

STATE OF NEW HAMPSHIRE SITE EVALUATION COMMITTEE

Docket No. 2015-06

**Joint Application of Northern Pass Transmission, LLC and
Public Service Company of New Hampshire d/b/a Eversource Energy
for a Certificate of Site and Facility**

**CS-GROUP I NORTH, OF PITTSBURG, CLARKSVILLE, AND STEWARTSTOWN
JOINDER IN THE OBJECTION OF THE SOCIETY FOR THE PROTECTION OF
NEW HAMPSHIRE FORESTS TO MOTION FOR RECUSAL**

The intervenor group CS-GROUP I NORTH, hereby joins in the objection of the Society for the Protection of New Hampshire Forests to Business Intervenor Group's Motion for Recusal, stating as follows:

1. On April 20, 2018 the International Brotherhood of Electrical Workers and the Coos County Business and Employers Group (collectively, the "Business Intervenor Group") filed a Motion for Recusal (the "Motion") requesting that Subcommittee Members Weathersby and Bailey recuse themselves for the remainder of the proceedings in this docket.
2. On May 2, 2018, the Society for the Protection of New Hampshire Forests filed an "Objection to Business Intervenor Group's Motion for Recusal" (the "Objection").
3. The members of CS-Group I North concur with the Objection in its entirety, and rather than restate or repeat the cogent arguments set forth by The Society for the Protection of New Hampshire Forests in the Objection, the members of CS-Group I North fully join in the Objection filed by The Society for the Protection of New Hampshire Forests.
4. In addition, CS-Group I North respectfully submits that the Motion filed by the Business Intervenor Group is completely without merit and presents neither fact nor law supporting the relief sought therein, specifically the recusal of Subcommittee Members Weathersby and Bailey.

WHEREFORE, CS-Group I North respectfully requests that the Presiding Officer:

- A. Deny the Business Intervenor Group's Motion for Recusal; and
- B. Grant such further relief as deemed appropriate.

Respectfully Submitted,
Bradley J. Thompson
Spokesperson, CS-Group I North

Date: May 4, 2018

CERTIFICATE OF SERVICE

I hereby certify that on this day, May 4, 2018, a copy of the foregoing Joinder was sent by electronic mail to persons named on the Service List (4/13/18) of this docket.

Bradley J. Thompson
On behalf of CS-Group I North
Pittsburg, Clarksville, Stewartstown