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VIA EMAIL AND US MAIL

October 10, 2016

Ms. Pamela G. Monroe, Administrator
New Hampshire Site Evaluations Committee
21 South Fruit Street
Suite 10
Concord, NH 03301-2429

Re: NH Site Evaluation Committee Docket No, 2015-06

Dear Ms Monroe:

Please find enclosed for filing in Docket No 2015-06 an original Joinder of the Grafton County Commissioners in the Counsel for the Public's Motion to Amend Procedural Order filed by the Intervenors Grafton County.

Copies have been forwarded via email to all parties on the Service List.

If you have any questions, please do not hesitate to contact me.

Sincerely,

Lara Saffo

Cc: Docket No 2015-06 Service List

STATE OF NEW HAMPSHIRE SITE EVALUATION COMMITTEE

Docket No. 2015-06

Joint Application of Northern Pass Transmission, LLC and Public Service Company of New Hampshire d/b/a Eversource Energy for a Certificate of Site and Facility

JOINDER OF THE GRAFTON COUNTY COMMISSIONERS IN THE COUNSEL FOR THE PUBLIC'S MOTION TO AMEND PROCEDURAL ORDER

The Grafton County Commissioners, respectfully joins in the Motion to Amend Procedural Order filed on October 4, 2016 by the Counsel for the Public ("Motion").

The Commissioners state as follows in support:

1. The Commissioners cannot complete their pre-filed testimony in the absence of 90-100% completed construction documents from the Applicants.
2. As noted by The Group I Abutters, and in previous pleadings filed by the Commissioners, the Commissioners also lack completed plans showing the exact underground and above ground route in Grafton County. This makes it impossible to properly evaluate some of the issues (e.g. impact on the community).
3. Grafton County also lack the geotechnical core-drilling reports.
4. Grafton County also lack proof that the Applicant has a past history and proper knowledge to bury high tension cables throughout the types of land that will be impacted.

WHEREFORE, Grafton County, respectfully requests the Site Evaluation Committee to Note its Joinder and Extend the Deadline by which the Commissioners must file pre-filed testimony.

Respectfully Submitted,



Lara J Saffo
On behalf of the Grafton County
Commissioners

Date: October 10, 2016

CERTIFICATE OF SERVICE

A hard-copy has been mailed, and electronic copies have been sent to persons named on the Service List of this docket.

10|10|16
Date


Lara J. Saffo