## GARDNER FULTON & WAUGH

A PROFESSIONAL LIMITED LIABILITY COMPANY

ADELE M. FULTON H. BERNARD WAUGH, JR. SHAWN M. TANGUAY

C. CHRISTINE FILLMORE MATTHEW C. DECKER \* JENNIFER B. HARTMAN \*\* 78 BANK STREET LEBANON, NEW HAMPSHIRE 03766-1727

> TELEPHONE (603) 448-2221 Fax (603) 448-5949 LAWYERS@TOWNANDCITYLAW,COM

LAURENCE F. GARDNER 1933 – 2012 CATHRYN C. NUNLIST \*\* OF COUNSEL

\* ALSO LICENSED IN NY, NJ \*\* ALSO LICENSED IN VT

aristine fillmon

November 10, 2017

Pamela Monroe, Administrator New Hampshire Site Evaluation Committee 21 South Fruit Street, Suite 10 Concord, NH 03301

Re: NH SEC Docket 2015-06 Joint Application of Northern Pass Transmission, LLC and Public Service Company of New Hampshire d/b/a Eversource Energy

Dear Ms. Monroe:

Enclosed for filing in the above-referenced matter please find Municipal Groups 1 South, 2, 3 North and 3 South's Joinder in Notice of Joinder to Grafton County Commissioners' Motion for New Public Hearings and Motion to Require a New Application.

Should you have any questions regarding this matter, please feel free to contact me at 603-448-2221. Thank you for your attention with this matter.

Sincerely,

C. Christine Fillmore

cc: SEC Distribution List

## THE STATE OF NEW HAMPSHIRE SITE EVALUATION COMMITTEE

Joint Application of Northern Pass Transmission, LLC and Public Service Company of New Hampshire d/b/a Eversource Energy for a Certificate of Site and Facility for the Construction of a New High Voltage Transmission Line in New Hampshire

Docket No. 2015-06

## NOTICE OF JOINDER TO GRAFTON COUNTY COMMISSIONERS' MOTION FOR NEW PUBLIC HEARINGS AND MOTION TO REQUIRE A NEW APPLICATION

The City of Concord and the Towns of Bristol, Easton, Franconia, Northumberland, Plymouth, Sugar Hill, Whitefield, New Hampton, Littleton, Deerfield, Pembroke and Ashland Water & Service District (collectively "the Referenced Municipalities") respectfully join in the Grafton County Commissioners' Motion for New Public Hearings and Motion to Require a New Application. The Referenced Municipalities incorporate by reference on their own behalf all of the assertions and arguments set forth in the Motion.

WHEREFORE, the Referenced Municipalities respectfully request that the Site Evaluation Committee:

- A. Grant the Motion; and
- B. Grant such further relief as it deems appropriate.

\* \* \*

Respectfully submitted,

TOWNS OF NEW HAMPTON, LITTLETON, DEERFIELD, PEMBROKE, and ASHLAND WATER & SEWER DISTRICT

By and through its attorneys,

MITCHELL MUNICIPAL GROUP, P.A.

Dated: November 10, 2017

By:

Steven M. Whitley, Esq., Bar #17833

25 Beacon Street East

Laconia, New Hampshire 03246 Telephone: (603) 524-3885 steven@mitchellmunigroup.com

TOWNS OF BRISTOL, EASTON, FRANCONIA, NORTHUMBERLAND, PLYMOUTH, SUGAR HILL and WHITEFIELD

By and through their attorneys,

GARDNER, FULTON & WAUGH, PLLC

Dated: November 10, 2017

By:

C. Christine Fillmore, Esq., Bar #13851

Gardner, Fulton & Waugh, PLLC

78 Bank Street

Lebanon, NH 03766-1727

Tel. (603) 448-2221 Fax (603) 448-5949

cfillmore@townandcitylaw.com

Dated: November 10, 2017

CITY OF CONCORD

By:

Danielle L. Pacik, Esq., Bar #14924

Deputy City Solicitor

41 Green Street

Concord, New Hampshire 03301

Telephone: (603) 225-8505 Facsimile: (603) 225-8558 dpacik@concordnh.gov

## **CERTIFICATE OF SERVICE**

I hereby certify that on this date, a copy of the foregoing was sent by electronic mail to persons named on the Service List of this docket.

Dated: November 10, 2017

Bv

C. Christine Fillmore, Esq.