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October 3, 2019

Pamela G. Monroe, Administrator
New Hampshire Site Evaluation Committee
21 South Fruit Street, Suite 10
Concord, NH 03301-2429

**Re: Docket No. 2019-03; Antrim Level LLC
Notice of Publication**

Dear Ms. Monroe:

Enclosed for filing in the above-captioned docket please find an Affidavit of Thomas B. Getz.
Please call me with any questions or concerns.

Sincerely,

A handwritten signature in blue ink that reads "Thomas B. Getz". The signature is stylized, with the first name "Thomas" and last name "Getz" clearly visible, and a middle initial "B." in the middle.

Thomas B. Getz

TBG:slb

cc: Service List

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**STATE OF NEW HAMPSHIRE
SITE EVALUATION COMMITTEE**

DOCKET NO. 2019-03

Antrim Level LLC

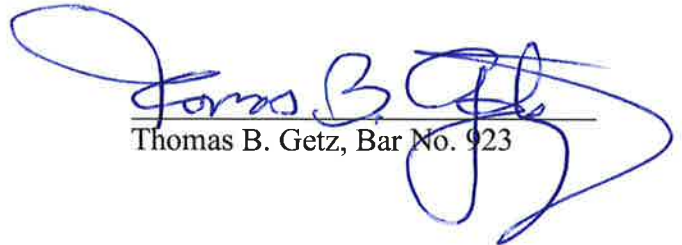
**Petition for Declaratory Ruling or, in the Alternative,
Motion for Expedited Approval of Change in Ownership Structure**

AFFIDAVIT OF THOMAS B. GETZ

NOW COMES, Thomas B. Getz, upon oath, being duly sworn, and states as follows:

1. In accordance with the September 25, 2019 Order and Notice of Pre-Hearing Conference and Petitions to Intervene ("Order and Notice") in the above-captioned docket, I caused the Order and Notice to be published in the *Union Leader* no later than September 27, 2019. A copy of the published Order and Notice and an affidavit attesting to its publication in the September 27, 2019 edition of the *Union Leader* is enclosed herewith.
2. I also caused the Order and Notice to be published in a newspaper having a regular circulation in both Hillsborough and Cheshire Counties, as soon as publication permitted. A copy of the published Order and Notice and an affidavit attesting to its publication in the September 26, 2019 edition of the *Monadnock Ledger* is enclosed herewith.

Date: October 3, 2019


Thomas B. Getz, Bar No. 923

STATE OF NEW HAMPSHIRE
COUNTY OF MERRIMACK

On this 3rd day of October, 2019, the above-named Thomas B. Getz personally appeared before me and made oath that the foregoing statements are true and accurate to the best of his knowledge and belief.


Notary Public/Justice of the Peace
My Commission Expires:



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Thursday, September 26, 2019 | MONADNOCK LEDGER-TRANSCRIPT 19

STATE OF NH SITE EVALUATION COMMITTEE

Docket No. 2019-03

Antrim Level LLC

Petition for Declaratory Ruling or, in the Alternative, Motion for Expedited Approval of Change in Ownership Structure

September 25, 2019

ORDER AND NOTICE OF PREHEARING CONFERENCE AND PETITIONS TO INTERVENE

I. Background

On March 17, 2017, the Site Evaluation Committee (Committee) issued an order granting a certificate of site and facility with conditions to Antrim Wind Energy, LLC (AWE). On February 15, 2019, the Committee issued an order approving the transfer of ownership interests in AWE from Walden Green Energy Northwest LLC and Walden Antrim LLC to Antrim Level LLC in SEC Docket No. 2019-03.

On September 17, 2019, Antrim Level LLC filed a Petition for Declaratory Ruling or, in the Alternative, Motion for Expedited Approval of Change in Ownership or Ownership Structure (Petition) and requested the appointment of a three-member subcommittee (Subcommittee). The Petition asks the Committee to determine that tax equity financing, referenced in Docket No. 2019-03, does not constitute a change in the ownership structure of AWE. Alternatively, the Petition requests that the Committee approve the proposed tax equity financing as a change in ownership structure. On September 23, 2019, an Order was issued appointing a Subcommittee. The Petition and all related information is available on the Committee's website at: <https://www.nhsecnh.gov/projects/2019-03/2019-03.htm> and can also be reviewed during business hours at the office of the New Hampshire Site Evaluation Committee, 21 South Fruit Street, Suite 10, Concord, NH.

II. Intervention and Public Comment

Any person seeking to intervene in the proceeding shall submit a written motion demonstrating how his or her rights, duties, privileges, immunities, or other substantial interests may be affected by this proceeding on or before **October 4, 2019**. Motions to Intervene shall comply with RSA 541-A:22 and the NH CODE OF ADMIN. RULES Site 202.I. Objections to motions to intervene shall be filed by **October 11, 2019**. All motions and objections shall be sent via electronic mail to the most updated distribution list on the Committee's website at the link listed above.

Written public comments on the Petition will be accepted through the pendency of the proceeding and prior to closing the record, RSA 542-H:10, III. Written comments may be sent via first-class mail to the Committee's address above or via e-mail to Panelist@secc.nh.gov. Administrator at panelist@secc.nh.gov.

III. Prehearing Conference

A prehearing conference will be held on **October 18, 2019, at 1:00 p.m.** at the Public Utilities Commission, 21 South Fruit Street, Suite 10, Concord, NH. The prehearing conference is a proceeding where the parties to the docket may discuss issues including, but not limited to, the conduct of discovery and technical sessions; offers of settlement or agreement on any issue; methods to simplify the issues in dispute; stipulations or admissions as to issues of fact or proof; by consent of the parties, changes to standard procedures during the hearing; by consent of the parties; consolidation of examinations of witnesses by the parties; and any other matters that may aid in the disposition of the proceeding.

Representatives of AWE, Counsel for the Public, if one is appointed, and the intervenors shall attend the prehearing conference. To the extent that motions to intervene have not yet been ruled on the parties seeking intervention shall attend the prehearing conference. All participants have the right to be represented by legal counsel at their own expense throughout the proceedings. Counsel for the Committee, Michael J. Iacopino, and the Administrator for the Committee, Pamela G. Monroe, shall serve as the hearing officers at the prehearing conference.

IV. Public Hearing

Public hearings and deliberations on the Petition will be scheduled subject to the availability of the Committee. A scheduling notice will be issued at a later date.

IV. Publication

Antrim Wind Energy, LLC, shall cause a copy of this Order and Notice to be published no later than **September 27, 2019**, in the New Hampshire Union Leader, and as soon as publication schedules permit, in one or more additional newspapers having a regular circulation in both Hillsborough and Cheshire Counties. The Petitioner shall file an affidavit documenting such publication with the Administrator on or before **October 4, 2019**.

SO ORDERED this twenty-fifth day of September, 2019.

Kathryn M. Daley, Presiding Officer
Site Evaluation Committee

To our Jewish clients, customers and friends:
May the New Year of 5780
bring health, happiness and peace to
you and to the world over.
Shana Tova,
Marc Tieger

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Owner, CEO, Realtor, Property Manager
Chris - 603-547-5944
Sales Associate, Realtor

Town of Peterborough ZBA NOTICE OF PUBLIC MEETING

Notice is hereby given that the Zoning Board of Adjustment will meet on Monday October 7, 2019 at 7:00 p.m. in the Selectman's Room of the Peterborough Town House to consider:

Minutes:

Cases No. 1255: Judith and Leslie Fox request for a Special Exception to install a temporary manufactured home of less than 320 sq ft while a new home is constructed as regulated by the zoning ordinance in Article IV, Section 245-12B. The property is located at 226 Milton Road, Parcel No. 001-017-000, in the Rural District.

Cases No. 1256: Peterborough Depot Square Limited Partnerships request for a variance to install a roof sign as regulated by the zoning ordinance in Article IV, Section 245-13C.11. The property is located at 20 Depot Street Suite 2A, Parcel No. 001-017-005, in the Downtown Commercial District.

Other Business:

Town of Jaffrey PLANNING BOARD NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held on **Tuesday, October 9, 2019 at 5:00 pm** at the Jaffrey Town Office to consider the following:

Public Hearings - New

1. PB 19-01, Hillson Contractors Inc., Owner, Fieldstone Land Consultants, Agent, 52 Fitzgerald Dr., Map 244 / Lot 30 Zone: Industrial (with town water & sewer). Site Plan - Amended site plan to construct two 5,000 sq ft self-storage facilities with associated paving and drainage improvements.

2. PB 19-03, John Poirer Jr., Owner, Jiffy Design, Agent, 10 Stratton Rd., Map 239 / Lot 220, Zone: General Business & Main Street Program Area (with town water & sewer). Site Plan - Conversion of an existing dwelling into a mixed-use development.

3. PB 19-17, Crocker Professional Assoc., Owner, Matt & Heidi Irwin, Applicant, 47 Main St., Map 238 / Lot 41 Zone: General Business A & Main Street Program Area (with town water & sewer). Site Plan - Change of Use.

4. PB 19-18 Jackson Koonce, 49 River St., Map 239 / Lot 240, Zone: General Business (with town water & sewer). Compliance Hearing.

Applications and supporting documents are available for review in the Jaffrey Town Office between 8:00 am and 4:00 pm Mon. - Fri. or you may call the Town Office at 532-7445 ext. 102.

Interested people are invited to attend and comment on the proposals. Anyone wishing to submit written comments prior to the Hearing should address them to: Chair, Planning Board, 10 Goodnow St., Jaffrey, NH 03452.

Individuals having special needs covered by the Americans with Disabilities Act should notify the Town Office (532-7445) at least five (5) days prior to the Public Hearing.

Becky Norton, Planning Board Clerk

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SAU #1 NOTICE OF PUBLIC HEARING

Tuesday, October 1, 2019

Public Hearing
7:00 p.m.
SAU Office

Public Notice

Expand Capital Reserve Trust Funds
In accordance with RSA 198:20C, a public hearing will be held by the Concord-Corcoran Valley School Board for the purpose of expanding Capital Reserve Trust Funds for buildings and maintenance for the 2019-2020 fiscal year.

Town of Peterborough PLANNING BOARD NOTICE OF PUBLIC HEARING

Please be advised that on Monday, October 7, 2019, beginning at 5:00 pm in the Select Board Meeting Room at the Town House, the Planning Board will hold a Public Hearing as follows:

Public Hearing: EAM Peterborough Holdings, LLC is seeking Subdivision approval and a Conditional Use Permit for a 20-unit residential condominium project served by a private road, utilizing the traditional Neighborhood Overlay Zone 1 (INOZ) Section of the Zoning Ordinance (Section 245-15.3). The two dwelling properties on which the project will be sited are located at 59 & 75 Concord Street, Parcel Nos. 001-041-000 (located in the General Residential zoning district) and 001-042-000 (located partially within the General Residential zoning district and partially in the Family zoning district). The project proposes to demolish all existing buildings on the two parcels and to construct 14 single-family homes and 6 multifamily units in two, three-unit buildings. Access to all dwellings will be from a private 500-foot long loop access road serving the single-family dwellings and a 180-foot long dead-end access road serving the two multifamily buildings.

The applicant is requesting a waiver of INOZ minimum requirements as follows: Section 15.3E.3.b1 to permit a lot size of less than 5000 sq ft for a Single-Family dwelling; Section 15.3E.3.b1 to permit a portion of the end unit in each multi-family building to be located in the Family District; and Section 15.3E.4 to permit front setbacks less than the minimum of 15 feet. The applicant is also requesting waivers of standards set forth in Chapter 237 as follows: Appendix A "Street Standards" Paragraph D "Private Roads" and several Roadway Geometric Design Standards set forth in Table 41.

The application and plans are available for review at the Office of Community Development at 1 Grove Street during regular business hours. Anyone needing assistance to attend this meeting should contact the Office of Community Development at 924-8000 x 414 one week prior to the scheduled meeting.

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