THE STATE OF NEW HAMPSHIRE SITE EVALUATION COMMITTEE

Joint Application of Northern Pass Transmission, LLC and Public Service Company of New Hampshire d/b/a Eversource Energy for a Certificate of Site and Facility for the Construction of a New High Voltage Transmission Line in New Hampshire

Docket No. 2015-06

NOTICE OF JOINDER TO OBJECTIONS SUBMITTED BY COUNSEL FOR THE PUBLIC AND THE SOCIETY FOR THE PROTECTION OF NEW HAMPSHIRE FORESTS RELATIVE TO THE APPLICANTS' MOTION TO CLARIFY USE OF <u>"FRIENDLY" EXAMINATION</u>

The City of Concord and the Towns of Bethlehem, Bristol, Easton, Franconia,

Northumberland, Plymouth, Sugar Hill, Whitefield, New Hampton, Littleton, Deerfield,

Pembroke and Ashland Water & Service District (collectively "the Referenced Municipalities")

submit this notice of joinder in the arguments and request for relief set forth in the Objections

submitted by both Counsel for the Public and the Society for the Protection of New Hampshire

Forests relative to the Applicants' Motion to Clarify Use of "Friendly" Examination.

Respectfully submitted,

TOWNS OF NEW HAMPTON, LITTLETON, DEERFIELD, PEMBROKE, and ASHLAND WATER & SEWER DISTRICT

By and through its attorneys,

MITCHELL MUNICIPAL GROUP, P.A.

Dated: March 22, 2017

By: <u>/s/ Steven Whitley</u> Steven M. Whitley, Esq., Bar #17833 25 Beacon Street East Laconia, New Hampshire 03246 Telephone: (603) 524-3885 <u>steven@mitchellmunigroup.com</u>

TOWNS OF BETHLEHEM, BRISTOL, EASTON, FRANCONIA, NORTHUMBERLAND, PLYMOUTH, SUGAR HILL and WHITEFIELD

By and through their attorneys,

GARDNER, FULTON & WAUGH, PLLC

Dated: March 22, 2017

By: <u>/s/ C. Christine Fillmore</u> C. Christine Fillmore, Esq., Bar #13851 Gardner, Fulton & Waugh, PLLC 78 Bank Street Lebanon, NH 03766-1727 Tel. (603) 448-2221 Fax (603) 448-5949 <u>cfillmore@townandcitylaw.com</u>

CITY OF CONCORD

Dated: March 22, 2017

By: <u>/s/ Danielle L. Pacik</u> Danielle L. Pacik, Esq., Bar #14924 Deputy City Solicitor 41 Green Street Concord, New Hampshire 03301 Telephone: (603) 225-8505 <u>dpacik@concordnh.gov</u>

CERTIFICATE OF SERVICE

I hereby certify that on this date, a copy of the foregoing was sent by electronic mail to persons named on the Service List of this docket.

Dated: March 22, 2017

By: <u>/s/ Danielle L. Pacik</u>

Danielle Pacik, Esq.