

STATE OF NEW HAMPSHIRE
SITE EVALUATION COMMITTEE

Docket No. 2015-06

**Joint Application of Northern Pass Transmission, LLC
and Public Service Company of New Hampshire
d/b/a Eversource Energy for a Certificate of Site and Facility**

March 21, 2017

MEMORANDUM TO THE PARTIES
(Prehearing Conference)

Pursuant to the Order on the Pending Motions dated March 1, 2017, a prehearing conference for issues designated as “Track 1 Topics”¹ in this docket will be held on April 4, 2017. The purpose of the prehearing conference is to set a schedule for the adjudicative proceeding and to assist the parties in the submission of their exhibits. During the prehearing conference, the parties will address and discuss the following issues:

1. Order of inquiry;
2. Order of inquiry during the presentation of witnesses opposing the Application;
3. Witness list and order of witness presentations.

Each party that intends to call witnesses is required to present a list identifying the witnesses, arranging them in a proposed order of presentation, and identifying witnesses that will be presenting their testimony as a panel. The witness list must be filed with the Administrator of the Committee five (5) days prior to the prehearing conference.

¹ Track 1 topics include project route selection, Forward NH Plan, financial capability, system stability, and public health and safety (excluding construction related impacts).

4. Exhibits and exhibit list:

Each party shall provide an exhibit list identifying all potential exhibits including impeachment exhibits. The parties shall pre-mark all exhibits that they wish to submit during the adjudicative hearing in numerical order using the following abbreviations:

	Parties	Prefiled Testimonies
1	Applicant	APP
2	Counsel for the Public	CFP
3	Municipal Group 1 North	MUNI-1-N
4	Municipal Group 1 South	MUNI-1-S
5	Municipal Group 2	MUNI-2
6	Municipal Group 3 North	MUNI-3-N
7	Municipal Group 3 South	MUNI-3-S
8	City of Franklin and City of Berlin	FRANKLIN-BERLIN
9	Grafton County Commissioners	GRAFTON
10	Clarksville and Stewartstown - Abutting and Non Abutting Property Owners (Combined Group of Intervenors)	CLARKSVILLE- STEWARTSTOWN
11	Dummer, Stark, and Northumberland - Abutting Property Owners	DUMMER- NORTHUMBERLAND -ABTR
12	Whitefield, Dalton, and Bethlehem - Abutting Property Owners	WHITEFIELD- BETHLEHEM-ABTR
13	Stark, Lancaster, Whitefield, Dalton, and Bethlehem - Non-Abutting Property Owners	STARK- BETHLEHEM-N- ABTR
14	Bethlehem–Plymouth (underground portion of the Project) - Abutting Property Owners	BETHLEHEM- PLYMOUTH-ABTR
15	Bethlehem–Plymouth (underground portion of the Project) - Non-Abutting Property Owners	BETHLEHEM- PLYMOUTH-N-ABTR
16	Deerfield - Abutting Property Owners	DEERFIELD-ABTR
17	Ashland, Northfield, Canterbury, Allenstown, and Concord - Abutting Property Owners	ASHLAND- CONCORD-ABTR

18	Philip H. Bilodeau and Joan C. Bilodeau	BILODEAU
19	Ashland–Deerfield - Non-Abutting Property Owners	AD-N-ABTR
20	Society for the Protection of NH Forest	SPNF
21	Appalachian Mountain Club, Conservation Law Foundation and Ammonoosuc Conservation Trust, as a group	NGO
22	Sugar Hill Historical Museum, New Hampshire Preservation Alliance and National Trust for Historic Preservation, North Country Scenic Byways Council, as a group	HIST
23	Businesses and Organizations with Economic Interests - Cate Street Capital, Inc.; International Brotherhood of Electrical Workers; Coos County Business and Employers Group; North Country Chamber of Commerce; and Dixville Capital, LLC and Balsams Resort Holdings, LLC, as a group	BUS
24	Wagner Forest Management, as single party	WAGNER
25	Pemigewasset River Local Advisory Committee, as single party	PEMI
26	NEPGA–limited intervention	NEPGA

All potential exhibits including impeachment exhibits must be pre-marked for identification. Exhibits, reports and testimonies that are not pre-marked for identification will not be considered by the Subcommittee.

Confidential exhibits shall be pre-marked as **CONFIDENTIAL**.

Each exhibit shall be pre-marked in the right corner of the first page of the exhibit. The marking shall include the party designation set forth above and the exhibit number as indicated in the following example: ASHLAND-DEERFIELD-N-ABTR 31. Multipage exhibits must be bound so that pages are not lost. Each exhibit shall be contained in a single electronic file preferably in .PDF format.

Each party is required to provide one (1) paper copy and one (1) electronic copy of the exhibits that it intends to file with the Subcommittee to all other parties designated in this docket.

Each party is required to file (8) paper copies and eight (8) electronic copies of the exhibits with the Presiding Officer to be distributed to the Subcommittee members.

Video materials shall be provided on thumb-drives and pre-marked as indicated above.

The Applicant is required to pre-mark the Application and Supplements to the Application as well as its other exhibits. The Applicant is not required to provide copies of the Application and its Supplements to the parties or the Subcommittee. All parties should already have copies of the Application and supplements.

5. Equipment

Each party is responsible for supplying any special equipment required for presentation of its exhibits to the Subcommittee.

The Administrator will notify the parties of the dates on which the training sessions for the equipment that will be provided by the Applicant will be conducted.

6. Other issues

The parties should be prepared to fully discuss witness appearances, exhibit preparation and any other issue that may arise during the course of the adjudicative proceeding.

/s/ Michael J. Iacopino
Michael J. Iacopino
Counsel to the Site Evaluation Committee