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October 4, 2017

Pamela Monroe, Administrator
New Hampshire Site Evaluation Committee
21 South Fruit Street, Suite 10
Concord, NH 03301

**Re: NH SEC Docket 2015-06 Joint Application of Northern Pass Transmission, LLC
and Public Service Company of New Hampshire d/b/a Eversource Energy**

Dear Ms. Monroe:

Enclosed for filing in the above-referenced matter please find Municipal Groups 1 South, 2, 3 North and 3 South's Joinder in (a) the Society for the Protection of New Hampshire Forests' Motion for Rehearing of the September 12, 2017 Procedural Order, and (b) Motion for Expedited Disposition of that motion.

Should you have any questions regarding this matter, please feel free to contact me at 603-448-2221. Thank you for your attention with this matter.

Sincerely,



C. Christine Fillmore

cc: SEC Distribution List

**THE STATE OF NEW HAMPSHIRE
SITE EVALUATION COMMITTEE**

Joint Application of Northern Pass Transmission, LLC and Public Service Company of New Hampshire d/b/a Eversource Energy for a Certificate of Site and Facility for the Construction of a New High Voltage Transmission Line in New Hampshire

Docket No. 2015-06

**MUNICIPAL GROUPS 1 SOUTH, 2, 3 NORTH and 3 SOUTH'S JOINDER IN
THE SOCIETY FOR THE PROTECTION OF NEW HAMPSHIRE FORESTS'
MOTION FOR REHEARING OF THE SEPTEMBER 12, 2017 PROCEDURAL ORDER
AND MOTION FOR EXPEDITED DISPOSITION THEREOF**

Municipal Intervenor Groups 1 South, 2, 3 North and 3 South (collectively, “the Referenced Municipal Groups”), by and through their attorneys, respectfully join in the Society for the Protection of New Hampshire Forests’ Motion for Rehearing of the September 12, 2017 Procedural Order and Motion for Expedited Disposition of Motion for Rehearing, both filed with the Site Evaluation Committee on October 3, 2017. The Referenced Municipal Groups incorporate by reference all of the assertions and arguments set forth in the Motions.

WHEREFORE, the Referenced Municipal groups respectfully request that the Site Evaluation Committee:

- A. Grant the Motion for Rehearing and the Motion for Expedited Disposition; and
- B. Grant such further relief as it deems appropriate.

Respectfully Submitted,
By and through its attorneys,

CITY OF CONCORD

For Danielle L. Pacik

Dated: October 4, 2017

By: C. Christine Fillmore
Danielle L. Pacik, Esq., Bar #14924
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TOWNS OF NEW HAMPTON,
LITTLETON, DEERFIELD, PEMBROKE,
and ASHLAND WATER & SEWER
DEPARTMENT

For Steven M. Whitley

Dated: October 4, 2017

By: C. Christine Fillmore
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TOWNS OF BRISTOL, EASTON,
FRANCONIA, NORTHUMBERLAND,
PLYMOUTH, SUGAR HILL, and
WHITEFIELD

Dated: October 4, 2017

By: C. Christine Fillmore
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CERTIFICATE OF SERVICE

I hereby certify that on this 4th day of October 2017, a copy of the foregoing was sent by electronic mail to persons named on the Service List of this docket.

Dated: October 4, 2017

By:

C. Christine Fillmore
C. Christine Fillmore, Esq.