

NEW HAMPSHIRE SITE EVALUATION COMMITTEE
MEMORANDUM

To: Parties
Northern Pass Docket No. 2015-06

From: Pamela Monroe, Administrator

Date: November 16, 2017

Re: Status Report

On Thursday, November 16, cross-examination, questions from the Subcommittee, and re-direct of Joshua Olson and Rodrigue Beland (Dummer-Northumberland),¹ Beth Fenstermacher, Heather Shank, Gail Matson and Candace Bouchard, Jan McClure and Kristine Tardiff, (City of Concord) was completed at 5:55 p.m.

Cross-examination of Mr. Ed Roberge, witness for the City of Concord, was not commenced. The Applicant and Concord agreed that Mr. Van de Poll will be scheduled at a later date due to a late filed exhibit submitted by Concord.

On Friday, November 17, beginning at 9:00 a.m., the following witnesses will appear with the following order of inquiry:

Municipal Group 3-South	Ed Roberge	The time estimates for Mr. Roberge were included in the City of Concord Group.
Society for the Protection of NH Forests (as a group) and Lise Moran on behalf of Whitefield	Lore Moran Dodge and Lise Moran	Counsel for the Public-15 mins.
		Deerfield-no questions
		PRLAC-10 mins.
Society for the Protection of NH Forests (as a group)	Donald, Diane, and Dana Bilodeau and Dawn Bilodeau Scribner	Applicant-no questions
		Counsel for the Public-15 mins.
		Deerfield-no questions
NEPGA	William Fowler	PRLAC-10 mins.
		Applicant-no questions
		Counsel for the Public-90 mins.
		Joint Muni.-15 mins.
		Grafton County-45 mins.
		SPNHF-15 mins.
NGOs-45 mins.		
		Deerfield-15 mins.
		Ashland-Deerfield-10 mins.

¹ Mr. Moore and Mr. Schrier did not appear and will be scheduled at a later date.

		PRLAC-20 mins.
		Applicant-30 mins.
Municipal Group 3-North	Barbara Lucas, Daniel Moore, Kenneth Kettenring, and Neil Irvine ²	Counsel for the Public-60 mins.
		Joint Muni.-30 mins.
		SPNHF-5 mins.
		Deerfield-5 mins.
		Ashland-Deerfield-10 mins.
		PRLAC-30 mins.
		Applicant-30 mins.

On **November 20, 2017**, the hearing will begin at **9:00 a.m.**, with the panel of Mr. Chris Thayer, Dr. Kenneth Kimball, and Mr. Larry Garland (witnesses for the Appalachian Mountain Club, Conservation Law Foundation and Ammonoosuc Conservation Trust). The following is the order of inquiry:

Counsel for the Public- Ms. Connor	3 hrs.
Municipal Groups- Ms. Fillmore, Ms. Pacik, and Mr. Whitley	60 mins.
Grafton County- Ms. Saffo	45 mins.
SPNHF- Ms. Boepple or Mr. Reimers	15 mins.
Dummer-Northumberland- Ms. Percy	15 mins.
Bethlehem-Plymouth- Mr. Palmer	15 mins.
Deerfield- Mr. Cote	15 mins.
Ashland-Deerfield- Ms. Crane	15 mins.
Historical NGOs- Ms. Williamson	15 mins.
PRLAC- Ms. Draper	30 mins.
Applicant- Mr. Needleman	3 hrs.

Following the panel above, cross-examination of Mr. George Sansoucy (witness for the Municipal Groups) will begin on **November 20** and continue on **November 21 at 9:00 a.m. until 2:30 p.m.**, as Mr. Sansoucy has a scheduling conflict. The following is the order of inquiry:

Counsel for the Public- Mr. Pappas	3 hours
Grafton County— Ms. Saffo	60 minutes
SPNHF- Mr. Reimers	30 minutes
NGOs- Ms. Birchard	30 minutes
Whitefield-Bethlehem- Mr. Van Houten	60 minutes
Bethlehem-Plymouth- Mr. Palmer	60 minutes
Ashland-Concord- Mr. Judge or Ms. Lee	30 minutes
Deerfield- Ms. Menard	20 minutes
Ashland-Deerfield- Ms. Crane	15 minutes
PRLAC- Ms. Draper	30 minutes
Applicant- Mr. Needleman	60 minutes

² We will make a decision before lunch as to whether or not the Municipal Group will appear.

On **November 21, at 2:30 p.m.**, cross-examination of Carl Martland (witness for the Sugar Hill Historical Museum, NH Preservation Alliance and National Trust for Historic Preservation) will begin. The following is the order of inquiry:

Counsel for the Public- Mr. Aslin	1.5 hours
Municipal Groups- Ms. Fillmore, Ms. Pacik, and Mr. Whitley	30 minutes
Grafton County- Ms. Saffo	20 minutes
SPNHF- Ms. Boepple	30 minutes
NGOs- Ms. Birchard	10 minutes
Dummer-Northumberland- Ms. Percy	15 minutes
Deerfield- Ms. Menard	60 minutes
Ashland-Deerfield- Ms. Crane	10 minutes
PRLAC- Ms. Draper	30 minutes

All time references are estimates only.