

**STATE OF NEW HAMPSHIRE  
SITE EVALUATION COMMITTEE**

**Docket No. 2019-01**

**Re: Antrim Wind Energy, LLC  
Motion to Modify Certificate of Site and Facility**

**February 20, 2019**

**REPORT OF PREHEARING CONFERENCE AND  
PROCEDURAL SCHEDULE**

A prehearing conference was held on February 19, 2019. Pamela Monroe, Administrator, and Michael Iacopino, Committee Counsel, served jointly as presiding officers. This memorandum serves as a Report of Prehearing Conference under RSA 541-A:31, V(d). On January 25, 2019, an Order and Notice of Prehearing Conference and Petitions to Intervene (Order and Notice) was issued pursuant to RSA 541-A:31, V(b). The Order and Notice was published in the *Union Leader* on January 29, 2019, and in the *Monadnock Ledger-Transcript* on January 29, 2019.

**Participants**

Antrim Wind Energy LLC appeared through its attorney Barry J. Needleman, Esq. Assistant Attorney General K. Allen Brooks appeared as Counsel for the Public. The Town of Antrim (Town) appeared, pro se, through Selectman John Robertson. No petitions to intervene were filed in the proceeding.

**General Discussion**

The participants were advised of the scope and nature of a pre-hearing conference.

The parties agreed that a formal discovery schedule is unnecessary and that informal

discovery will be provided upon request. Counsel for the Public stated that he wished to talk with staff at the Department of Environmental Services (DES) before he could determine if there are any issues upon which the parties agree or if there are any issues in dispute. Counsel for the Public reminded everyone that the proposed work described in the Motion to Modify the Certificate was a minor project according to DES rules.

The Applicant submitted four pre-marked exhibits for the adjudicative hearing.  
(APP Ex. 1-APP Ex. 4).

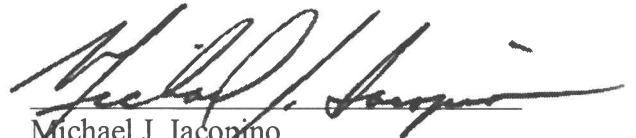
The Parties were advised to contact the Administrator if a discovery dispute develops.

**Procedural Schedule**

A final hearing and deliberations on the merits of the Motion to Modify the Certificate is scheduled on February 26, 2019 at 9:00 a.m., at the offices of the Public Utilities Commission, 21 South Fruit Street, Concord.



Pamela G. Monroe  
Administrator



Michael J. Iacopino  
Counsel to the Committee