



GRAFTON COUNTY COMMISSIONERS

603-787-6941
603-787-2656 Fax

3855 Dartmouth College Highway Box 1
North Haverhill, NH 03774
cmsroffice@co.grafton.nh.us

June 15, 2016

Pamela G. Monroe
Administrator
New Hampshire Site Evaluation Committee
21 South Fruit Street, Suite 10
Concord, NH 03301-2429

Dear Administrator Monroe,

Attached please find the Grafton County Commissioners' intervenor group notice of joinder in the objection of municipal group 1 south, municipal group 2, and municipal groups 3 north and south, society for the protection of new Hampshire forests, the Appalachian Mountain Club, Conservation Law Foundation, Sierra Club chapter of New Hampshire, and Ammonoosuc Conservation Trust in the objection to applicant's motion to adopt procedural schedule.

Thank you,

Samantha Norcross
Administrative Assistant



COMMISSIONERS

Michael J. Cryans ★ **P.O. Box 999 • Hanover, NH 03755 • 603-448-4351**
Martha B. Richards ★ **133 Sargent Street • Holderness, NH 03245 • 603-536-2279**
Linda D. Lauer ★ **P.O. Box 147 • Bath, NH 03740 • 603-747-4001**

STATE OF NEW HAMPSHIRE

The State of New Hampshire Site Evaluation Committee

Docket No. 2015-06

Joint application of Northern Pass Transmission, LLC and Public Service Company of New Hampshire d/b/a Eversource Energy for a Certificate of Site and Facility for the Construction of a New High Voltage Transmission Line in New Hampshire.

THE GRAFTON COUNTY COMMISSIONERS' INTERVENOR GROUP NOTICE OF JOINDER IN THE OBJECTION OF MUNICIPAL GROUP 1 SOUTH, MUNICIPAL GROUP 2, MUNICIPAL GROUPS 3 NORTH AND SOUTH, SOCIETY FOR THE PROTECTION OF NEW HAMPSHIRE FORESTS, THE APPALACHIAN MOUNTAIN CLUB, CONSERVATION LAW FOUNDATION, SIERRA CLUB CHAPTER OF NEW HAMPSHIRE, AND AMMONOOSUC CONSERVATION TRUST IN THE OBJECTION TO APPLICANTS' MOTION TO ADOPT PROCEDURAL SCHEDULE.

The Grafton County Commissioners Intervenor Group submits this Notice of Joinder to Objection of Municipal Group 1 South, Municipal Group 2, Municipal Groups 3 North and South, Society for the Protection of New Hampshire Forests, the Appalachian Mountain Club, Conservation Law Foundation, Sierra Club Chapter of New Hampshire, and Ammonoosuc Conservation Trust in the objection to applicants' motion to adopt procedural schedule filed on May 31, 2016.

WHEREFORE, it is respectfully requested that the Site Evaluation Committee:

- A. Accept this Notice of Joinder to Objection of Municipal Group 1 South, Municipal Group 2, Municipal Groups 3 North and South, Society for the Protection of New Hampshire Forests, the Appalachian Mountain Club, Conservation Law Foundation, Sierra Club Chapter of New Hampshire, and Ammonoosuc Conservation Trust in the objection to applicants' motion to adopt procedural schedule;
- B. Deny the applicant's Request that the Motion to Adopt Procedural Schedule be denied.

June 15, 2016

Respectfully Submitted,
STATE OF NEW HAMPSHIRE

A handwritten signature in black ink, appearing to read 'Lara Joan Saffo', is written over a horizontal line.

Lara Joan Saffo, Esq.
County Attorney

NH Bar # 9683
Office of the Grafton County Attorney,
3785 Dartmouth College Highway, Box 7
North Haverhill, NH 03774
(603) 787-6968

CERTIFICATE OF SERVICE

I hereby certify that a copy of the foregoing has this day been forwarded to all entities named in the service list.

June 15, 2016

Respectfully Submitted,
STATE OF NEW HAMPSHIRE

A handwritten signature in black ink, appearing to read 'Lara Joan Saffo', is written over a horizontal line.

Lara Joan Saffo, Esq.
Grafton County Attorney's Office