STATE OF NEW HAMPSHIRE SITE EVALUATION COMMITTEE

Docket No. 2019-01

ANTRIM WIND ENERGY LLC MOTION TO MODIFY CERTIFICATE OF SITE AND FACILITY

January 25, 2019

ORDER AND NOTICE OF PREHEARING CONFERENCE AND PETITIONS TO INTERVENE

I. Background

On March 17, 2017, the Site Evaluation Committee (Committee) approved the application filed by Antrim Wind Energy, LLC, (AWE), to site, construct, and operate nine wind turbines each with a nameplate capacity of 3.2 MW with a total nameplate capacity of 28.8 MW, and contemporaneously issued an Order and Certificate of Site and Facility with Conditions.

On January 10, 2019, AWE filed a Motion to Modify its Certificate of Site and Facility and requested the appointment of a three-member subcommittee (Subcommittee) as provided for in RSA 162-H:4-a, III. On January 24, 2019, an Order was issued appointing a Subcommittee.

The Motion and all related information is available on the Committee's website at:

https://www.nhsec.nh.gov/projects/2019-01/2019-01.htm and can also be reviewed during business hours at the office of the New Hampshire Site Evaluation Committee, 21 South Fruit Street, Suite 10, Concord, NH, 03301.

II. Intervention and Public Comment

Any person seeking to intervene in the proceeding shall submit a motion demonstrating how his or her rights, duties, privileges, immunities or other substantial interests may be affected by this proceeding on or before **February 5, 2019.** Motions to intervene shall comply with RSA 541-A:32 and the N.H. CODE OF ADMIN. RULES Site 202.11. Objections to motions to intervene

shall be filed by **February 12, 2019**. All motions and objections shall be sent via electronic mail to the most updated distribution list on the Committee's website at the link listed above.

Written public comments on the Motion will be accepted through the pendency of the proceeding and prior to closing the record. RSA 162-H:10, III. Written comments may be sent via first-class mail to the address above or via e-mail to Pamela Monroe, Administrator at: pamela.monroe@sec.nh.gov.

III. Prehearing Conference

A prehearing conference will be held on **February 19, 2019 at 9:00 a.m.**, at the Public Utilities Commission, 21 South Fruit Street, Suite 10, Concord, NH. The prehearing conference is a proceeding at which the parties to the docket may discuss issues including, but not limited to: the conduct of discovery and technical sessions; offers of settlement or agreement on any issue; methods to simplify the issues in dispute; stipulations or admissions as to issues of fact or proof, by consent of the parties; changes to standard procedures during the hearing, by consent of the parties; consolidation of examination of witnesses by the parties; and any other matters that may aid in the disposition of the proceeding.

AWE, Counsel for the Public, if one is appointed, and the intervenors shall attend the prehearing conference. To the extent that motions to intervene have not yet been ruled on, the parties seeking intervention shall attend the prehearing conference.

Counsel for the Committee, Michael J. Iacopino, and the Administrator for the Committee, Pamela G. Monroe, shall serve as the hearing officers at the prehearing conference.

IV. Public Hearing

The date(s) of the public hearing has not yet been determined. The public hearing shall be conducted as an adjudicative proceeding and will be scheduled subject to the availability of the Subcommittee. A notice scheduling the public hearing will be issued at a later date.

V. Publication

Antrim Wind Energy, LLC, shall cause a copy of this Order and Notice to be published no later than **January 29, 2019**, in the *New Hampshire Union Leader*, and as soon as publication schedules permit, in one or more additional newspapers having a regular circulation in both Hillsborough and Cheshire County. The Petitioner shall file an affidavit documenting such publication with the Administrator on or before **February 4, 2019**.

SO ORDERED this twenty-fifth day of January, 2019.

Michael S. Giaimo, Presiding Officer

Site Evaluation Committee

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