass Transmission, LLC  
and Public Service Company of New Hampshire  
d/b/a Eversource Energy for a Certificate of Site and Facility**

**REVISED TECHNICAL SESSION SCHEDULE**

Consistent with the current procedural schedule, a technical session agenda was issued in this docket on February 13, 2017. Due to inclement weather, the technical sessions previously scheduled on March 14 and 15, are rescheduled as set forth below.<sup>1</sup> There is no change to the technical sessions scheduled for March 16 and 17.

The technical sessions will be held at 49 Donovan Street, Concord, NH. Please note that all of the published times are estimated.

1. Schedule of Witnesses.

- ~~March 14~~ ~~Appalachian Mountain Club~~  
9:00 a.m.-12:00 p.m. ~~Kenneth Kimball, Larry Garland, and Chris Thayer~~  
  
1:00-3:00 p.m. ~~SPNHF~~  
Harry Dodson
- ~~March 15, beginning at 9:00 a.m.~~  
~~Counsel for the Public~~  
~~David Taylor and Adam Zysk-Dewberry and Earle Clarke~~  
~~Bascom-Electrical Consulting Engineers, PC~~
- **March 16**  
9:00 a.m.-12:00 p.m. **Municipal Group 3 South-Concord**  
Beth Fenstermacher, Jan McClure, Kristine Tardiff, Rick Van de Poll, Gail Matson, and Candace Bouchard  
  
1:00-2:30 p.m. **Ashland-Deerfield-Non-Abutters**  
Madelyn and Thomas Foulkes,<sup>2</sup> Charlotte Crane, Maggie Mumford, and Heather Townsend on behalf of the Webster Family Group

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<sup>1</sup> The cancelled technical sessions are shown as ~~struck through~~ and the new schedule is displayed in ***bold italics***.

<sup>2</sup> Mr. and Mrs. Foulkes are rescheduled from Round 1.

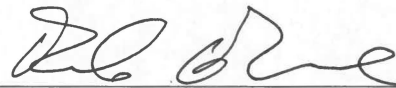
- **March 17**  
 9:00 a.m.-12:00 p.m. **Counsel for the Public**  
 Michael Lew-Smith, Jeff Parsons, Michael Amaral, and Scott Reynolds - Arrowwood Environmental
- 1:00 p.m.-3:00 p.m. **Appalachian Mountain Club**  
 David Publicover
- 3:00-5:00 p.m. **SPNHF**  
 Raymond Lobdell
- **March 23, beginning at 9:00 a.m.**  
*Appalachian Mountain Club*  
*Kenneth Kimball, Larry Garland, and Chris Thayer*
- **March 24**  
 9:00-11:00 a.m. **Counsel for the Public**  
*David Taylor and Adam Zysk-Dewberry and Earle Clarke*  
*Bascom<sup>3</sup> - Electrical Consulting Engineers, PC*
- 11:15 a.m.-5:00 p.m. **SPNHF**  
*Harry Dodson*

**2. Order of Inquiry and Procedures.** The order of inquiry for each witness/panel will begin with the Applicant for each scheduled day. Once the Applicant has completed its questions, Counsel for the Public and the Intervenors will be allowed to ask additional questions; however, repetitive questions will not be allowed. The purpose of the technical session is to exchange information. Inquiries shall be in the form of a question and shall not be argumentative. Questions to witnesses should be limited to issues pertaining to the witness's field of expertise, pre-filed testimony, and should be within the scope of the adjudicative proceeding. Questions regarding qualifications of witnesses will also be allowed. If a proper question or inquiry cannot be answered at the time of the technical session, the Administrator will note the data request, and will issue a written report with a date by which the information must be provided in writing. Said answers are to be distributed to the parties only service list and shall not be copied to the Committee.

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<sup>3</sup> Mr. Bascom is not available on this date and will be rescheduled.

3. **Mediation of Disputes.** Counsel for the Committee or the Administrator will mediate any disputes regarding inquiries and requests for information, and will maintain a list of documents or additional answers requested by the parties. To the extent that any party is aggrieved by the handling of any inquiry, question or document request, that party shall file an appropriate motion for discovery, objection to discovery, or motion for a protective order. All motions and/or objections shall be directed to the Presiding Officer and shall comply with the Committee's Procedural Rules and the Procedural Order issued in this docket.

A handwritten signature in black ink, appearing to read 'P. G. Monroe', is written over a horizontal line.

Pamela G. Monroe, Administrator  
Site Evaluation Committee