# OFFICE OF THE GRAFTON COUNTY ATTORNEY

Paul V. Fitzgerald DEPUTY COUNTY ATTORNEY

#### OFFICE ADMINISTRATOR

Alison Z. Farina

#### VICTIM/WITNESS PROGRAM

Carin E. Sillars Sabra K. Stephens Stacey D. Cass

## INVESTIGATOR

Wayne H. Fortier



# Lara J. Saffo COUNTY ATTORNEY

3785 Dartmouth College Highway, Box 7
North Haverhill, NH 03774
603-787-6968 • Fax 603-787-2026
email: countyattorney@co.grafton.nh.us
Victim/Witness Program • 603-787-2040 • victimwitness@co.grafton.nh.us

### ASSISTANT COUNTY ATTORNEYS

John A. Bell Mariana C. Pastore Tara J. Heater Viktoriya A. Kovalenko Nicholas A. Chong Yen

# VIA EMAIL AND US MAIL

March 17, 2017

Ms. Pamela G. Monroe, Administrator New Hampshire Site Evaluations Committee 21 South Fruit Street Suite10 Concord, NH 03301-2429

Re: NH Site Evaluation Committee Docket No, 2015-06

Dear Ms Monroe:

Please find enclosed for filing in Docket No 2015-06 the Grafton County Commissioner's Notice of Joinder to Counsel for the Public's Motion to Compel Production of London Economics International, LLC's Economic Model From the Applicants, or, Alternatively, Motion to Strike Testimony. Copies have been forwarded via email to all parties on the Service List.

If you have any questions, please do not hesitate to contact me.

Sincerely,

Lara Saffo

Cc: Docket No 2015-06 Service List

# STATE OF NEW HAMPSHIRE

# SITE EVALUATION COMMITTEE

SEC DOCKET NO. 2015-06

JOINT APPLICATION OF NORTHERN PASS TRANSMISSION LLC & PUBLIC SERVICE COMPANY OF NEW HAMPSHIRE D/B/A EVERSOURCE ENERGY
FOR A CERTIFICATE OF SITE AND FACILITY

# JOINDER TO COUNSEL FOR THE PUBLIC'S MOTION TO COMPEL PRODUCTION OF LONDON ECONOMICS INTERNATIONAL, LLC'S ECONOMIC MODEL FROM THE APPLICANTS, OR, IN THE ALTERNATIVE, TO STRIKE TESTIMONY

The Grafton County Commissioners submit this notice of joinder in the arguments and request for relief set forth in the Counsel for the Public's Motion to Compel Production of London Economics International, LLC's Economic Model From the Applicants, or, Alternatively, Motion to Strike Testimony.

WHEREFORE, it is respectfully requested that the Chair of the Site Evaluation Committee:

- A. Grant the Counsel for the Public's Motion;
- B. Note the Grafton County Commissioners joinder in this motion, and
- C. Grant such other and further relief as may be just.

Dated March 17, 2017

Lara J. Saffo, <del>⊠</del>squire

Grafton County Attorney

Grafton County Commissioner Spokesperson

3785 Dartmouth College Highway

North Haverhill, NH 03774

(603) 787-6968

# CERTIFICATE OF SERVICE

I hereby certify that a copy of the foregoing motion has this day been forwarded via email or mail to the persons named in the distribution list of this docket.

BY V 2 Y Lara Saffo, Esquire Spokesperson Grafton County Commissioners