## NEW HAMPSHIRE SITE EVALUATION COMMITTEE MEMORANDUM

Northern Pass Docket No. 2015-06

From: Pamela Monroe, Administrator

Date: December 18, 2017

Re: Status Report

\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

Cross-examination, questions from the Subcommittee, and re-direct of Eric Meth (Franconia); Nik Coates (Bristol); Eric and Barbara Meyer; Robert Thibault; Russell and Lydia Cumbee; Walter Palmer and Kathryn Ting; Carl Lakes; and Peter Grote (Bethlehem-Plymouth-Abutters, as a group); Peter Grote; Carl Lakes; and Walter Palmer and Kathryn Ting (Bethlehem-Plymouth-Abutters, individually) and D. Scott Newman (Deerfield Abutters) was completed at 5:35 p.m.

On **December 19**, the hearing will begin at **1:00 p.m.**, with the following witnesses and the following order of inquiry:

Ashland-Deerfield-Abutters	Michelle Kleindienst (McKenna's Purchase)	Counsel for the Public-30 mins.  Joint Muni-30 mins.  Dummer-Northunberland-5 mins.  Deerfield-5 mins.  PRLAC-20 mins.
		Applicant-20 mins.
Municipal Group 2	Margaret Connors (Sugar Hill)	Counsel for the Public-30 mins.  Joint Muni30 mins.  Grafton County-15 mins.  SPNHF-5 mins.  Bethlehem-Plymouth-15 mins.  Deerfield-5 mins.  Hist. NGOs-10 mins.  PRLAC-10 mins.  Applicant-20 mins.
Municipal Group 1-South	Wendy Hersom, Frank Lombardi, (Whitefield)	Counsel for the Public-45 mins.  Joint Muni30 mins.  SPNHF-10 mins.  Bethlehem-Plymouth-10 mins.  Deerfield-20 mins.  Hist. NGOs-10 mins.  Applicant-45 mins.

On **December 21**, the hearing will begin at **9:00 a.m.**, with the following witnesses and the following order of inquiry:

Municipal Group 3-South	Rick Van de Poll (City of Concord)	Deerfield-5 minutes Applicant-60 mins.
Society for the Protection of NH Forests	Ray Lobdell	Counsel for the Public-60 mins.  Joint Muni-30 mins. Grafton County-20 mins. NGOs-15 mins. Bethlehem-Plymouth-15 mins Deerfield-60 mins. Ashland-Deerfield-10 mins. PRLAC-15 mins. Applicant-30 mins.
Pemigewasset River Local Advisory Committee	Gretchen Draper, Barry Draper, and Max Stamp	Counsel for the Public-30 mins. Joint Muni-30 mins. Grafton County-30 mins. SPNHF-15 mins. Deerfield-30 mins. Ashland-Deerfield-10 mins. Applicant-20 mins.
Municipal Group 2	Brian Murphy (Plymouth) (I am checking to see if Mr. Murphy is available on Dec. 19, if time allows)	Counsel for the Public-90 mins. Joint Muni-30 mins. Grafton County-45 mins. SPNHF-10 mins. Bethlehem-Plymouth-25 mins Deerfield-20 mins. Ashland-Deerfield-20 mins. Historic NGOs-10 mins. PRLAC-15 mins. Applicant-20 mins.

All time references are estimates only. This will conclude the testimony of: the Applicants' witnesses; Counsel for the Public's witnesses; and the Intervenors' witnesses. Following conclusion of the testimony of the last witness, we will begin reviewing the exhibits as referenced in the Memorandum to the Parties authored by Mike Iacopino on November 10, 2017 and posted on the SEC website at the following link: <a href="https://www.nhsec.nh.gov/projects/2015-06/letter-memos-correspondance/2015-06\_2017-11-10\_memo\_exhibit\_list.pdf">https://www.nhsec.nh.gov/projects/2015-06/letter-memos-correspondance/2015-06\_2017-11-10\_memo\_exhibit\_list.pdf</a>.