

NEW HAMPSHIRE SITE EVALUATION COMMITTEE
MEMORANDUM

To: Parties
Northern Pass Docket No. 2015-06

From: Pamela Monroe, Administrator

Date: November 17, 2017

Re: Status Report

On Friday, November 17, cross-examination, questions from the Subcommittee, and re-direct of Ed Roberge (City of Concord); Lore Moran Dodge and Lise Moran (SPNHF as a group); Donald, Diane, and Dana Bilodeau and Dawn Bilodeau Scribner (SPNHF as a group); and Mr. William Fowler (NEPGA) was completed. Consistent with the November 16 status report, the decision was made before the lunch break not to call the New Hampton panel and they will be rescheduled on December 5. The December 5 schedule will need to be revised and the Administrator will be coordinating with the parties.

On **November 20, 2017**, the hearing will begin at **9:00 a.m.**, with the panel of Mr. Chris Thayer, Dr. Kenneth Kimball, and Mr. Larry Garland (witnesses for the Appalachian Mountain Club, Conservation Law Foundation and Ammonoosuc Conservation Trust). The following is the order of inquiry:

Counsel for the Public- Mr. Aslin	1.5 hrs.
Municipal Groups- Ms. Fillmore, Ms. Pacik, and Mr. Whitley	30 mins.
Grafton County- Ms. Saffo	45 mins.
SPNHF- Ms. Boepple	15 mins.
Dummer-Northumberland- Mr. Baker	15 mins.
Bethlehem-Plymouth- Mr. Palmer	15 mins.
Deerfield- Mr. Cote	15 mins.
Ashland-Deerfield- Ms. Crane	15 mins.
Historical NGOs- Ms. Williamson	15 mins.
PRLAC- Ms. Draper	20 mins.
Applicant- Mr. Needleman	1.5 hrs.

Following the panel above, cross-examination of Mr. George Sansoucy (witness for the Municipal Groups) will likely begin on **November 20** and continue on **November 21 at 9:00 a.m. until 2:30 p.m.**, as Mr. Sansoucy has a scheduling conflict. The following is the order of inquiry:

Counsel for the Public- Mr. Pappas	2.5 hrs.
Grafton County— Ms. Saffo	60 mins.

SPNHF-Mr. Reimers	30 mins.
NGOs-Ms. Birchard	30 mins.
Whitefield-Bethlehem-Mr. Van Houten	60 mins.
Bethlehem-Plymouth-Mr. Palmer	60 mins.
Ashland-Concord-Mr. Judge or Ms. Lee	30 mins.
Deerfield-Ms. Menard	20 mins.
Ashland-Deerfield-Ms. Crane	15 mins.
PRLAC-Ms. Draper	5 mins.
Applicant-Mr. Needleman and Mr. Walker	1.5 hrs.

On **November 21, at 2:30 p.m.**, cross-examination of Carl Martland (witness for the Sugar Hill Historical Museum, NH Preservation Alliance and National Trust for Historic Preservation) will begin. The following is the order of inquiry:

Counsel for the Public-Mr. Aslin	1.5 hrs
Municipal Groups-Ms. Fillmore, Ms. Pacik, and Mr. Whitley	30 mins.
Grafton County-Ms. Saffo	20 mins.
SPNHF-Ms. Boepple	30 mins.
NGOs-Ms. Birchard	10 mins.
Dummer-Northumberland-Mr. Baker	15 mins.
Deerfield-Ms. Menard	60 mins.
Ashland-Deerfield-Ms. Crane	10 mins.
PRLAC-Ms. Draper	30 mins.
Applicant-Mr. Needleman	20 mins.

All time references are estimates only.