

# Orr&Reno

**Douglas L. Patch**  
dpatch@orr-reno.com  
Direct Dial 603.223.9161  
Direct Fax 603.223.9061  
Admitted in NH and MA

June 7, 2018

**Via Hand Delivery and Email**

Pamela Monroe, Administrator  
New Hampshire Site Evaluation Committee  
c/o New Hampshire Public Utilities Commission  
21 South Fruit St., Suite 10  
Concord, NH 03301-2429

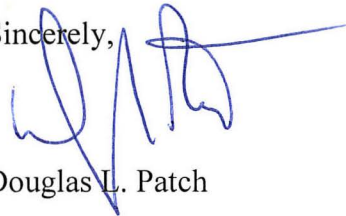
**Re: *Petition for Declaratory Ruling of New Hampshire Transmission, LLC;  
Docket No. 2018-02***

Dear Ms. Monroe:

Enclosed for filing on behalf of New Hampshire Transmission, LLC (“NHT”), please find an Affidavit of Publication of Douglas L. Patch with regard to the above-referenced docket.

Thank you for your assistance.

Sincerely,



Douglas L. Patch

DLP/eac

Enclosures

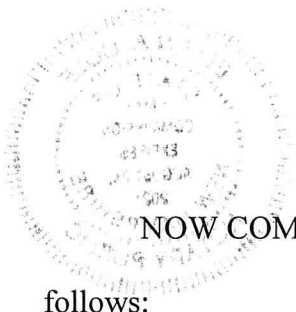
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STATE OF NEW HAMPSHIRE  
SITE EVALUATION COMMITTEE

DOCKET NO. 2018-02

Re: Petition for Declaratory Ruling of New Hampshire Transmission, LLC

June 7, 2018



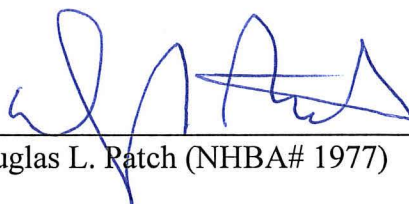
AFFIDAVIT OF DOUGLAS L. PATCH

NOW COMES Douglas L. Patch, upon oath, being duly sworn, and states as follows:

1. In accordance with the May 30, 2018 Order and Notice of Petitions to Intervene, Pre-Hearing Conference and Public Hearing in the above-captioned docket, I caused the Order and Notice to be published in the *Union Leader* on or before June 1, 2018. A copy of the published notice and an affidavit attesting to publication of the Order and Notice in the June 1, 2018 edition of the *Union Leader* is enclosed herewith.

2. Also, in accordance with the May 30, 2018 Order and Notice, I caused the Notice of Petitions to Intervene, Pre-Hearing Conference and Public Hearing to be published in a newspaper of general circulation in Rockingham County as soon as publication permitted. A copy of the published notice and an affidavit attesting to publication of the Order and Notice in the June 2, 2018 edition of the *Portsmouth Herald* is enclosed herewith.

Date: June 7, 2018

  
\_\_\_\_\_  
Douglas L. Patch (NHBA# 1977)

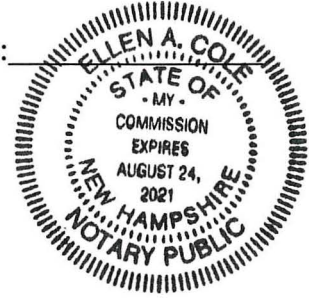
STATE OF NEW HAMPSHIRE  
COUNTY OF MERRIMACK

On this 7<sup>th</sup> day of June 2018, the above-named Douglas L. Patch personally appeared before me and made oath that the foregoing statements are true and accurate to the best of his knowledge and belief.

*Ellen A. Cole*

Notary Public

My Commission expires: \_\_\_\_\_



2118064\_1



### Legal Notice

PORTSMOUTH INTERNATIONAL AIRPORT AT PEASE  
PEASE DEVELOPMENT AUTHORITY  
**Disadvantaged Business Enterprise (DBE) Plan**  
**Fiscal Year's 2019, 2020 & 2021 Goal Statement**

A 1.00% disadvantaged business enterprise (DBE) overall utilization goal for federally funded airport improvement projects at Portsmouth International Airport at Pease (PSM) has been established for Federal Fiscal Years 2019, 2020, and 2021 per the requirements of 49 CFR Part 26. The methodology used to derive these goals can be reviewed for thirty (30) days following the date of this notice at the PDA Administration Office, 55 International Drive, Pease International Tradeport, Portsmouth, NH 03801. Comments concerning the overall goals will be accepted for fifteen (15) days following the completion of the thirty (30) day notice period at the address provided above and by the Federal Aviation Administration, 12 New England Executive Park, Burlington, MA 01803.

All firms, both DBE and non DBE, are invited to contact the PDA for information regarding bidding opportunities on federally funded airport improvement projects.  
(UL - June 1, 3)

### Legal Notice

**THE STATE OF NEW HAMPSHIRE SUPREME COURT ORDER**

**LD-2016-0017, In the Matter of Paul J. Bennett, Esquire**

On November 7, 2017, the Attorney Discipline Office (ADO) filed a certified copy of documents in State of New Hampshire v. Paul Bennett, showing that the respondent, Attorney Paul J. Bennett, had pleaded guilty and was convicted of two charges of sale of a controlled drug and one charge of common nuisance. All three crimes are class B felonies.

The crime of sales of a controlled drug and the crime of common nuisance are each considered a "serious crime," as that term is defined in Supreme Court Rule 37(9)(b). Sub-paragraph 9(d) of the rule provides that "[u]pon the receipt of a certificate of conviction of an attorney for a 'serious crime,' the court may, and shall if suspension has been ordered pursuant to subsection (a) above, institute a formal disciplinary proceeding by issuing an order to the attorney to show cause why the attorney should not be disbarred as result of the conviction."

In accordance with this rule, on December 1, 2017, and again on December 13, 2017, the court issued an order requiring the respondent to show cause why he should not be disbarred as a result of the conviction. The respondent filed no response to the order.

In light of the seriousness of the respondent's misconduct, the court concludes that the respondent should be disbarred. THEREFORE, the court orders that Paul J. Bennett be

you. If you enter an appearance, notice of any future hearings regarding this child(ren) will be by first class mail to you, your attorney and all other interested parties not less than ten (10) days prior to any scheduled hearing. Additional information may be obtained from the Family Division Court identified in the heading of this Order of Notice.

If you will need an interpreter or other accommodations for this hearing, please contact the court immediately.

Please be advised (and/or advise clients, witnesses, and others) that it is a Class B felony to carry a firearm or other deadly weapon as defined in RSA 625.11, V in a courtroom or area used by a court.

BY ORDER OF THE COURT  
May 29, 2018

Sherry L. Bisson, Clerk of Court (356)

C: Todd H. Prevett, ESQ.; Gregg M. Charest, ESQ.; A.J. DeFusco, ESQ.  
(UL - June 1, 8)

### Legal Notice

**STATE OF NEW HAMPSHIRE SITE EVALUATION COMMITTEE**  
Docket No. 2018-02

**Re: Petition for Declaratory Ruling of New Hampshire Transmission, LLC**  
May 30, 2018

**ORDER AND NOTICE OF PETITIONS TO INTERVENE, PRE-HEARING CONFERENCE AND PUBLIC HEARING**

#### I. Background

On May 8, 2018, New Hampshire Transmission, LLC, (NHT or Petitioner), filed a Petition with the New Hampshire Site Evaluation Committee (Committee) relative to proposed transmission system upgrades. NHT is requesting that the Committee issue a declaratory ruling on an expedited basis stating that the Petitioner's proposed upgrade to portions of a transmission substation in Seabrook, New Hampshire, does not constitute a sizeable addition or change to an existing facility within the meaning of RSA 162-H:5, I. On May 17, 2018, an order was issued appointing a sub-committee in this docket. See RSA 162-H:4-a, III.

NHT is a public utility in the State of New Hampshire for the purpose of owning and operating a transmission substation in Seabrook, New Hampshire. The Petitioner, in conjunction with ISO New England, has concluded that replacement of existing and aging infrastructure and components at the substation is needed to ensure the efficient and reliable operation of the New England power grid. Specifically, NHT is proposing to make the following upgrades at the substation: replace four circuit breakers with newer, more compact and efficient breakers; replace the existing foundations and support structures for three transmission lines that will involve the construction of new concrete footings; replace relay protection systems; and enhance the Air Termination Yard. The estimated cost of the proposed upgrade is \$77 million dollars.

The Petition and any related filings can be reviewed at the Committee's website:

### Legal Notice

**NEW HAMPSHIRE OFFICE OF PROFESSIONAL LICENSURE AND CERTIFICATION LEGAL NOTICE**

**REQUEST FOR PROPOSAL**  
The NH Office of Professional Licensure and Certification (OPLC) is seeking an organization to provide case management services for the Board of Nursing Licensee Monitoring Program.

Organizations interested in entering into a contract should contact Denise Nies, Board Administrator Board of Nursing, Office of Professional Licensure and Certification, 121 South Fruit Street, Concord, NH, 03301, (603) 271-0741, Denise.Nies@OPLC.nh.gov, for a copy of the Request for Proposal.

Deadline for submission of the Proposal is 4:00 P.M., June 4, 2019.  
(UL - May 31; June 1, 3)

### Legal Notice

**REQUEST FOR PROPOSALS**  
Town of Stratham, NH  
CDBG-Administration

The Town of Stratham, NH, requests written proposals from qualified firms or individuals interested in being considered for hire by the Town as Grant Administrator to manage a \$500,000+/- Community Development Block Grant (CDBG) Project. The town will retain some of the CDBG funds to cover administrative expenses and sub-grant \$475,000 to Regional Economic Development Center (REDC). REDC will use the funds to capitalize the loan fund used for their lending and technical assistance programs. The funds will be used to fund loans that support small businesses as they grow. Specifically, the grant will provide working capital loans that support small and emerging businesses that cannot get some, or all, of their financing from traditional sources. The project will create 25 jobs and a minimum of 60% will be filled by persons from low and moderate-income households.

Specific administrative services to include the environmental review records, maintenance of records, accounting, meetings, reporting and other federal adherence required by the CDBG Grant Agreement.

Maximum administration budget available is \$10,000.

This project is funded through a Community Development Block Grant from the Community Development Finance Authority under the provisions, and subject to the requirements, of Title I of the Housing and Community Development Act of 1974, as amended.

This is an equal opportunity/affirmative action agency. All qualified proposals will receive consideration without regard to race, color, religion, creed, age, sex, or national origin.

Previous CDBG administration experience required.

Please submit proposals, outlining experience and administration fee, no later than June 15, 2018, to:

Town of Stratham  
10 Bunker Hill Ave  
Stratham, NH 03885

Please be advised (and/or advise clients, witnesses, and others) that it is a Class B felony to carry a firearm or other deadly weapon as defined in RSA 625.11, V in a courtroom or area used by a court.

BY ORDER OF THE COURT  
May 22, 2018

Theresa A. McCafferty, Clerk of Court (0094)

C: CASA; Michell Watson; Gary Louis Paradis, ESQ.  
(UL - June 1, 8)

### Legal Notice

**NOTICE OF MORTGAGEE'S SALE**

By virtue of a statutory power of sale contained in a certain mortgage deed given by **Suzanne E. Sheamader** (the "Mortgagor") to **New Hampshire Community Loan Fund, Inc.**, having an address of 7 Wall Street, Concord, New Hampshire, (the "Mortgagee") which mortgage is dated May 23, 2013, and recorded at the Strafford County Registry of Deeds in Book 4130, Page 456, **New Hampshire Community Loan Fund, Inc.**, the present holder of said mortgage, in execution of said power, for breach of conditions contained in said mortgage, and for the purpose of foreclosing the same, will sell at

#### Public Auction

On Wednesday, July 11, 2018 at 11:00 a.m., local time, on the Mortgaged Premises, the real estate known as that certain tract of land with a manufactured home, situated at 15 Walbridge Way, Milton, County of Strafford, State of New Hampshire (the "Mortgaged Premises"), said Mortgage Premises being more particularly described in the above Mortgage.

A certain tract or parcel of land, with any buildings or improvements thereon, situated in the Town of Milton, Strafford County, State of New Hampshire, being shown as Lot 37-101 on a plan entitled "Boundary Line Adjustment Milton, N.H. for Ronald D. & Bertha M. Trask Scale: 1" = 20' Oct. 1997", prepared by Norway Plains Associates, Inc. dated October 1997 and recorded in the Strafford County Registry of Deeds as Plan No. 50-82, to which reference is made for a more particular description.

Subject to any and all matters as shown on Plan recorded with the Strafford County Registry of Deeds as Plan Number 50-82.

Subject to utility easement to Public Service Company of New Hampshire and Verizon New England dated May 9, 2012 and recorded in the Strafford County Registry of Deeds at Book 4018, Page 783.

Subject to Easement Deed from Marion E. Trafton and E. Clifford Trafton to Ronald Dennis Trask and Bertha MN. Trask dated September 12, 2012 and recorded in the Strafford County Registry of deeds at Book 4063, Page 798.

**TERMS OF SALE:** A deposit of Five Thousand (\$5,000.00) Dollars in the form of cash, a certified check, bank treasurer's check or funds satisfactory to Mortgagee will be required to be delivered at or before the time a bid is offered. The successful bidder will be required to execute a Purchase

### Legal Notice

**MORTGAGEE'S NOTICE OF SALE OF REAL PROPERTY**

By virtue and in execution of Power of Sale contained mortgage given by **Thomson, and Terri L. Wilson** (the "Mortgagor") to Ameriquest Mortgage Company and now held by **Bank National Trust Company** (the "Mortgagee") and for breach of the said Mortgage and for the purpose of foreclosing the same will sell at Public Auction

On

July 11, 2018 at 11:00 a.m. local time, on the mortgaged premises described in the mortgage and having a street address of 35 Old Co. Road, Claremont, Sullivan County, New Hampshire.

#### NOTICE

PURSUANT TO NEW HAMPSHIRE RSA 479:25, YOU ARE HEREBY NOTIFIED THAT YOU HAVE FILED A PETITION FOR THE SUPERIOR COURT FOR THE COUNTY IN WHICH THE MORTGAGED PREMISES ARE SITUATED, WITH SERVICE OF THE PETITION ON THE MORTGAGEE, AND YOU ARE ALSO NOTIFIED THAT YOU ARE REQUIRED TO FILE A BOND AS THE COURT MAY REQUIRE TO ENJOIN THE FORECLOSURE SCHEDULED FOR SERVICE ON YOU AT THE ADDRESS OF THE MORTGAGEE FOR SERVICE ON YOU AT 1517 EAST ST. ANDR. SANTA ANA, CA 92705. NAME OF THE MORTGAGEE AGENT FOR SERVICE ON YOU IS: DEUTSCHE BANK TRUST COMPANY.

For information on getting housing and foreclosure assistance please call the foreclosure hotline at 1-800-437-1111. This hotline is a service of the shire banking department and no charge for this call. For information for the New banking department is 5 Drive, Suite 200, Concord, with an email address [banking.nh.gov](mailto:banking.nh.gov).

The Property will be sold all unpaid real estate tax and other liens and encumbrances may be entitled to precede Mortgage. Notwithstanding information contained in the Mortgagee expressly any representations as to the title to the Property on the date of the notice of sale. The property to be sold is "AS IS WHERE IS".

#### TERMS OF SALE

A deposit of Five (\$5,000.00) Dollars in the form of cash, a certified check, bank treasurer's check or funds satisfactory to Mortgagee will be required to be delivered at or before the time a bid is offered. The successful bidder will be required to execute a Purchase and sale agreement immediately.



be disbarred. THEREFORE, the court orders that Paul J. Bennett be disbarred from the practice of law in New Hampshire. He is hereby assessed all expenses incurred by the Professional Conduct Committee in the investigation and prosecution of this matter.

Lynn, C.J., and Hicks, Bassett, Hantz Marconi, and Donovan, J.J. concurred.

DATE: May 22, 2018

ATTEST:

Eileen Fox, Clerk

(UL - June 1)

## Legal Notice

**THE STATE OF NEW HAMPSHIRE JUDICIAL BRANCH NH CIRCUIT COURT**

9th Circuit - Family Division - Nashua  
30 Spring Street, Suite 102  
Nashua NH 03060

Telephone: 1-855-212-1234

TTY/TDD Relay: (800) 735-2964

http://www.courts.state.nh.us

**CITATION BY PUBLICATION -**

**Adjudicatory Neglect**

**TO: CINDY CANNEY**

**LKA 199 Manchester St. Manchester, NH**

**AND TO: JOHN ABBOTT**

**LKA 79 Conant St. #1 Manchester, NH**

formerly of and now parts unknown  
Case Number: **659-2018-JV-00110; 659-2018-JV-00111; 659-2018-JV-00112; 659-2018-JV-00113**

**Adjudicatory Neglect**

A neglect petition has been filed in this Court. You are hereby cited to appear at Court for Adjudicatory Hearing

**Date: June 18, 2018**

**Time: 10:00 AM**

**Time Allotted: 1 Hour**

**30 Spring Street**

**Nashua, NH 03060**

**Courtroom 9 - 9th Circuit**

**Court - Nashua**

A written appearance must be filed with this Court on or before the date of the hearing, or the respondent may personally appear on the date of hearing or be defaulted.

### CAUTION

You should respond immediately to this notice to prepare for trial and because important hearings will take place prior to trial. If you fail to appear personally or in writing, you will waive your right to a hearing and your parental rights may be terminated.

### IMPORTANT RIGHTS

#### OF PARENTS

THIS PETITION IS TO DETERMINE WHETHER OR NOT YOUR PARENTAL RIGHTS OVER YOUR CHILD(REN) SHALL BE TERMINATED. TERMINATION OF THE PARENT/CHILD RELATIONSHIP MEANS THE TERMINATION SHALL DIVEST YOU OF ALL LEGAL RIGHTS, PRIVILEGES, DUTIES AND OBLIGATIONS, INCLUDING BUT NOT LIMITED TO THE LOSS OF ALL RIGHTS TO CUSTODY, VISITATION AND COMMUNICATION WITH YOUR CHILD(REN). IF TERMINATION IS GRANTED, YOU WILL RECEIVE NO NOTICE OF FUTURE LEGAL PROCEEDINGS CONCERNING YOUR CHILD(REN).

You are hereby notified that you have a right to be represented by an attorney. You also have the right to oppose the proceedings, to attend the hearing and to present evidence. If you desire an attorney, you may notify this Court within ten (10) days of receiving this notice and upon a finding of indigency, the Court will appoint an attorney without cost to

can be reviewed at the Committee's website:

<https://www.nhsec.nh.gov/projects/2018-02/2018-02.html>, or during business hours at:

New Hampshire

Site Evaluation Committee

21 South Fruit Street, Suite 10

Concord, N.H. 03301

## II. Intervention and Public Comment

A person demonstrating that his or her rights, duties, privileges, immunities or other substantial interests may be affected by this proceeding may file a motion to intervene in this matter on or before **June 11, 2018**. Motions to intervene shall comply with the requirements of RSA 541-A:32 and the N.H. CODE OF ADMIN RULES, Site 202.11. Objections to motions to intervene shall be filed by **June 18, 2018**.

Written public comments on the Petition will be accepted through the conclusion of the proceedings. Motions, objections and written comments may be sent via first-class mail or e-mail to:

Pamela Monroe, Administrator

New Hampshire

Evaluation Committee

21 South Fruit Street, Suite 10

Concord N.H. 03301

[Pamela.Monroe@sec.nh.gov](mailto:Pamela.Monroe@sec.nh.gov)

## III. Prehearing Conference

A prehearing conference will be held on **June 14, 2018, beginning at 1:30 p.m.** at the New Hampshire Public Utilities Commission, 21 South Fruit Street, Suite 10, Concord, N.H. 03301. This prehearing conference is an informal proceeding at which the parties to the docket may discuss the issues including, but not limited to: the conduct of discovery and technical sessions; offers of settlement or agreement on any issue; methods to simplify the issues in dispute; stipulations or admissions as to issues of fact or proof by consent of the parties; changes to standard procedures by consent of the parties; limitations on the number of witnesses or scope of discovery; consolidation of witnesses; the filing of the testimony of witnesses; and any other matter that may aid in the disposition of the proceeding. The Petitioner, Counsel for the Public, intervenors and all other parties shall attend the prehearing conference. To the extent that motions to intervene have not been ruled on, the parties seeking intervention shall attend the prehearing conference.

## IV. Public Hearing

A public hearing will be conducted on **July 13, 2018, beginning at 9:00 a.m.** at the New Hampshire Public Utilities Commission, 21 South Fruit Street, Suite 10, Concord, N.H. 03301. The public hearing shall be conducted as an adjudicative proceeding and may include deliberation on the merits of the Petition.

## V. Publication

The Petitioner shall cause a copy of this order and Notice of Prehearing Conference and Public Hearing to be published no later than **June 1, 2018**, in the *New Hampshire Union Leader*, a newspaper of regular statewide circulation, and, as soon as publication schedules permit, in one or more additional newspapers having a regular circulation in Rockingham County. The Petitioner shall file an affidavit documenting such publication with the Administrator on or before **June 11, 2018**. The Petitioner shall bear the cost of said publication.

SO ORDERED this day thirtieth day of May, 2018.

Michael S. Galmo, Presiding Officer  
Site Evaluation Committee

town of Stratham  
10 Bunker Hill Ave  
Stratham NH 03885  
603-772-7391 x187

(UL - June 1)

## Legal Notice

**THE STATE OF NEW HAMPSHIRE JUDICIAL BRANCH NH CIRCUIT COURT**

6th Circuit - Family Division -

Concord

32 Clinton Street

Concord NH 03301

Telephone: 1-855-212-1234

TTY/TDD Relay: (800) 735-2964

http://www.courts.state.nh.us

**CITATION BY PUBLICATION -**

**TERMINATION OF**

**PARENTAL RIGHTS**

**TO: MICHAEL WATSON**

**ADDRESS UNKNOWN**

formerly of and now parts unknown

Case Number: **629-2018-TR-00018; 629-2018-TR-00017**

### Initial Hearing

A petition to terminate parental rights over your minor child(ren) has been filed in this Court. You are hereby cited to appear at a Court to show cause why the same should not be granted.

**Date: June 29, 2018**

**Time: 8:30 AM**

**Time Allotted: 30 Minutes**

**32 Clinton Street**

**Concord NH 03301**

A written appearance must be filed with this Court on or before the date of the hearing, or the respondent may personally appear on the date of hearing or be defaulted.

### CAUTION

You should respond immediately to this notice to prepare for trial and because important hearings will take place prior to trial. If you fail to appear personally or in writing, you will waive your right to a hearing and your parental rights may be terminated at the above hearing.

### IMPORTANT RIGHTS OF PARENTS

THIS PETITION IS TO DETERMINE WHETHER OR NOT YOUR PARENTAL RIGHTS OVER YOUR CHILD(REN) SHALL BE TERMINATED. TERMINATION OF THE PARENT/CHILD RELATIONSHIP MEANS THE TERMINATION SHALL DIVEST YOU OF ALL LEGAL RIGHTS, PRIVILEGES, DUTIES AND OBLIGATIONS, INCLUDING BUT NOT LIMITED TO THE LOSS OF ALL RIGHTS TO CUSTODY, VISITATION AND COMMUNICATION WITH YOUR CHILD(REN). IF TERMINATION IS GRANTED, YOU WILL RECEIVE NO NOTICE OF FUTURE LEGAL PROCEEDINGS CONCERNING YOUR CHILD(REN).

You are hereby notified that you have a right to be represented by an attorney. You also have the right to oppose the proceedings, to attend the hearing and to present evidence. If you desire an attorney, you may notify this Court within ten (10) days of receiving this notice and upon a finding of indigency, the Court will appoint an attorney without cost to you. If you enter an appearance, notice of any future hearings regarding this child(ren) will be by first class mail to you, your attorney and all other interested parties not less than ten (10) days prior to any scheduled hearing. Additional information may be obtained from the Family Division Court identified in the heading of this Order of Notice.

If you will need an interpreter or other accommodations for this hearing, please contact the court immediately.

bid is offered. The successful bidder will be required to execute a Purchase and Sale Agreement immediately after the close of the bidding. The balance of the purchase price shall be paid on or before thirty (30) days from date of sale. If the successful bidder fails to complete the purchase of the Mortgaged Premises in accordance with the preceding sentence, then the Mortgagee may retain the deposit in full as liquidated damages resulting from the successful bidder's failure to perform. Conveyance of the Mortgaged Premises shall be by foreclosure deed to be delivered to the successful bidder upon the Mortgagee's receipt of the balance of the purchase price.

### EXCLUSION OF WARRANTIES:

Except for warranties arising by operation of law, the conveyance of the Mortgaged Premises will be made by the Mortgagee and accepted by the successful bidder without any other expressed or implied representations or warranties whatsoever. Said premises will be sold "AS IS AND WHERE IS" and subject to all unpaid real estate taxes, mortgages and all other liens and/or encumbrances, restrictions, covenants or other matters which may be entitled to precedence over the said mortgage.

**RESERVATION OF RIGHTS:** The Mortgagee reserves the right to (i) cancel or continue the foreclosure sale to such later date as the Mortgagee may deem desirable; (ii) bid upon and purchase the Mortgaged Premises at Foreclosure Sale; (iii) reject any and all bids for the Mortgaged Premises at the Foreclosure Sale; (iv) amend or change the Terms of Sale set forth herein by announcement written or oral, made before or during the Foreclosure Sale and such changes or amendment(s) shall be binding on all bidders.

NOTICE TO MORTGAGOR AND ANY PERSON CLAIMING UNDER SAME:

**YOU ARE HEREBY NOTIFIED THAT YOU HAVE A RIGHT TO PETITION THE SUPERIOR COURT FOR THE COUNTY IN WHICH THE MORTGAGED PREMISES ARE SITUATED, WITH SERVICE UPON THE MORTGAGEE, AND UPON SUCH BOND AS THE COURT MAY REQUIRE, TO ENJOIN THE SCHEDULED FORECLOSURE SALE.**

The name of the Mortgagee's agent and the address for service of process in regards to this matter is:

Agent Name: Dyan J. Lowman, Agent  
Address: 91 Bay Street,  
Manchester, New Hampshire, 03104

For information on getting help with housing and foreclosure issues, please call the foreclosure information hotline at 1-800-437-5991. The hotline is a service of the New Hampshire banking department. There is no charge for this call. The address for the NH Banking Department is 53 Regional Drive, Suite 200, Concord, NH 03301. The email address is [nhbd@banking.nh.gov](mailto:nhbd@banking.nh.gov).

The original mortgage instrument may be examined at 91 Bay Street, Manchester, New Hampshire, 03104, with all requests directed to Dyan J. Lowman at (603) 623-1234 during regular business hours.

Dated at Manchester, New Hampshire this 22nd day of May, 2018.

**New Hampshire Community**

**Loan Fund, Inc.**

By their attorneys:

Beliveau, Fradette & Gallant, PA

Dyan J. Lowman, Esq.

91 Bay Street

Manchester, New Hampshire 03104

Tel. (603) 623-1234

will be required to execute and sale agreement immediately after the close of the bidding. The balance of the purchase price shall be paid on or before thirty (30) days from date in the form of a certified bank treasurer's check or satisfactory to Mortgagee. The Mortgagee reserves the right to reject bids, to continue the sale, to amend the terms of the sale or oral announcement made during the foreclosure sale. Dated at Plainville, Massachusetts May 18, 2018.

Deutsche Bank National Association, as Trustee for

Mortgage Securitization

Asset-Backed Securities

Certificates, Series 2018-1

By: *[Signature]*

/s/ Amy N. Benditt & M

270 Farmington Avenue

Farmington, NH 03830

(UL - May 25; June 1, 8)

## US Department of Housing and Urban Development Summer Financial Assistance Public

During program year 2018, USDA participating lenders are eligible to receive funding for your family's income eligible sites, Emergency Shelter, foster child care, and household receivables are automatically eligible sites participating in

### INCOME

(Effective from 6/1/18)

### FREE MEAL OR

#### HOUSEHOLD SIZE

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8

For each additional Household member add

### REDU

#### HOUSEHOLD SIZE

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8

For each additional Household member add

Contact 1-866-348-6499 to find a provider in your area



**UNION LEADER CORPORATION**

P O BOX 9513  
MANCHESTER, NH 03108

0000056442  
ORR & RENO PROF ASSOC  
45 S MAIN ST, SUITE 400  
PO BOX 3550  
CONCORD NH 03301

I hereby certify that the legal notice: (0002403180) DOCKET NO. 2018-02  
was published in the New Hampshire Union Leader  
On:  
06/01/2018.

*Kelly M Cross*  
*June 1 2018*

**State of New Hampshire  
Hillsborough County**

**Subscribed and sworn to before me this**

1<sup>ST</sup> day of June 2018

*Terry M Clark*

**Notary Public**





**OBITUARIES**

**Stephen C. Norris**

NASHUA — Stephen C. Norris, a lifelong resident of Nashua, New Hampshire whose selfless commitment and endless energy enriched his family and community as well as the lives of thousands of students during his 45-year career as a high school music teacher died on Sunday, May 27, 2018 following a brief illness. He was 88.

Steve is survived by Stephanie Norris, his wife of 54 years. Additional survivors include their sons Geoffrey Norris and his wife Julie of Nashua and Gregory Norris and his wife Corinne of Portsmouth, N.H.; their grandchildren Alexandra and Stephen Norris of Nashua and Mitchell and Nicholas Norris of Portsmouth; Steve's brother William Norris and his wife Phyllis of Folsom, California; and Stephanie's sisters Alexits Hanson and Sally Paolin of Mashpee, Massachusetts and brother Harry Pappas of Webster, Massachusetts. He was predeceased by his parents Callope and Nicholas Norris and his brother, James Norris.

"Mr. Norris" directed

the band and chorus and taught music at Nashua High School from 1955 to 1998. He also taught and coordinated elementary and middle school music programs for many of those years and founded the city's elementary instrumental program and first youth band. He earned numerous personal awards, including the NH Music Educators Association Distinguished Educator of the Year, but valued none more than the opportunities to encourage, challenge and provide positive learning experiences for his students. The Stephen Norris Music Rooms at Nashua High School South were dedicated in honor of his distinguished service in 2012 and he was inducted into the Holman Stadium Hall of Fame.

Under Steve's direction and initiative, NHS band and choral groups were integral to the fabric and culture of the city, performing at thousands of foot-ball games, parades, concerts and other events. Those groups also represented the school and city throughout the Eastern United States on a regular basis, earning exemplary scores at competitions, festivals and parades from Maine to Florida, including first place at the prestigious Cherry Blossom Festival Parade in Washington, D.C.



Steve cherished spending time with family and friends, including during summers at the beach. He especially enjoyed cooking, yard work, painting and doing anything that helped others. He was a cook for many summers and met his wife while they were working at the same restaurant in Hampton Beach in 1961. For the past 30 years, they spent summers at their home in York Beach, Maine. Over the past two decades, they especially enjoyed spending time

with their four grandchildren and attending their games, concerts and school activities.

Steve graduated from Nashua High School in 1947 and Boston University in 1952 and earned a Master's Degree from Rivier University. He taught for three years in Ashland, New Hampshire before returning to Nashua. He was a parishioner, board member and a member of the committee that founded St. Philip Greek Orthodox Church and was a church organist for 70 years. He was also an active member of the AHEPA (American Hellenic Educational Progressive Association), Nashua Lions Club, and Nashua Actorsingers and a 32nd Degree Mason.

SERVICES: Funeral services were held on Wednesday, May 30, 2018 in Nashua. Memorial contribution may be made to St. Philip Greek Orthodox Church, 500 West Hollis St., Nashua, NH 03062. To leave an online condolence, story, or message please visit [www.ANGTIL-ROCHETTE.com](http://www.ANGTIL-ROCHETTE.com).

**Trump, Kim to meet after all**



Former North Korean military intelligence chief Kim Yong Chol, far left; President Donald Trump, center; and Secretary of State Mike Pompeo, far right, walk from the Oval Office on Friday in Washington. (ANDREW HARNIK/THE ASSOCIATED PRESS)

By Zeke Miller, Josh Lederman and Jonathan Lemire  
The Associated Press

WASHINGTON — After a week of hard-nosed negotiation, diplomatic gamesmanship and no shortage of theatrics, President Donald Trump announced Friday that the historic nuclear-weapon summit he had canceled with North Korea's Kim Jong Un is back on.

The June 12 meeting in Singapore, the first between heads of the technically still-warring nations, is meant to begin the process of ending North Korea's nuclear program, and Trump said he believes Kim is committed to that goal. The announcement puts back on track a high-risk summit that could be a legacy-defining moment for the American leader, who has matched his unconventional deal-making style with the mercurial Kim government.

Despite recently evincing Nobel laureation, Trump worked on Friday to lower expectations for a quick breakthrough. "We're going to deal, and we're going to really start a process," Trump said. He spoke from the South Lawn of the White House after seeing off a senior Kim deputy who spent more than an hour with him in the Oval Office. Much had been made of a letter his visitor was bringing from the North Korean leader, but Trump's comments left it unclear when he had even managed to take a look at it.

The president said it was likely that more than a single meeting would be necessary to bring about his goal of denuclearizing the Korean Peninsula. He said, "I think you're going to have a very positive result in the end, not from one meeting."

In the latest sign of hostility cooling down but he hopes kept in check, Trump said he had unilaterally put a hold on hundreds of new sanctions against the North, without Kim's government even asking. "I'm not going to put them on until such time as the talks break down," he said.

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**Legal Notice**  
**STATE OF NEW HAMPSHIRE**  
**SITE EVALUATION COMMITTEE**

Docket No. 2018-02

Re: Petition for Declaratory Ruling of New Hampshire Transmission, LLC  
May 30, 2018

ORDER AND NOTICE OF PETITIONS TO INTERVENE, PRE-HEARING CONFERENCE AND PUBLIC HEARING

**I. Background**

On May 8, 2018, New Hampshire Transmission, LLC, (NHT or Petitioner), filed a Petition with the New Hampshire Site Evaluation Committee (Committee) relative to proposed transmission system upgrades. NHT is requesting that the Committee issue a declaratory ruling on an expedited basis stating that the Petitioner's proposed upgrade to portions of a transmission substation in Seabrook, New Hampshire, does not constitute a sizeable addition or change to an existing facility within the meaning of RSA 162-H:5, I. On May 17, 2018, an order was issued appointing a subcommittee in this docket. See RSA 162-H:4-a, III.

NHT is a public utility in the State of New Hampshire for the purpose of owning and operating a transmission substation in Seabrook, New Hampshire. The Petitioner, in conjunction with ISO New England, has concluded that replacement of existing and aging infrastructure and components at the substation is needed to ensure the efficient and reliable operation of the New England power grid. Specifically, NHT is proposing to make the following upgrades at the substation: replace four circuit breakers with newer, more compact and efficient breakers; replace the existing foundations and support structures for three transmission lines that will involve the construction of new concrete footings; replace relay protection systems; and enhance the Air Termination Yard. The estimated cost of the proposed upgrade is \$77 million dollars.

The Petition and any related filings can be reviewed at the Committee's website: <https://www.nhssc.nh.gov/projects/2018-02/2018-02.html>, or during business hours at:  
New Hampshire Site Evaluation Committee  
21 South Fruit Street, Suite 10  
Concord, N.H. 03301

**II. Intervention and Public Comment**

A person demonstrating that his or her rights, duties, privileges, immunities or other substantial interests may be affected by this proceeding may file a motion to intervene in this matter on or before June 11, 2018. Motions to intervene shall comply with the requirements of RSA 541-A:32 and the N.H. Code of Aower Rules, Site 202.11. Objections to motions to intervene shall be filed by June 18, 2018.

Written public comments on the Petition will be accepted through the conclusion of the proceedings. Motions, objections, and written comments may be sent via first-class mail or e-mail to:

Pamela Monroe, Administrator  
New Hampshire Evaluation Committee  
21 South Fruit Street, Suite 10  
Concord, N.H. 03301

[Pamela.Monroe@nhssc.nh.gov](mailto:Pamela.Monroe@nhssc.nh.gov)

**III. Prehearing Conference**

A prehearing conference will be held on June 14, 2018, beginning at 1:30 p.m., at the New Hampshire Public Utilities Commission, 21 South Fruit Street, Suite 10, Concord, N.H. 03301. This prehearing conference is an informal proceeding at which the parties to the docket may discuss the issues including, but not limited to: the conduct of discovery and technical sessions; offers of settlement or agreement on any issue; methods to simplify the issues in dispute; stipulations and admissions as to issues of fact or proof by consent of the parties; changes to standard procedures by consent of the parties; limitations on the number of witnesses or scope of discovery; consolidation of witnesses; the filing of the testimony of witnesses; and any other matters that may aid in the disposition of the proceeding. The Petitioner, Counsel for the Public, intervenors and all other parties shall attend the prehearing conference. To the extent that motions to intervene have not been ruled on, the parties seeking intervention shall attend the prehearing conference.

**IV. Public Hearing**

A public hearing will be conducted on July 13, 2018, beginning at 9:00 a.m., at the New Hampshire Public Utilities Commission, 21 South Fruit Street, Suite 10, Concord, N.H. 03301. The public hearing shall be conducted as an adjudicative proceeding and may include deliberation on the merits of the Petition.

**V. Publication**

The Petitioner shall cause a copy of this order and Notice of Prehearing Conference and Public Hearing to be published no later than June 1, 2018, in the *New Hampshire Union Leader*, a newspaper of regular statewide circulation, and, as soon as publication schedules permit, in one or more additional newspapers having a regular circulation in Rockingham County. The Petitioner shall file an affidavit documenting such publication with the Administrator on or before June 11, 2018. The Petitioner shall bear the cost of said publication.

SO ORDERED this day thirtieth day of May, 2018.

Michael S. Gialmo, Presiding Officer  
Site Evaluation Committee

**John William Thompson**

ELIOT, Maine — A memorial service will be held for John William Thompson, son of Kenneth and Phyllis Thompson, who passed away on December 28, 2017.

SERVICES: We will gather in the chapel of Meetinghouse Village at 143 Rogers Rd., Kittery, Maine. The service will

begin at 10:30 a.m. The family requests that in lieu of flowers that you make a donation in John's name to this organization which provides art opportunities for youth: The Dreaming Zebra Foundation, 5331 SW Macadam Ave., Suite 285, Portland, OR 97239.

**Parkland seniors balance grief, activism**

By Jason Dearen and Kelli Kennedy  
The Associated Press

PARKLAND, Fla. — When a gunman killed 17 people at Florida's Marjory Stoneman Douglas High School in February, senior Chris Grady was slugging through his final few weeks before reporting for duty in the Army.

The slight, wavy-haired 19-year-old wanted to do his small part to protect troops fighting overseas, he said. But now bullets were tearing through his own suburban Florida school.

As they prepare to graduate on Sunday, the Parkland seniors are grieving from the loss of friends while navigating tough decisions about the future. For many seniors, the months since the shooting have been a blur of funerals, marches, voter-turnout events, television interviews and brushes with celebrities. Amid all that, the seniors also must decide: Should they go to college, enter the military or make a career of the anti-gun activism that's already shaping Florida policy and driving a national conversation?

Today Grady spends the bulk of his time as an advocate. He is part of a group of students



Chris Grady, a student at Marjory Stoneman Douglas High School, sits at a memorial Feb. 19 in Parkland, Florida, for those slain in the Feb. 14 school shooting. Grady, who had planned to join the U.S. Army before the shooting, has withdrawn his enlistment and will now work for the March for Our Lives movement. (GERALD HERBERT/THE ASSOCIATED PRESS)

who organized the March for Our Lives in Washington, and he's helping shape the direction of that group's movement. He's struggled with whether to withdraw his Army enlistment.

"I made a commitment to this country that I take seriously, but how can I commit to protect people abroad when they're getting shot in their classrooms at home?" Grady said.

For others, a college path is a way to honor their fallen friends by forging on with plans made before the shooting.

Senior Tyra Hemans got her acceptance letter from Pace University in New York the same day her friends were killed. The 19-year-old was tight with shooting victims Joaquin "Guac" Oliver and Meadow Pollack.

Her college acceptance should have been marked by jumps for joy and hugs from her mother. Instead, Hemans

felt numb. But she decided to go, realizing that college and many milestones of her life will be tinged with loss.

"When I go to college, it's going to be for Guac and Meadow, and when I walk the (graduation) stage, I'm walking for them. When I get my first job, that's Guac's first job, that's Meadow's first job," said Hemans, who wants to study business management and become a sports agent.

Eighteen-year-old Samantha Fuentes is recovering from bullet wounds in both legs and just had shrapnel removed from behind her right eye. After the shooting, she finished her senior year with online classes instead of returning to school, but she said she still planned to start college in the fall and move out of her mom's house.

Her physical wounds are mirrored by internal changes. She stopped working at a

chocolate shop because the place felt too small to her, too tight to escape.

"I'm not afraid of going back to school. I'm not afraid of schools. I don't think you should be," Fuentes said. "I think you should be afraid of other things — a lack of change, a lack of progress."

Her nerves were on display at the March for Our Lives in Washington, when she vomited on stage in the middle of a speech before thousands of people. Last week, as she received a Freedom of Expression Courage Award at the PEN American gala in New York, she became tearful and nauseated. She fled the podium, then returned a few minutes later to a standing ovation.

For some students, the success of their activism has proved too loud a call to ignore. Like Grady, many are changing plans made before the shooting.





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**AFFIDAVIT OF PUBLICATION**

I hereby certify that the foregoing legal notice was published one time in the Portsmouth Herald, June 2, 2018.

Andy Ambrogio  
Classified Advertising Representative

STATE OF NEW HAMPSHIRE  
COUNTY OF ROCKINGHAM

Sworn to this 6 day of June, 2018

Before me,

Notary Public

**SANDRA S. TITUS**  
Notary Public - New Hampshire  
My Commission Expires **October 16, 2018**