THE STATE OF NEW HAMPSHIRE SITE EVALUATION COMMITTEE

Joint Application of Northern Pass Transmission, LLC and Public Service Company of New Hampshire d/b/a Eversource Energy for a Certificate of Site and Facility for the Construction of a New High Voltage Transmission Line in New Hampshire

Docket No. 2015-06

MUNICIPAL GROUPS 1 SOUTH, 2, 3 NORTH AND 3 SOUTH'S NOTICE OF JOINDER IN NEPGA'S OBJECTION TO MOTION FOR REHEARING OF ORDER ON NEPGA'S MOTIONS

Municipal Intervenor Groups 1 South, 2, 3 North, and 3 South¹ submit this Notice of

Joinder to the Objection filed by the New England Power Generators Association, Inc., to the

Applicants' October 6, 2016 "Motion for Rehearing of Order on NEPGA'S Motion to Compel,

Motion to Disallow Further Participation and Motion to Stay" ("Motion").

WHEREFORE, it is respectfully requested that the Site Evaluation Committee:

- A. Accept this Notice of Joinder;
- B. Deny the Motion; and
- C. Grant such other and further relief as may be just.

Respectfully submitted,

MUNICIPAL GROUP 1 SOUTH MUNICIPAL GROUP 2 MUNICIPAL GROUP 3 NORTH MUNICIPAL GROUP 3 SOUTH

¹ Not including the Town of Canterbury

TOWNS OF BRIDGEWATER, DEERFIELD, NEW HAMPTON, LITTLETON, PEMBROKE, WOODSTOCK and ASHLAND WATER & SEWER DISTRICT

By and through their attorneys,

MITCHELL MUNICIPAL GROUP, P.A. For Steven M. Whitley

Dated: October 21, 2016

By:

Steven M. Whitley, Esq., Bar #17833 25 Beacon Street East Laconia, New Hampshire 03246 Telephone: (603) 524-3885 steven@mitchellmunigroup.com

TOWNS OF BETHLEHEM, BRISTOL, EASTON, FRANCONIA, NORTHUMBERLAND, PLYMOUTH, SUGAR HILL and WHITEFIELD

By and through their attorneys,

GARDNER, FULTON & WAUGH, PLLC

By:

C. Christine Fillmore, Esq., Bar #13851 Gardner, Fulton & Waugh, PLLC 78 Bank Street, Lebanon, NH 03766-1727 Tel. (603) 448-2221 Fax (603) 448-5949 cfillmore@townandcitylaw.com

CITY OF CONCORD

For Danielle L. Pacik

By:

Danielle L. Pacik, Esq., Bar#14924 Deputy City Solicitor 41 Green Street, Concord, NH 03301 Telephone: (603) 225-8505 Facsimile: (603) 225-8558 dpacik@concordnh.gov

Dated: October 21, 2016

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CERTIFICATE OF SERVICE

I hereby certify that on this 21st day of October, 2016, a copy of the foregoing was sent by electronic mail to persons named on the Service List of this docket.

Dated: October 21, 2016

By: C. Caustine filmore